

**RUTHERFORD COUNTY SCHOOL DISTRICT**  
**2240 Southpark Drive**  
**Murfreesboro, TN 37128**

**NOVEMBER 20, 2025**  
**5:30 P.M.**

**AGENDA**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE/PRAYER**

We will be opening the meeting with a brief moment of silence or prayer and the pledge of allegiance to the United States flag. No one is required to participate or be present for any of these and being in this portion of the meeting is completely voluntary.

**Work Session:** Frances Rosales introduced the TSSAA Champions for the 18th time, Blackman High School COED Varsity Cheer team to lead the pledge.

**Board Meeting:** Frances Rosales introduced the LaVergne High Latin Dance Club to lead the pledge. Followed by a two-minute presentation.

**3. APPROVAL OF AGENDA**

**Recommended Motion - to approve the agenda as presented.**

**4. APPROVAL OF CONSENT AGENDA (TAB 1)**

**A. Minutes:** Board Meeting Minutes, November 6, 2025  
Policy Committee Minutes, October 23, 2025

**B. Bids:**

Bid #3833 – Technology Equip. and Multimedia Parts  
Bid #3834 – LED School Signs (David Youree)  
Bid #3835 – Fire Science Class Equipment (Rockvale High)  
Bid #3836 – Window Blind Services

**C. Nepotism:** Tamara Tovar – Custodian – Riverdale High School  
Anne McCormick – PT Cafeteria Monitor – Christiana Elementary School

**D. Use of Facilities:**

**FACILITIES USE**  
11/20/2025

**Fees**

Barfield Elementary

Savannah Ridge Homeowners Assoc. meeting,  
cafeteria, 1/12/26, \$54

|                         |                                                                                                          |
|-------------------------|----------------------------------------------------------------------------------------------------------|
| Blackman Middle         | Victory Drumline, rehearsal, band room,<br>11/21/25 – 4/26/26, \$15 per day                              |
| Oakland High            | JAC Investment LLC, flag football<br>tournament, stadium, 11/15/25 – 11/16/25,<br>\$1320, **retro review |
| Rock Springs Elementary | Stones River Futbol Club, practice, sports<br>field, 12/1/25 – 2/26/26, \$540                            |
| Siegel High             | Fellowship Bible Church, service, classrooms<br>& auditorium, 1/4/26 – 12/27/26, \$345 per day           |
| Siegel High             | Kings Hammer, soccer games, stadium,<br>11/21/25 – 5/31/26, \$150 per game                               |

### **No Fees**

|                         |                                                                                                                               |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Barfield Elementary     | The Center for Martial Arts Excellence,<br>character education, music room, 1/20/26 –<br>1/22/26, no fees, *In-Kind Agreement |
| Riverdale High          | Middle Tennessee Children's Theatre,<br>rehearsal, choir room, 11/21/25 – 3/19/26, no<br>fees, *In-Kind Agreement             |
| Rock Springs Elementary | Tennessee Hustle Basketball, practice, gym,<br>3/8/26 – 6/27/26, no fees, *In-Kind<br>Agreement                               |
| Rocky Fork Middle       | Smyrna Junior Basketball League, practice,<br>gym, 11/21/25 – 3/13/26, no fees                                                |
| Siegel High             | Girl Scout Troop #3546, meetings, classroom<br>or library, 12/9/25 – 5/10/26, no fees                                         |

Note: Facility use prior to 11/20/25 has been granted pending Board action. A certificate of insurance with \$2,000,000.00 limits (\$1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise, approval is terminated at the end of the policy period. **All approvals are for no more than a 1-year period.**

### **E. Non-Faculty Coaches:**

| NAME            | SCHOOL               | ACTIVITY |
|-----------------|----------------------|----------|
| Trauscht, Riley | Smyrna Middle School | Band     |

|                     |                            |                  |
|---------------------|----------------------------|------------------|
| Huff, Justin        | Blackman High              | JROTC            |
| Thompson, Seth      | Blackman High              | Girls Wrestling  |
| Weber, Scott        | Blackman High              | Archery          |
| Wright, Jaclyn      | Blackman High              | Track            |
| Speight, Jill       | Central Magnet             | Tennis           |
| Goodwin, Delvon     | LaVergne High              | Boys Basketball  |
| Johnson, Jerell     | LaVergne High              | Wrestling        |
| Lynch II, Eddie     | LaVergne High              | Boys Basketball  |
| Segree, Baylor      | LaVergne High              | Track            |
| Newman, Destiny     | Rockvale High              | Girls Basketball |
| Johnson, Mike       | Rockvale Middle            | Archery          |
| Granger, Jennifer   | Rockvale Middle/Elementary | Archery          |
| Simmonds, David     | Rockvale Middle/Elementary | Archery          |
| Davis, Lexi         | Siegel High                | Cheer            |
| Blanchard, Brooklyn | Smyrna High                | Girls Basketball |
| Johnson, Jaylen     | Smyrna High                | Boys Basketball  |
| Smith, Sam          | Smyrna High                | Swimming         |
| Arrington, Steven   | Stewarts Creek High        | Tennis           |
| Ross, Terry         | Stewarts Creek High        | Tennis           |
| Taylor, Derrek      | Stewarts Creek High        | Archery          |
| Dohuky, Omar        | Stewarts Creek Middle      | Wrestling        |

**F. Salary Supplements and Contract Payments:**

**G. Request for Stipends for Spring 2026 ACT Bootcamp:**

\$50 per hour/\$1,200 per school

| SCHOOL                | NAME             | SCHOOL                | NAME               |
|-----------------------|------------------|-----------------------|--------------------|
| <b>Blackman High</b>  | Scott Baker      | <b>Riverdale High</b> | Kimberly Cerchairo |
|                       | Shelley DeLaCruz |                       | Brittany Rhinehart |
|                       | Leah Jaramillo   |                       | Nicole Rodriguez   |
| <b>Central Magnet</b> | Brendan Eldridge | <b>Rockvale High</b>  | Cortnei Lewis      |
|                       | Ellaina Taylor   |                       | Hannah Belcher     |

|                          |                   |                            |                    |
|--------------------------|-------------------|----------------------------|--------------------|
|                          | Jonathan Kinney   |                            | Erin Presley       |
| <b>Eagleville School</b> | Nancy Warden      | <b>RC Virtual School</b>   | Karen Dodd         |
|                          | Bonnie Wright     |                            | Amy Penny          |
|                          | Anna Hendrixson   |                            | Robin Bollman      |
| <b>Holloway High</b>     | Jill Ethridge     | <b>Siegel High</b>         | Matt Marlatt       |
|                          | Jennifer Williams |                            | Kyle Sikorski      |
|                          | Kayla Wainwright  |                            | Miller Raybon      |
| <b>LaVergne High</b>     | Heaven Doh        | <b>Smyrna High</b>         | Kelly Wester       |
|                          | Kayla Costa       |                            | Christine McGinnis |
|                          | Christian James   |                            | Sandra Stutts      |
| <b>Oakland High</b>      | Samantha Morton   | <b>Stewarts Creek High</b> | Shaun Smith        |
|                          | Eric Boston       |                            | Michael Strickland |
|                          | Nathan Walls      |                            | Sara Simms         |

**Recommended Motion – to approve the consent agenda as presented.**

## **5. PUBLIC COMMENTS\***

*\*Public comment requests to address the Board must be provided in writing to the Director of Schools' office no later than noon (12:00 p.m.) on the day of the meeting by completing the Public Comment Form. Speakers will have three (3) minutes to speak.*

## **6. RUTHERFORD PROUD**

Board Meeting: **Eagleville Volleyball – State Championship**

The Eagleville Volleyball team recently won its first state championship and will be recognized by the athletic department.

Work Session: Dr. Wally Luckeydoo at Smyrna High School has been selected as the 2025 John Simi Teacher of the Year Award by the Tennessee Educational Technology Association.

### **RCS Strong Outstanding Staff Awards**

Chief Communications Officer James Evans will present the October RCS Strong Outstanding Staff Awards.

## **7. GUEST SPEAKERS (TAB 2)**

Work Session: Rob Schwarz-presentation of Middle School Zoning Data

Board Meeting: Presentation about RCS JROTC SY25-26



## 8. HUMAN RESOURCES

### Collaborative Conferencing Committee

Pursuant to Section 49-5-605, the Board of Education is required to appoint management personnel to serve on a committee following a majority vote in favor of collaborative conferencing.

Andrea Anthony

Kelly Chastain

Brian Sears

Brian Lewis

Suszane Freeze

Letoni Murry

Larry Creasy

**Recommended Motion - to approve the Board of Education representatives for the collaborative conferencing committee as presented.**

## 9. INSTRUCTION

I. Siegel High School is requesting authorization to begin the process with Cambridge International:

Cambridge is a comprehensive PreK-12 academic program that includes world-class curriculum, assessment, teacher resources, PD and more and culminates in college credit at the advanced level. Cambridge offers over 50 courses at the high school level in a wide range of subjects (CTE, humanities, languages, STEAM) that are taught by Siegel teachers. The Cambridge Pathway prepares students for both college and careers through skills, content, and 21st century learning. Cambridge currently partners with 10,000 schools in 160 countries and has strong higher ed credit policies.

For the state of TN, Cambridge can help to make a positive impact on state and federal graduation measures; Early Postsecondary Opportunities (EPSO)

Cambridge AS/A Levels qualify for the following:

- EPSO status in the *TN Ready Graduate*
- TN Report Card CCR Indicator
- TISA Outcomes Funding models

**Recommended Motion – to approve Siegel High School moving forward with the application and authorization process with Cambridge International.**

## II. TISA Accountability Report Approval

School districts in Tennessee are required to present their Tennessee Investment in Student Achievement (TISA) accountability report for public review and comment and board approval prior to being submitted to the Tennessee Department of Education (TDOE). The TISA Accountability Report will be reviewed annually to determine whether the school district is taking proper steps to achieve their stated goals. The report will be submitted annually to the TDOE in November.

**Recommended Motion - to approve the TISA Accountability Report as presented for the 2025-2026 school year for Rutherford County Schools.**

## 10. LEGAL (TAB 3)

### I. Policy Adoption - First Reading of Two Readings

The policies below are recommended on the first reading. These policies will be brought at the next scheduled board meeting for a second and final reading.

#### Policy Changes

##### a. Policy 1.703 – School Attendance Zones and Exemptions

Adds requirement of primary domicile to be in Rutherford County at the time of application.

##### b. Policy 3.206 – Community Use of School Facilities

Adds language to allow deposits to secure school facilities.

##### c. Policy 4.601 – Reporting Student Progress

Removes driver's license revocation to align with state law.

##### d. Policy 4.605 – Graduation Requirements

Adds computer science credit starting with the 2024-2025 school year to align with state rules and regulations.

##### e. Policy 6.204 – Attendance of Non-Resident Students

Adds language to exempt choice schools from early admission.

##### f. Policy 6.701 – Student Solicitations/Fundraising Activities

Adds language for online fundraising.

**Recommended Motion – to adopt the above policies on the first of two readings as presented.**

## II. Disciplinary Hearing Appeal - 25-1101

The Board has been requested to review a decision of the Director of Schools. The Disciplinary Hearing Authority (DHA) upheld the school's decision to zero tolerance of a student from Eagleville School. The Director of Schools modified the offense to a remandment. Based on a review of the record of the DHA and of the Director of Schools, the Board may:

- A. Affirm the decision of the Director of Schools;
- B. Overturn the decision of the Director of Schools; or
- C. Grant a hearing before the Board.

**Recommended Motion – the Board to initiate a motion in line with one of the above options as presented.**

## III. Transfer Student Under Discipline (1)

The Board has been requested to admit a transfer student from another school system under discipline. The student was remanded for possession of THC. According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Admit and place into alternative school.

**Recommended Motion - to admit or deny the admission of this Transfer Student Under Discipline as presented.**

## IV. Transfer Student Under Discipline (2)

The Board has been requested to admit a transfer student from another school system under discipline. The student was placed at an alternative learning center for a student assault. According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny admission.

**Recommended Motion - to admit or deny the admission of this Transfer Student Under Discipline as presented.**

## 11. ENGINEERING AND CONSTRUCTION (TAB 4)

I. MWSD request for land purchase at Siegel High: As part of the Thompson Lane TDOT road widening project, MWSD will be required to make waterline adjustments. They have provided drawings and the appropriate land purchase documents for approval. The value offered is \$4,746.65 for both permanent and temporary easements. Engineering and Construction has reviewed the request and has no objection.

**Recommended Motion - to approve the MWSD easement offer as presented.**

II. Oakland High School Change Order #1: Engineering and Construction with input from Principal John Marshall requests to utilize \$500,000.00 of available site construction funds to address additional renovation of areas inside the existing building. This work will include additional flooring, ceiling replacement, additional fire alarm replacement and paint. The work has been reviewed by GMC Architecture and the cost approved. This is not a request for additional funds, but the reallocation of unused site funds for the project. Engineering and Construction have reviewed the request and has no objections.

**Recommended Motion – to approve Change Order #1 as presented.**

III. Town of Smyrna Cedar Stone Sewer Realignment Request: The town of Smyrna has undertaken an extension of the sewer system along Morton Road. In doing so, the City determined a portion of the sewer on RCS property is under the wing walls of the bridge and they are requesting relocation to this section while making the adjustments for this project. This adjustment will not affect the roadways or service to RCS but will require an updated easement agreement. Engineering and Construction has reviewed the request and has no objections.

**Recommended Motion – to approve the Town of Smyrna sewer request as presented.**

IV. Transportation Contract termination Bus 96: Pursuant to Section 8.1 of the Rutherford County Board of education Bus Contract, the transportation Department has received a letter dated November 4, 2025 from Angela Gilley contractor for bus 96 requesting voluntary termination of her contract with the Board. She has stated her termination date as December 1, 2025. Based on previous Board approval there would be a return of insurance Stipend funding for insurance to RCS of \$2,399.76.

**Recommended Motion – to approve the voluntary contract termination of Bus 96 as presented.**

V. Transportation Contract termination Bus 201: Pursuant to Section 8.1 of the Rutherford County Board of Education Bus Contract, the Transportation Department has received a letter dated September 22, 2025, from Christy Taylor, contractor for bus 201 requesting voluntary termination of her contract with the Board. She has stated her termination date as November 30, 2025. The last day to drive is November 21, 2025. Based on previous Board approval there would be a return of insurance stipend funding for insurance to RCS of \$2,421.98

**Recommended Motion – to approve the voluntary contract termination of Bus 201 as presented.**

VI. Transportation Route Awarding: On September 24 Transportation email all contractors with the new Route awarding Procedure and application for existing contractors. The deadline for application was October 14. There were 11 applicants. We have received calls from a few contractors that either did not read the information, had the information went into their junk mail or did not understand that the Board had initiated a new procedure for awarding routes per the

new Procedure 3.4 pages 3-5. We are prepared to begin the new awarding process but wanted the Board to be aware of the situation, prior to receiving calls.

## **12. COMMUNICATIONS REPORT**

First quarter update

## **13. CO POTENTIAL CLOSING**

Wednesday, November 26, 2025

## **14. DIRECTOR'S UPDATE**

## **15. GENERAL DISCUSSION**

## **16. ADJOURNMENT**



2240 Southpark Dr., Murfreesboro, TN 37128

#### AGENDA

**October 23, 2025 at 5:00 PM - Policy Committee Meeting**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF AGENDA**

**Recommended Motion(s):** to approve the agenda as presented.

**Action(s):** Motion Carried:

This motion, made by Stan Vaught and seconded by Tammy Sharp, Carried.

- Dr. Mark Gullion: *Absent*
- Caitlyn Osborne-Parris: *Absent*
- Frances Rosales: *Yea*
- Katie Darby: *Yea*
- Dr. Jimmy Sullivan: *Yea*
- Caleb Tidwell: *Yea*
- Tammy Sharp: *Yea*
- Tamera Blair: *Yea*
- Butch Vaughn: *Yea*
- Stan Vaught: *Yea*
- Dr. Michael McDonald: *Yea*
- Claire Maxwell: *Yea*
- Brandon Deal: *Yea*
- Monica Carr: *Yea*
- Wayne Blair: *Yea*

- Dr. Kay Martin: *Yea*

#### 4. INTRODUCTION OF NEW COMMITTEE MEMBERS

#### 5. PUBLIC COMMENTS

None

#### 6. POLICY CHANGES

##### 6.A. The policy committee reviewed Policy 1.703 - School Attendance Zones and Exemptions

Adds requirement of primary domicile to be in Rutherford County at the time of application.

**Recommended Motion(s):** to approve Policy 1.703 as presented.

**Action(s):** Motion Carried:

This motion, made by Butch Vaughn and seconded by Frances Rosales, Carried.

- Dr. Mark Gullion: *Absent*
- Caitlyn Osborne-Parris: *Absent*
- Dr. Kay Martin: *Yea*
- Brandon Deal: *Yea*
- Katie Darby: *Yea*
- Monica Carr: *Yea*
- Tamera Blair: *Yea*
- Wayne Blair: *Yea*
- Dr. Michael McDonald: *Yea*
- Tammy Sharp: *Yea*
- Butch Vaughn: *Yea*
- Caleb Tidwell: *Yea*
- Frances Rosales: *Yea*
- Stan Vaught: *Yea*
- Claire Maxwell: *Yea*
- Dr. Jimmy Sullivan: *Yea*

**Discussion:** Dr. Sullivan mentioned that this was requested partially by the community and also by the Board.

**Attachments:** [Policy 1.703](#)

##### 6.B. The policy committee reviewed Policy 3.206 - Community Use of Facilities

Adds language to allow deposits to secure school facilities.

**Recommended Motion(s):** to approve Policy 3.206 as presented.

**Action(s):** Motion Carried

This motion, made by Stan Vaught and seconded by Caleb Tidwell, Carried.

- Dr. Mark Gullion: *Absent*
- Caitlyn Osborne-Parris: *Absent*

- Katie Darby: *Yea*
- Caleb Tidwell: *Yea*
- Wayne Blair: *Yea*
- Dr. Michael McDonald: *Yea*
- Stan Vaught: *Yea*
- Tamera Blair: *Yea*
- Monica Carr: *Yea*
- Frances Rosales: *Yea*
- Dr. Jimmy Sullivan: *Yea*
- Butch Vaughn: *Yea*
- Dr. Kay Martin: *Yea*
- Brandon Deal: *Yea*
- Tammy Sharp: *Yea*
- Claire Maxwell: *Yea*

**Discussion:** Ms. Ridley indicated that currently some organizations are reserving to use a school facility and then canceling at the last minute. The school has already reserved the date and secured the employee to be there.

Discussion was held regarding how much the deposit would be. Ms. Ridley indicated that the language states it would be a nominal deposit, so it would be up to the school to determine the amount.

**Attachments:** [Policy 3.206](#)

#### **6.C. The policy committee reviewed Policy 4.601 - Reporting Student Progress**

Removes driver's license revocation to align with state law.

**Recommended Motion(s):** to approve Policy 4.601 as presented.

**Action(s):** Motion Carried

This motion, made by Tammy Sharp and seconded by Stan Vaught, Carried.

- Dr. Mark Gullion: *Absent*
- Caitlyn Osborne-Parris: *Absent*
- Dr. Michael McDonald: *Yea*
- Monica Carr: *Yea*
- Stan Vaught: *Yea*
- Frances Rosales: *Yea*
- Dr. Kay Martin: *Yea*
- Tammy Sharp: *Yea*
- Claire Maxwell: *Yea*
- Tamera Blair: *Yea*
- Wayne Blair: *Yea*
- Dr. Jimmy Sullivan: *Yea*
- Katie Darby: *Yea*
- Caleb Tidwell: *Yea*
- Brandon Deal: *Yea*



- Butch Vaughn: *Yea*

**Discussion:** Ms. Ridley indicated that this was brought up by TSBA. The highlighted language is no longer in the law, and TSBA has recommended that the language be removed from the policy.

**Attachments:** [Policy 4.601](#)

#### 6.D. The policy committee reviewed Policy 4.605 - Graduation Requirements

Adds computer science credit starting with the 2024-2025 school year to align with state rules and regulations.

**Recommended Motion(s):** to approve Policy 4.605 as presented.

**Action(s):** Motion Carried:

This motion, made by Stan Vaught and seconded by Frances Rosales, Carried.

- Dr. Mark Gullion: *Absent*
- Caitlyn Osborne-Parris: *Absent*
- Dr. Jimmy Sullivan: *Yea*
- Wayne Blair: *Yea*
- Tamera Blair: *Yea*
- Brandon Deal: *Yea*
- Frances Rosales: *Yea*
- Caleb Tidwell: *Yea*
- Butch Vaughn: *Yea*
- Katie Darby: *Yea*
- Claire Maxwell: *Yea*
- Dr. Michael McDonald: *Yea*
- Dr. Kay Martin: *Yea*
- Monica Carr: *Yea*
- Stan Vaught: *Yea*
- Tammy Sharp: *Yea*

**Discussion:** Ms. Ridley indicated that the suggested language has already been in State rules, and we are updating our policy to match.

**Attachments:** [Policy 4.605](#)

#### 6.E. The policy committee reviewed Policy 6.204 - Attendance of Non-Resident Students

Adds language to exempt choice schools from early admission.

**Recommended Motion(s):** to approve Policy 6.204 as presented.

**Action(s):** Motion Carried:

This motion, made by Katie Darby and seconded by Tammy Sharp, Carried.

- Dr. Mark Gullion: *Absent*
- Caitlyn Osborne-Parris: *Absent*
- Monica Carr: *Yea*
- Dr. Jimmy Sullivan: *Yea*

- Frances Rosales: *Yea*
- Katie Darby: *Yea*
- Wayne Blair: *Yea*
- Claire Maxwell: *Yea*
- Dr. Michael McDonald: *Yea*
- Brandon Deal: *Yea*
- Stan Vaught: *Yea*
- Tamera Blair: *Yea*
- Tammy Sharp: *Yea*
- Butch Vaughn: *Yea*
- Dr. Kay Martin: *Yea*
- Caleb Tidwell: *Yea*

**Discussion:** Ms. Ridley mentioned that for regular enrollment, if a family is moving into a school zone, we allow them to submit a contract or a lease before they move in. For Choice Schools, that would not apply, they would already have to be residents.

**Attachments:** [Policy 6.204](#)

#### **6.F. The policy committee reviewed Policy 6.701 - Student Solicitations/Fundraising Activities**

Adds language for online fundraising.

**Recommended Motion(s):** to approve Policy 6.701 as presented.

**Action(s):** Motion Carried:

This motion, made by Stan Vaught and seconded by Caleb Tidwell, Carried.

- Dr. Mark Gullion: *Absent*
- Caitlyn Osborne-Parris: *Absent*
- Dr. Michael McDonald: *Yea*
- Tamera Blair: *Yea*
- Brandon Deal: *Yea*
- Dr. Kay Martin: *Yea*
- Butch Vaughn: *Yea*
- Wayne Blair: *Yea*
- Dr. Jimmy Sullivan: *Yea*
- Frances Rosales: *Yea*
- Katie Darby: *Yea*
- Stan Vaught: *Yea*
- Claire Maxwell: *Yea*
- Tammy Sharp: *Yea*
- Caleb Tidwell: *Yea*
- Monica Carr: *Yea*

**Discussion:** Dr. Sullivan mentioned that this puts in policy guidance from the Comptroller's office.

**Attachments:** [Policy 6.701](#)

## 7. ADJOURNMENT

There being no further business, the meeting adjourned at approximately 5:21 p.m.

Approval of Agenda Minutes

\_\_\_\_\_  
Claire Maxwell, RCS BOE Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dr. James Sullivan, RCS Director of Schools

\_\_\_\_\_  
Date

Rutherford County School Board Meetings and exact conversations are recorded and may be found at the following link: <https://www.youtube.com/playlist?list=PL7CB325821E536E8D>. Board Meeting minutes are provided as a supplement to the recording.



### **Attendance**

Attendance Taken on 11/6/2025 at 5:28 PM

|                 |         |
|-----------------|---------|
| Katie Darby     | Present |
| Claire Maxwell  | Present |
| Frances Rosales | Present |
| Tammy Sharp     | Present |
| Caleb Tidwell   | Present |
| Butch Vaughn    | Present |
| Stan Vaught     | Present |

**Present: 7, Absent: 0**

Dr. Jimmy Sullivan, present

### **November 6, 2025 at 5:30 PM - Board Meeting Agenda**

#### **1. CALL TO ORDER**

#### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE/PRAYER**

**Rationale:** Work Session: Tammy Sharp

Board Meeting: Tammy Sharp

#### **3. APPROVAL OF THE AGENDA**

##### **Action(s):**

Motion Carried:

to approve the agenda as presented. This motion, made by Frances Rosales and seconded by Caleb Tidwell, Carried.

- Claire Maxwell: *Yea*
- Frances Rosales: *Yea*
- Butch Vaughn: *Yea*
- Stan Vaught: *Yea*
- Katie Darby: *Yea*
- Tammy Sharp: *Yea*
- Caleb Tidwell: *Yea*

#### **4. APPROVAL OF THE CONSENT AGENDA**

##### **Action(s):**

Motion Carried:

Motion to approve. This motion, made by Stan Vaught and seconded by Katie Darby, Carried.

- Claire Maxwell: *Yea*
- Katie Darby: *Yea*
- Frances Rosales: *Yea*
- Tammy Sharp: *Yea*
- Butch Vaughn: *Yea*
- Caleb Tidwell: *Yea*
- Stan Vaught: *Yea*

##### **4.A. Minutes:**

##### **Rationale:**

Board Meeting Minutes, October 16, 2025

##### **4.B. Bids:**

**Rationale:** Bid #3830 - Low Voltage Cabling (Poplar Hill Middle)  
Bid #3831 - Washington DC Trip (Thurman Francis)

##### **4.C. Nepotism:**

**Rationale:** Hailey Hughes - Sped EA - Stewarts Creek Elementary  
Lauren Everhart - EA - Siegel High School  
Chloe Hicks - EA - Brown's Chapel Elementary  
Hailey Hughes - Sped - Stewarts Creek Elementary  
Leah Sanchez - Sped - Cedar Grove Elementary  
Amari King - EA - LaVergne Middle School

##### **4.D. Use of Facilities:**

#### **USE OF FACILITIES**

##### **FEES**

**11/6/2025**

|                          |                                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------|
| Browns Chapel Elementary | Stewarts Creek Youth Football and Cheerleading Association, banquet, 12/6/25, \$130                      |
| LaVergne High            | On Top Athletics, practice, sports field, 12/15/25 - 12/19/25, \$290 per day                             |
| McFadden Elementary      | Boro Ballers, basketball practice, gym, 11/1/25 - 2/28/26, \$18 per day (revised from 10/16/25 approval) |
| Roy Waldron Elementary   | Villas at Central Park HOA, HOA meeting, classroom, 11/5/25, \$15                                        |
| Siegel High              | Tennessee Soccer Club, college recruitment seminar, lecture hall, 1/24/25, \$15                          |
| Smyrna High              | Legacy Dance Studio, rehearsal, auditorium, 1/28/26, \$285                                               |
| <b>NO FEES</b>           |                                                                                                          |
| Blackman High            | Smyrna Junior Basketball League, practice, gym, 11/5/25 - 3/11/26, no fees                               |
| John Coleman Elementary  | Smyrna Junior Basketball League, practice, gym, 12/11/25 - 2/20/26, no fees                              |
| LaVergne Middle          | City of La Vergne, father/daughter dance, gym, 2/6/26 - 2/7/26, no fees                                  |
| Oakland High             | First Baptist Church of Murfreesboro, stadium & indoor facility, 4/4/26, no fees, *In-Kind Agreement     |
| Riverdale High           | CAT Choreography, dance recital, auditorium, 12/12/25 - 12/14/25, no fees, *In-Kind Agreement            |
| Rock Springs Elementary  | Universal Sports League, basketball, gym, 11/1/25 - 11/21/25, no fees, *In-Kind Agreement                |

|                   |                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------|
| Siegel High       | Debbie's School of Dance, recital, auditorium & classrooms, 12/20/25, \$375                             |
| Siegel High       | Huntington Learning Center Murfreesboro, ACT practice test/band fundraiser, classroom, 11/1/25, no fees |
| Siegel High       | Learning Zone Siegel, parking, parking lot, 10/18/25, no fees, **retro review                           |
| Siegel High       | Rutherford County Archery Club, tournament, cafeteria, 11/21/25 - 11/22/25, no fees, *In-Kind Agreement |
| Wilson Elementary | Girl Scouts Troop 1360, meeting, classroom or cafeteria, 11/6/2025, no fees                             |

**Description:**

Note: Facility use prior to 10/30/25 has been granted pending Board action. A certificate of insurance with \$2,000,000.00 limits (\$1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise, approval is terminated at the end of the policy period. **All approvals are for no more than a 1-year period.**

**4.E. Non-Faculty Volunteer Coaches:**

| NAME              | SCHOOL            | ACTIVITY/SPORT   |
|-------------------|-------------------|------------------|
| Enzor, Cora       | Blackman High     | Girls Basketball |
| Curnes, Anna      | Central Magnet    | Swimming         |
| James, Maverick   | Eagleville School | Baseball         |
| Brunelle, Maurice | Oakland High      | Tennis           |
| Bragg, Blake      | Riverdale High    | Boys Basketball  |

|                 |                           |                  |
|-----------------|---------------------------|------------------|
| Newberry, Patsy | Riverdale High            | Archery          |
| Beasley, Jacob  | Rockvale High             | Boys Basketball  |
| Frazier, Terri  | Rockvale Middle           | Girls Basketball |
| Roper, Darius   | Siegel High               | Boys Basketball  |
| Smith, Jacob    | Siegel High               | Wrestling        |
| Allen, Brianne  | Siegel Middle             | Softball         |
| Gatlin, Patrick | Siegel Middle             | Baseball         |
| Davis, Andrea   | Stewarts Creek High       | Track            |
| Garrett, Jeremy | Stewarts Creek Middle     | Wrestling        |
| Collier, Erykah | Whitworth-Buchanan Middle | Girls Basketball |
| Minnery, Sean   | Whitworth-Buchanan Middle | Archery          |
| Casper, Haylee  | LaVergne High             | Choir            |
| Wilkes, Gary    | Rockvale Middle           | Band             |

**4.F. Salary Supplements and Contract Payments:**

| Name-Certified | NTE Amt.    | School               | Funded By                             | Description |
|----------------|-------------|----------------------|---------------------------------------|-------------|
| Steve Carter   | \$1,000.00  | Lavergne High School | School Funds - Various Sports & Clubs | Bus Driver  |
| Kevin Creasy   | \$13,000.00 | Oakland High School  | School Funds - Football               | Head Coach  |



|                           |                 |                              |                                        |                                                          |
|---------------------------|-----------------|------------------------------|----------------------------------------|----------------------------------------------------------|
| David Watson              | \$5,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Ryan Knox                 | \$3,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Tyler Eady                | \$3,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Justin Roberts            | \$2,500.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Josh Conner               | \$2,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Matt Duncan               | \$2,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Britt Roberts             | \$2,500.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Marcus Bryson             | \$3,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Eric Vetetoe              | \$2,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Jason Scharsch            | \$1,000.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| David Clark               | \$500.00        | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Jaleal "Woodi" Washington | \$2,500.00      | Oakland High School          | School Funds - Football                | Assistant Coach                                          |
| Joe Potillor, Jr          | \$750.00        | Riverdale High School        | School Funds - Football                | Gate Worker                                              |
| John Carey                | \$1,000         | Rocky Fork Middle School     | School Funds - Boys & Girls Basketball | Announcer & Clock (\$500 Boys Bball & \$500 Girls Bball) |
| Carrie Jerkins            | \$600.00        | Rocky Fork Middle School     | School Funds - Basketball              | Book/Score Keeper                                        |
| Katie Hinkelmann          | \$1,500.00      | Siegel Middle School         | School Funds - Softball                | Coaching & Operation Management                          |
| <b>Name-non-faculty</b>   | <b>NTE Amt.</b> | <b>School</b>                | <b>Funded By</b>                       | <b>Description</b>                                       |
| Tammy Faulk               | \$1,000.00      | Christiana Elementary School | School Funds - JR Pro Basketball       | Custodial                                                |
| Lucas Clayton             | \$800.00        | Eagleville School            | School Funds - JR Pro Basketball       | Working Jr. Pro Basketball Games                         |

|                   |          |                   |                                  |                                  |
|-------------------|----------|-------------------|----------------------------------|----------------------------------|
| Adrian Sevieri    | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Owen McClaran     | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Drake Goers       | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Gabe Cole         | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Micah Sevieri     | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Jackson Nichols   | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Benton Fox        | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| James Bega        | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Camden Cole       | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Jac Candlish      | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Noah Marshall     | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Carter Warbritton | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Kelton Freeze     | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Jeremiah Mooney   | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Mason Nichols     | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Barret Hudson     | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Josh Sparks       | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Ridley Sheppard   | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Eliza McClaran    | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Brigham McClaran  | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Grant Cooper      | \$800.00 | Eagleville School | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |

|                     |                               |                      |                                  |                                  |
|---------------------|-------------------------------|----------------------|----------------------------------|----------------------------------|
| Meah Kate Jackson   | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Luke Cooper         | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Mallory Lawyer      | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Mary Corinne Whitt  | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Alli Grace Jackson  | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Sophie Lamb         | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Ava Armstrong       | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Ashtyn Walker       | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Bayli Sutter        | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Shyanne Cook        | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Payton Gardner      | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Alissa Morgan       | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Kinni Rose Campbell | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Jovie McCall        | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Alex Bolden         | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Kenzie Lemmon       | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Liza Feise          | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Preslee Holland     | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Ann Marie Oliver    | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Zy Anderson         | \$800.00                      | Eagleville School    | School Funds - JR Pro Basketball | Working Jr. Pro Basketball Games |
| Haylee Casper       | \$30 per lesson/\$60 per hour | Lavergne High School | School Funds - Choir             | Voice Lessons                    |

|                   |                         |                        |                           |                                              |
|-------------------|-------------------------|------------------------|---------------------------|----------------------------------------------|
| JD Gambill        | \$1,000.00              | Oakland High School    | School Funds - Football   | Assistant Coach                              |
| Gary Wilkes       | \$30 per lesson         | Rockvale Middle School | School Funds - Band       | Teaching Private Lessons/Group Masterclasses |
| Daniel Torres     | \$30 Per Lesson         | Rockvale Middle School | School Funds - Band       | Teaching Private Lessons/Group Masterclasses |
| Jessica Sager     | \$500.00                | Siegel Middle          | School Funds - Softball   | Coaching                                     |
| William Moore     | \$50 per class          | Smyrna High School     | School Funds - Band       | Percussion Sectionals                        |
| <b>Classified</b> | <b>NTE Amt.</b>         | <b>School</b>          | <b>Funded By</b>          | <b>Description</b>                           |
| Tracy Harris      | Classified Overtime Pay | Blackman Middle School | School Funds - Basketball | Bookkeeper                                   |
| Vonce Henderson   | \$2,500.00              | Oakland High School    | School Funds - Football   | Assistant Coach                              |

## 5. PUBLIC COMMENTS\*

**Discussion:** Lee Mizener-spoke on behalf of McFadden PTO in favor of the purchase of surrounding properties.

Elizabeth Chandler- spoke on behalf of McFadden parents in favor of the purchase of surrounding properties.

**Description:** *\*Public comment requests to address the Board must be provided in writing to the Director of Schools' office no later than noon (12:00 p.m.) on the day of the meeting by completing the Public Comment Form. Speakers will have three (3) minutes to speak.*

## 6. MIDDLE SCHOOL RE-ZONING

**Rationale:** Discussion

**Discussion:** Re-zoning started in Fall 2023, from elementary to high school with new additions. Middle School re-zoning takes place next school year. We started in December 2023 with the first draft of the middle school rezoning with the intention of revisiting those drafts six months out.

Dr. Sullivan gave a brief overview of the zoning data presentation by RSP, that was presented to the Board at their retreat.

This is the timeline for middle school zoning: Leadership meets with RSP tomorrow, then Mr. Schwarz from RSP will present to the Board on Nov 18, and they will continue to discuss on Nov. 20. The final discussions will take place on Dec. 9 and hopefully the Board will be ready to vote on Dec. 11. The next step will be to discuss the financial needs at the Dec 16 joint meeting with Health & Ed.

## 7. FINANCIAL MATTERS

### **Rationale:**

#### **Fund 141 Budget Amendment**

This amendment increases budgeted FY25-26 Fund 141 revenue and expenditures to recognize TISA-on-Behalf Payments. These payments are funds generated for students under TISA, but not issued to the LEA. They are paid directly to the state for specific items such as State portion of Charter School payments, Education Savings Account, Individualized Education Accounts, and Juvenile Detention Centers. TDOE requires LEA's to report these payments in their financial statements and will provide the amounts at year-end. This is a budget neutral amendment and does not provide any net gain or loss to the General Purpose Schools budget. The amount of these budgeted entries is \$4,017,240.

### **Action(s):**

Motion Carried:

Motion to approve. This motion, made by Frances Rosales and seconded by Butch Vaughn, Carried.

- Tammy Sharp: *Yea*
- Stan Vaught: *Yea*
- Katie Darby: *Yea*
- Butch Vaughn: *Yea*
- Caleb Tidwell: *Yea*
- Frances Rosales: *Yea*
- Claire Maxwell: *Yea*

## 8. PROPERTIES

### **8.A. McFadden Properties**

**Rationale:** **Contracts** have been negotiated with the owners of 5 parcels surrounding the existing McFadden school. These parcels can be used for renovations to McFadden. The contracts have an inspection period of 180 days with two 30 day extensions to provide the Board sufficient time to study, test, and evaluate the properties for possible purchase. The contracts are also contingent upon the County Commission approving funding for the purchase of the Properties.

### **Action(s):**

Motion Carried:

Motion to approve the McFadden property contracts. Roll Call Vote Taken. This motion, made by Butch Vaughn and seconded by Frances Rosales, Carried.

- Caleb Tidwell: *Yea*
- Butch Vaughn: *Yea*
- Frances Rosales: *Yea*
- Tammy Sharp: *Nay*

- Stan Vaught: *Yea*
- Katie Darby: *Yea*
- Claire Maxwell: *Yea*

**Discussion:** Mr. Reed shared photos and assessment information of the properties near McFadden being discussed. He recommended that they postpone both votes until the next meeting and asked the Board if they would like to visit the properties on Wednesday.

#### 8.B. Dismukes Property

**Rationale:** A property has been identified for a potential school site. A contract has been negotiated for the purchase of a parcel of land consisting of approximately 85 acres in the Blackman area. The contracts have an inspection period of 180 days with two 30 day extensions to provide the Board sufficient time to study, test, and evaluate the properties for possible purchase. The contracts are also contingent upon the County Commission approving funding for the purchase of the Property.

**Action(s):**

Motion Carried:

Motion to visit the Dismukes property on Wednesday. Roll Call Vote Taken. This motion, made by Butch Vaughn and seconded by Frances Rosales, Carried.

- Caleb Tidwell: *Nay*
- Frances Rosales: *Yea*
- Claire Maxwell: *Yea*
- Butch Vaughn: *Yea*
- Stan Vaught: *Abstain (Without Conflict)*
- Tammy Sharp: *Yea*
- Katie Darby: *Yea*

#### 9. DIRECTOR'S UPDATE

**Discussion:** No update.

#### 10. GENERAL DISCUSSION

**Discussion:** Congratulations to Butch Vaughn, he is being inducted into the Oakland Football Hall of Fame tonight during half-time.

Tammy Sharp introduced Pastor Bryan and the Blessings Box ministry. Ms. Sharp will have information about this ministry on her Facebook page.

Tammy Sharp mentioned that there is a food drive at Champy's Murfreesboro location on Saturday from 9:00-12:00 to benefit our ATLAS program.

#### 11. ADJOURNMENT

**Discussion:** 6:43 p.m.

## Approval of Agenda Minutes

\_\_\_\_\_  
Claire Maxwell, RCS BOE Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dr. James Sullivan, RCS Director of Schools

\_\_\_\_\_  
Date

*Rutherford County School Board Meetings and exact conversations are recorded and may be found at the following link: <https://www.youtube.com/playlist?list=PL7CB325821E536E8D>. Board Meeting minutes are provided as a supplement to the recording.*



|                                                       |  |  |  |                     |             |         |            |                     |                    |              |                      |                  |
|-------------------------------------------------------|--|--|--|---------------------|-------------|---------|------------|---------------------|--------------------|--------------|----------------------|------------------|
| Bid #3833 - Technology Parts and Multimedia Equipment |  |  |  | 4Tech Solutions LLC | AVI-SPL LLC | Adorama | Arey Jones | Aztek Computers,LLC | CDW Government LLC | Camcor, Inc. | *Express Corporation | Focus Camera LLC |
|-------------------------------------------------------|--|--|--|---------------------|-------------|---------|------------|---------------------|--------------------|--------------|----------------------|------------------|

Epson Projectors & Accessories

| Item No | Description                                    | Manufacturer | Part #     |          |          |          |          |          |          |          |  |          |
|---------|------------------------------------------------|--------------|------------|----------|----------|----------|----------|----------|----------|----------|--|----------|
| 1       | Epson PowerLite 118 LCD Projector              | Epson        | V11HA03020 | \$536.55 | \$465.26 | \$526.00 | \$531.12 | \$577.00 | \$502.00 | \$528.00 |  | \$558.00 |
| 2       | Epson PowerLite 107,108 & 118 Replacement Lamp | Epson        | V13H010L97 | \$73.61  | \$68.42  | \$69.00  | \$69.73  | \$99.00  | \$64.00  | \$83.91  |  | \$72.90  |
| 3       | Epson PowerLite 98H Replacement Lamp           | Epson        | V13H010L88 |          | \$100.29 |          |          | \$122.00 | \$99.00  | \$95.49  |  | \$99.90  |
| 4       | Epson BrightLink 585Wi Replacement Lamp        | Epson        | V13H010L80 |          | \$127.59 |          |          | \$123.00 | \$91.00  | \$99.99  |  | \$93.60  |
| 5       | Epson BrightLink 685Wi Replacement Lamp        | Epson        | V13H010L91 | \$81.56  | \$75.79  | \$76.00  | \$78.02  | \$107.00 | \$74.00  | \$92.60  |  | \$81.90  |
| 6       | Epson Active Wall Speakers ELPSP02             | Epson        | V12H467020 | \$190.07 | \$134.74 | \$210.00 | \$184.71 | \$220.00 | \$144.00 | \$174.00 |  | \$171.00 |

Logitech Products

| Item No | Description                           | Manufacturer | Part #     |         |         |         |         |         |         |         |         |         |
|---------|---------------------------------------|--------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7       | Logitech MK540 Keyboard & Mouse Combo | Logitech     | 920-008671 | \$52.95 | \$54.41 | \$49.00 | \$47.82 | \$73.00 | \$54.00 | \$51.29 | \$50.00 | \$54.00 |
| 8       | Logitech Z150 2-Piece Speaker System  | Logitech     | 980-000802 | \$31.00 | \$28.01 | \$33.00 | \$27.88 | \$54.00 | \$29.00 | \$26.99 | \$26.50 | \$31.50 |
| 9       | Logitech H390 USB Headset             | Logitech     | 981-000014 | \$22.00 | \$23.95 | \$24.00 | \$19.92 | \$43.50 | \$26.00 | \$23.49 | \$23.00 | \$22.50 |
| 10      | Logitech C920s Pro HD Webcam          | Logitech     | 960-001257 | \$62.00 | \$59.82 | \$64.00 | \$55.80 | \$79.00 | \$60.00 | \$57.26 | \$56.00 | \$63.00 |
| 11      | Logitech C270 HD Webcam               | Logitech     | 960-001381 | \$26.37 | \$28.78 | \$27.00 | \$23.91 | \$44.00 | \$45.00 | \$26.24 | \$25.50 | \$27.00 |

Document Cameras & Display Items

| Item No | Description                                  | Manufacturer    | Part #     |          |          |          |          |          |          |          |  |          |
|---------|----------------------------------------------|-----------------|------------|----------|----------|----------|----------|----------|----------|----------|--|----------|
| 12      | Epson DC-21 High Resolution Document Camera  | Epson           | V12H758020 | \$542.85 | \$462.11 | \$558.00 | \$540.61 | \$599.00 | \$488.00 | \$514.00 |  | \$576.00 |
| 13      | Lumens DC132U Ladibug Document Camera        | Lumens          | DC132U     | \$324.00 | \$227.27 | \$163.00 | \$387.25 | \$345.00 | \$290.00 | \$240.00 |  | \$297.00 |
| 14      | HP OfficeJet Pro 9125e Multi-Function Inkjet | Hewlett Packard | 403X0A#B1H | \$284.41 | \$200.16 | \$280.00 | \$279.38 | \$239.00 | \$264.00 | \$256.91 |  | \$302.58 |
| 15      | HP OfficeJet Pro 9110b Inkjet                | Hewlett Packard | 5A0S1A#B1H | \$176.00 | \$201.83 | \$187.00 | \$183.68 | \$239.00 | \$168.00 | \$186.62 |  | \$196.56 |
| 16      | Epson WorkForce DS-870 Scanner               | Epson           | B11B250201 | \$927.86 | \$993.22 | \$898.00 | \$823.24 | \$934.00 | \$850.00 | \$803.17 |  | \$954.00 |

Laptop & iPad Carts

| Item No | Description                                                | Manufacturer | Part #       |            |            |  |  |            |            |            |  |            |
|---------|------------------------------------------------------------|--------------|--------------|------------|------------|--|--|------------|------------|------------|--|------------|
| 17      | Jar Systems Essential 16 USB-C Charging Station            | JAR          | CS-1610-EDU  | \$1,020.23 | \$1,022.79 |  |  | \$1,100.00 | \$1,250.00 | \$1,334.99 |  | \$1,188.00 |
| 18      | Jar Systems Elevate USB-C Charging Cart                    | JAR          | MC-6032-EDU  | \$2,081.54 | \$2,086.76 |  |  | \$2,060.00 | \$2,500.00 | \$2,449.99 |  | \$2,466.00 |
| 19      | Jar Systems Elevate Air USB-C Open Charging Cart           | JAR          | MS-4016-EDU  |            |            |  |  | \$1,140.00 |            | \$1,349.99 |  | \$1,318.50 |
| 20      | Jar Systems Adapt12 Charging Station w/ Portable Batteries | JAR          | A12USBC4PBYL | \$946.96   | \$949.34   |  |  | \$980.00   | \$1,050.00 | \$1,257.99 |  | \$1,080.00 |

Bid was posted online at BidNet (Sovara)

Recommend: Motion to award to overall lowest and best bid as highlighted in the above spreadsheet

To be funded through GP, FP, BP and Individual Schools.



| Howard Industries, Inc. | Lighting Supply Guy | MEGA WHOLESALE LLC | Mac Jason Consult LLC | New Tech Solutions, Inc. | PUBUILD TECHNOLOGIES INC | SCOTT ELECTRIC | Software Information Resource Corp |
|-------------------------|---------------------|--------------------|-----------------------|--------------------------|--------------------------|----------------|------------------------------------|
|                         |                     |                    |                       |                          |                          |                |                                    |
|                         |                     |                    |                       |                          |                          |                |                                    |
| \$476.00                | \$557.37            | \$583.70           | \$646.99              | \$512.56                 | \$650.00                 |                | \$762.36                           |
| \$70.00                 | \$75.55             | \$77.04            | \$89.45               | \$82.04                  | \$90.00                  | \$66.00        | \$107.88                           |
| \$104.00                | \$99.28             | \$49.99            | \$115.99              | \$0.00                   | \$110.00                 | \$50.00        |                                    |
| \$94.00                 | \$91.19             | \$49.99            | \$106.55              | \$0.00                   | \$115.00                 | \$52.00        |                                    |
| \$78.00                 | \$83.72             | \$85.37            | \$97.85               | \$85.43                  | \$110.00                 | \$59.00        | \$118.03                           |
| \$138.00                | \$198.18            | \$198.94           | \$225.71              | \$215.23                 | \$247.00                 |                | \$270.88                           |
|                         |                     |                    |                       |                          |                          |                |                                    |
|                         |                     |                    |                       |                          |                          |                |                                    |
| \$53.00                 | \$58.90             | \$59.06            | \$70.26               | \$53.75                  | \$57.00                  |                | \$78.17                            |
| \$27.00                 | \$35.25             | \$35.31            | \$40.98               | \$27.29                  | \$37.00                  |                | \$46.63                            |
| \$23.50                 | \$24.00             | \$24.62            | \$29.27               | \$23.84                  | \$27.00                  |                | \$34.75                            |
| \$58.00                 | \$67.21             | \$68.93            | \$81.97               | \$58.66                  | \$65.00                  |                | \$91.20                            |
| \$26.50                 | \$55.92             | \$46.65            | \$50.94               | \$53.17                  | \$30.00                  |                | \$61.43                            |
|                         |                     |                    |                       |                          |                          |                |                                    |
|                         |                     |                    |                       |                          |                          |                |                                    |
| \$486.00                | \$584.93            | \$590.25           | \$653.51              | \$502.66                 | \$1,200.00               |                |                                    |
| \$235.00                | \$365.70            | \$340.55           | \$375.60              | \$431.25                 | \$430.00                 |                | \$931.98                           |
| \$305.00                | \$202.88            | \$190.29           | \$207.78              | \$208.27                 | \$350.00                 |                | \$395.54                           |
| \$198.00                | \$200.29            | \$194.65           | \$212.54              | \$219.11                 | \$250.00                 |                | \$256.48                           |
| \$999.00                | \$966.22            | \$971.16           | \$1,067.57            | \$961.91                 | \$1,050.00               |                |                                    |
|                         |                     |                    |                       |                          |                          |                |                                    |
|                         |                     |                    |                       |                          |                          |                |                                    |
| \$957.00                | \$1,054.81          | \$1,067.84         | \$1,242.00            | \$1,165.98               | \$1,645.00               |                | \$1,098.64                         |
| \$1,972.00              | \$2,152.07          | \$2,178.68         | \$2,711.99            | \$2,378.90               | \$2,900.00               |                | \$2,241.52                         |
| \$1,057.00              | \$1,140.26          | \$1,166.61         | \$1,363.00            | \$0.00                   | \$1,647.00               |                | \$1,200.26                         |
| \$1,650.00              | \$979.05            | \$991.16           | \$1,173.32            | \$1,082.24               | \$1,430.00               |                | \$1,019.74                         |

| Tailorbird Ventures LLC | Tech Advanced Computers, Inc. | Tech Network Supply LLC | Virtucom, Inc. | Yellow Networks LLC |
|-------------------------|-------------------------------|-------------------------|----------------|---------------------|
|                         |                               |                         |                |                     |
|                         |                               |                         |                |                     |
| \$572.98                | \$540.00                      | \$565.00                | \$568.00       | \$535.67            |
| \$72.98                 | \$80.00                       | \$65.00                 | \$75.00        | \$73.26             |
| \$99.98                 |                               | \$95.00                 |                | \$97.03             |
| \$92.98                 |                               | \$135.00                | \$95.25        | \$89.13             |
| \$84.48                 | \$85.00                       | \$75.00                 | \$84.35        | \$81.16             |
| \$194.50                | \$200.00                      | \$160.00                | \$192.21       | \$189.36            |
|                         |                               |                         |                |                     |
|                         |                               |                         |                |                     |
| \$58.98                 | \$60.00                       | \$55.00                 | \$57.55        | \$53.07             |
| \$34.22                 | \$35.00                       | \$35.00                 | \$35.00        | \$31.78             |
| \$24.94                 | \$25.00                       | \$25.00                 | \$25.50        | \$22.12             |
| \$66.96                 | \$70.00                       | \$68.00                 | \$67.00        | \$61.94             |
| \$59.50                 | \$50.00                       | \$35.00                 | \$48.00        | \$48.00             |
|                         |                               |                         |                |                     |
|                         |                               |                         |                |                     |
| \$578.98                | \$560.00                      | \$599.00                | \$576.00       | \$541.05            |
| \$384.48                | \$350.00                      | \$340.00                | \$391.00       | \$324.73            |
| \$224.94                | \$275.00                      | \$185.00                | \$270.00       | \$285.48            |
| \$192.98                | \$175.00                      | \$190.00                | \$175.00       | \$187.72            |
| \$949.50                | \$945.00                      | \$940.00                |                | \$924.33            |
|                         |                               |                         |                |                     |
|                         |                               |                         |                |                     |
| \$1,049.50              | \$1,190.00                    | \$875.00                | \$916.00       | \$1,016.35          |
| \$2,140.50              | \$2,405.00                    | \$2,855.00              | \$1,630.00     | \$2,073.61          |
| \$1,142.98              | \$1,290.00                    | \$1,499.00              | \$1,358.00     | \$1,110.35          |
| \$972.98                | \$1,050.00                    | \$1,130.00              | \$1,064.00     | \$943.36            |

**Bid # 3834**  
**LED School Sign**  
**David Youree Elementary**

| <b>Item #</b> | <b>School</b>                 | J Signs and Graphics | <b>LP Creative</b>  | United Signs, LLC |
|---------------|-------------------------------|----------------------|---------------------|-------------------|
| <b>1</b>      | David Youree Elementary       | \$ 34,680.00         | <b>\$ 22,800.00</b> | \$ 29,485.00      |
| <b>2</b>      | LED Sign as needed per school | \$ 34,680.00         | <b>\$ 22,800.00</b> | \$ 33,960.00      |

Bid was posted online at BidNet (Sovara)

Recommend: Motion to award to LP Creative for overall lowest and best bid.

To be funded through BP, GP, and CP

Bid #3835 - Fire Science Class Equipment

| Patco Fire Safety |                                                                                            |                        |                    |          |          |         |            | Tennessee Fire Equipment & Safety Supplies |                        |                    |          |          |       |            |
|-------------------|--------------------------------------------------------------------------------------------|------------------------|--------------------|----------|----------|---------|------------|--------------------------------------------|------------------------|--------------------|----------|----------|-------|------------|
| Project 1         |                                                                                            |                        |                    |          |          |         |            | Project 1                                  |                        |                    |          |          |       |            |
| Fire Science (1)  |                                                                                            |                        |                    |          |          |         |            | Fire Science (1)                           |                        |                    |          |          |       |            |
| Item No           | Description                                                                                | Quote type             | Manufacturer       | Part #   | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer       | Part #   | Quantity | Price | Total Cost |
| 1                 | 1 3/4" Inch Double Jacket Fire Hose                                                        | Specified Manufacturer | firehosesupply.com | 7521     | 1        | 3371.93 | 3371.93    | 1                                          | Specified Manufacturer | firehosesupply.com | 7521     | 1        | 91    | 91         |
| Fire Science (2)  |                                                                                            |                        |                    |          |          |         |            | Fire Science (2)                           |                        |                    |          |          |       |            |
| Item No           | Description                                                                                | Quote type             | Manufacturer       | Part #   | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer       | Part #   | Quantity | Price | Total Cost |
| 2                 | 2 1/2" Inch Double Jacket Fire Hose                                                        | Specified Manufacturer | firehosesupply.com | 3441-3BL | 4        | 482.5   | 1930       | 2                                          | Specified Manufacturer | firehosesupply.com | 3441-3BL | 4        | 133   | 532        |
| Fire Science (3)  |                                                                                            |                        |                    |          |          |         |            | Fire Science (3)                           |                        |                    |          |          |       |            |
| Item No           | Description                                                                                | Quote type             | Manufacturer       | Part #   | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer       | Part #   | Quantity | Price | Total Cost |
| 3                 | 5" large diameter hose                                                                     | Specified Manufacturer | firehosesupply.com | 9078-1   | 2        | 1232.24 | 2464.48    | 3                                          | Specified Manufacturer | firehosesupply.com | 9078-1   | 2        | 315   | 630        |
| Fire Science (4)  |                                                                                            |                        |                    |          |          |         |            | Fire Science (4)                           |                        |                    |          |          |       |            |
| Item No           | Description                                                                                | Quote type             | Manufacturer       | Part #   | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer       | Part #   | Quantity | Price | Total Cost |
| 4                 | BALL VALVE W/GRIP 1.5"F X 1.5"M                                                            | Specified Manufacturer | tft.com            | F140FP   | 2        | 772.5   | 1545       | 4                                          | Specified Manufacturer | tft.com            | F140FP   | 2        | 452   | 904        |
| Fire Science (5)  |                                                                                            |                        |                    |          |          |         |            | Fire Science (5)                           |                        |                    |          |          |       |            |
| Item No           | Description                                                                                | Quote type             | Manufacturer       | Part #   | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer       | Part #   | Quantity | Price | Total Cost |
| 5                 | BlitzFire Portable Monitor – 2.5" NHF Swivel Rocker Inlet, 2.5" NHM Rigid Outlet           | Specified Manufacturer | tft.com            | XX111A   | 1        | 5852.4  | 5852.4     | 5                                          | Specified Manufacturer | tft.com            | XX111A   | 1        | 3482  | 3482       |
| Fire Science (6)  |                                                                                            |                        |                    |          |          |         |            | Fire Science (6)                           |                        |                    |          |          |       |            |
| Item No           | Description                                                                                | Quote type             | Manufacturer       | Part #   | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer       | Part #   | Quantity | Price | Total Cost |
| 6                 | Smooth Bore 7/8" Nozzle Tip – 1.5" NHF Rigid Inlet                                         | Specified Manufacturer | tft.com            | FSS8     | 2        | 246.25  | 492.5      | 6                                          | Specified Manufacturer | tft.com            | FSS8     | 2        | 214   | 428        |
| Fire Science (7)  |                                                                                            |                        |                    |          |          |         |            | Fire Science (7)                           |                        |                    |          |          |       |            |
| Item No           | Description                                                                                | Quote type             | Manufacturer       | Part #   | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer       | Part #   | Quantity | Price | Total Cost |
| 7                 | Smooth Bore Masterstream Triple Stack Nozzle Tip Set (1-1/2", 1-1/4", 1") – 2.5" NHF Inlet | Specified Manufacturer | tft.com            | MST-3NJ  | 1        | 799.2   | 799.2      | 7                                          | Specified Manufacturer | tft.com            | MST-3NJ  | 1        | 314   | 314        |

## Patco Fire Safety

## Tennessee Fire Equipment & Safety Supplies

| Fire Science (8)  |                                                                                                                      |                        |                  |          |          |         |            | Fire Science (8)  |                        |                  |          |          |       |            |
|-------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|------------------|----------|----------|---------|------------|-------------------|------------------------|------------------|----------|----------|-------|------------|
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 8                 | Twister Selectable One-Piece Nozzle With Pistol Grip, Ball Valve – 20/95 GPM @ 100 PSI, 1.5" NHF Rocker Swivel Inlet | Specified Manufacturer | tft.com          | FS2095P  | 1        | 807     | 807        | 8                 | Specified Manufacturer | tft.com          | FS2095P  | 1        | 315   | 315        |
| Fire Science (9)  |                                                                                                                      |                        |                  |          |          |         |            | Fire Science (9)  |                        |                  |          |          |       |            |
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 9                 | CMC Disaster Response Litter Basket                                                                                  | Specified Manufacturer | thefirestore.com | CMC-7263 | 1        | 833.6   | 833.6      | 9                 | Specified Manufacturer | thefirestore.com | CMC-7263 | 1        | 895   | 895        |
| Fire Science (10) |                                                                                                                      |                        |                  |          |          |         |            | Fire Science (10) |                        |                  |          |          |       |            |
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 10                | Council Tool Fire Swatter w/ 60" Handle                                                                              | Specified Manufacturer | thefirestore.com | FS-15    | 1        | 85.91   | 85.91      | 10                | Specified Manufacturer | thefirestore.com | FS-15    | 1        | 48    | 48         |
| Fire Science (11) |                                                                                                                      |                        |                  |          |          |         |            | Fire Science (11) |                        |                  |          |          |       |            |
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 11                | Council Tool Forest Fire Rake                                                                                        | Specified Manufacturer | thefirestore.com | LW12-52  | 1        | 72.49   | 72.49      | 11                | Specified Manufacturer | thefirestore.com | LW12-52  | 1        | 56    | 56         |
| Fire Science (12) |                                                                                                                      |                        |                  |          |          |         |            | Fire Science (12) |                        |                  |          |          |       |            |
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 12                | Duo-Safety 701 Aluminum Fresno Attic Ladder 10'                                                                      | Specified Manufacturer | thefirestore.com | 701-10   | 1        | 724.49  | 724.49     | 12                | Specified Manufacturer | thefirestore.com | 701-10   | 1        | 556   | 556        |
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 13                | Duo-Safety 775-A Aluminum Roof Ladder, Pumper Style' roof ladder with working hooks 12'                              | Specified Manufacturer | thefirestore.com | 775-A-12 | 2        | 579.49  | 1158.98    | 13                | Specified Manufacturer | thefirestore.com | 775-A-12 | 2        | 767   | 1534       |
| Fire Science (14) |                                                                                                                      |                        |                  |          |          |         |            | Fire Science (14) |                        |                  |          |          |       |            |
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 14                | Duo-Safety 900-A 2-Section Aluminum Extension Ladder 20'                                                             | Specified Manufacturer | thefirestore.com | 900-A-20 | 2        | 1164.71 | 2329.42    | 14                | Specified Manufacturer | thefirestore.com | 900-A-20 | 2        | 1518  | 3036       |
| Fire Science (15) |                                                                                                                      |                        |                  |          |          |         |            | Fire Science (15) |                        |                  |          |          |       |            |
| Item No           | Description                                                                                                          | Quote type             | Manufacturer     | Part #   | Quantity | Price   | Total Cost | Item No           | Quote type             | Manufacturer     | Part #   | Quantity | Price | Total Cost |
| 15                | Fire Hooks Unlimited "The Original" Extinguisher Harness                                                             | Specified Manufacturer | thefirestore.com | CH-312   | 2        | 93.24   | 186.48     | 15                | Specified Manufacturer | thefirestore.com | CH-312   | 2        | 62    | 124        |



| Patco Fire Safety |                                                                                                 |                        |                  |           |          |        |            | Tennessee Fire Equipment & Safety Supplies |                        |                  |           |          |       |            |
|-------------------|-------------------------------------------------------------------------------------------------|------------------------|------------------|-----------|----------|--------|------------|--------------------------------------------|------------------------|------------------|-----------|----------|-------|------------|
| Fire Science (16) |                                                                                                 |                        |                  |           |          |        |            | Fire Science (16)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                                                     | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 16                | Fire Hooks Unlimited Pickhead Axe                                                               | Specified Manufacturer | thefirestore.com | WAP-6     | 2        | 103.19 | 206.38     | 16                                         | Specified Manufacturer | thefirestore.com | WAP-6     | 2        | 71    | 142        |
| Fire Science (17) |                                                                                                 |                        |                  |           |          |        |            | Fire Science (17)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                                                     | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 17                | Fire Hooks Unlimited Sledge Hammer, Yellow Fiberglass Handle                                    | Specified Manufacturer | thefirestore.com | SHF-8     | 3        | 71.74  | 215.22     | 17                                         | Specified Manufacturer | thefirestore.com | SHF-8     | 3        | 46    | 138        |
| Fire Science (18) |                                                                                                 |                        |                  |           |          |        |            | Fire Science (18)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                                                     | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 18                | FireHooks Unlimited K-Tool Kit, includes K-Tool, Leather Pouch, Two Lock Tool Keys, Shove Knife | Specified Manufacturer | thefirestore.com | FH-KTOOL  | 1        | 247.19 | 247.19     | 18                                         | Specified Manufacturer | thefirestore.com | FH-KTOOL  | 1        | 169   | 169        |
| Fire Science (19) |                                                                                                 |                        |                  |           |          |        |            | Fire Science (19)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                                                     | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 19                | Firewrap SFT: The Ultimate Grip Kit for Firefighters                                            | Specified Manufacturer | thefirestore.com | FMT-FWGR  | 1        | 540    | 540        | 19                                         | Specified Manufacturer | thefirestore.com | FMT-FWGR  | 1        | 420   | 420        |
| Fire Science (20) |                                                                                                 |                        |                  |           |          |        |            | Fire Science (20)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                                                     | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 20                | Leatherhead NY-Style Hook with Angled Chisel at Foot                                            | Specified Manufacturer | thefirestore.com | NYH-6     | 3        | 163.24 | 489.72     | 20                                         | Specified Manufacturer | thefirestore.com | NYH-6     | 3        | 115   | 345        |
| Fire Science (21) |                                                                                                 |                        |                  |           |          |        |            | Fire Science (21)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                                                     | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 21                | Leatherhead The Irons (Axe, Halligan and Marrying Strap)                                        | Specified Manufacturer | thefirestore.com | K-LB30-4  | 3        | 475.99 | 1427.97    | 21                                         | Specified Manufacturer | thefirestore.com | K-LB30-4  | 3        | 340   | 1020       |
| Fire Science (22) |                                                                                                 |                        |                  |           |          |        |            | Fire Science (22)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                                                     | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 22                | Leatherhead Tools American Hook Pike on Pro-Lite, Hi-Viz Fiberglass Pole                        | Specified Manufacturer | thefirestore.com | PLY-8AH-B | 2        | 115.74 | 231.48     | 22                                         | Specified Manufacturer | thefirestore.com | PLY-8AH-B | 2        | 79    | 158        |

| Patco Fire Safety |                                                                                        |                        |                  |           |          |        |            | Tennessee Fire Equipment & Safety Supplies |                        |                  |           |          |        |            |
|-------------------|----------------------------------------------------------------------------------------|------------------------|------------------|-----------|----------|--------|------------|--------------------------------------------|------------------------|------------------|-----------|----------|--------|------------|
| Fire Science (23) |                                                                                        |                        |                  |           |          |        |            | Fire Science (23)                          |                        |                  |           |          |        |            |
| Item No           | Description                                                                            | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost |
| 23                | LION by Thorogood Hellfire Rubber Insulated Felt Firefighting Boot with Lug Sole, NFPA | Specified Manufacturer | thefirestore.com | 807-6003- | 3        | 238.8  | 716.4      | 23                                         | Specified Manufacturer | thefirestore.com | 807-6003- | 3        | 189    | 567        |
| Fire Science (24) |                                                                                        |                        |                  |           |          |        |            | Fire Science (24)                          |                        |                  |           |          |        |            |
| Item No           | Description                                                                            | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost |
| 24                | LION by Thorogood Hellfire Rubber Insulated Felt Firefighting Boot with Lug Sole, NFPA | Specified Manufacturer | thefirestore.com | 807-6003- | 3        | 238    | 714        | 24                                         | Specified Manufacturer | thefirestore.com | 807-6003- | 3        | 189    | 567        |
| Fire Science (25) |                                                                                        |                        |                  |           |          |        |            | Fire Science (25)                          |                        |                  |           |          |        |            |
| Item No           | Description                                                                            | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost |
| 25                | LION by Thorogood Hellfire Rubber Insulated Felt Firefighting Boot with Lug Sole, NFPA | Specified Manufacturer | thefirestore.com | 807-6003- | 3        | 238    | 714        | 25                                         | Specified Manufacturer | thefirestore.com | 807-6003- | 3        | 189    | 567        |
| Fire Science (26) |                                                                                        |                        |                  |           |          |        |            | Fire Science (26)                          |                        |                  |           |          |        |            |
| Item No           | Description                                                                            | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost |
| 26                | Lonestar PIG Forcible Entry Tool, Notched                                              | Specified Manufacturer | thefirestore.com | LSA-NOT3  | 1        | 308.31 | 308.31     | 26                                         | Specified Manufacturer | thefirestore.com | LSA-NOT3  | 1        | 253.59 | 253.59     |
| Fire Science (27) |                                                                                        |                        |                  |           |          |        |            | Fire Science (27)                          |                        |                  |           |          |        |            |
| Item No           | Description                                                                            | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost |
| 27                | Majestic PAC II 100% Nomex Natural Hood                                                | Specified Manufacturer | thefirestore.com | PACII-NON | 12       | 47.99  | 575.88     | 27                                         | Specified Manufacturer | thefirestore.com | PACII-NON | 12       | 31     | 372        |
| Fire Science (28) |                                                                                        |                        |                  |           |          |        |            | Fire Science (28)                          |                        |                  |           |          |        |            |
| Item No           | Description                                                                            | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost |
| 28                | Morning Pride Lite Force Plus Low Rider Modern Helmet, NFPA, All Colors                | Specified Manufacturer | thefirestore.com | HT-HTO-LF | 4        | 380.39 | 1521.56    | 28                                         | Specified Manufacturer | thefirestore.com | HT-HTO-LF | 4        | 360    | 1440       |

| Patco Fire Safety |                                                                         |                        |                  |            |          |        |            | Tennessee Fire Equipment & Safety Supplies |                        |                  |            |          |       |            |
|-------------------|-------------------------------------------------------------------------|------------------------|------------------|------------|----------|--------|------------|--------------------------------------------|------------------------|------------------|------------|----------|-------|------------|
| Fire Science (29) |                                                                         |                        |                  |            |          |        |            | Fire Science (29)                          |                        |                  |            |          |       |            |
| Item No           | Description                                                             | Quote type             | Manufacturer     | Part #     | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #     | Quantity | Price | Total Cost |
| 29                | Morning Pride Lite Force Plus Low Rider Modern Helmet, NFPA, All Colors | Specified Manufacturer | thefirestore.com | HT-HTO-LF  | 4        | 380.39 | 1521.56    | 29                                         | Specified Manufacturer | thefirestore.com | HT-HTO-LF  | 4        | 360   | 1440       |
| Fire Science (30) |                                                                         |                        |                  |            |          |        |            | Fire Science (30)                          |                        |                  |            |          |       |            |
| Item No           | Description                                                             | Quote type             | Manufacturer     | Part #     | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #     | Quantity | Price | Total Cost |
| 30                | Morning Pride Lite Force Plus Low Rider Modern Helmet, NFPA, All Colors | Specified Manufacturer | thefirestore.com | HT-HTO-LF  | 2        | 380.39 | 760.78     | 30                                         | Specified Manufacturer | thefirestore.com | HT-HTO-LF  | 2        | 360   | 720        |
| Fire Science (31) |                                                                         |                        |                  |            |          |        |            | Fire Science (31)                          |                        |                  |            |          |       |            |
| Item No           | Description                                                             | Quote type             | Manufacturer     | Part #     | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #     | Quantity | Price | Total Cost |
| 31                | PIP Top Grain Cowhide Drivers' Glove, Keystone Thumb, Size: Large       | Specified Manufacturer | thefirestore.com | PIP-68-163 | 10       | 8.39   | 83.9       | 31                                         | Specified Manufacturer | thefirestore.com | PIP-68-163 | 10       | 30    | 300        |
| Fire Science (32) |                                                                         |                        |                  |            |          |        |            | Fire Science (32)                          |                        |                  |            |          |       |            |
| Item No           | Description                                                             | Quote type             | Manufacturer     | Part #     | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #     | Quantity | Price | Total Cost |
| 32                | PIP Top Grain Cowhide Drivers' Glove, Keystone Thumb, Size: Small       | Specified Manufacturer | thefirestore.com | PIP-68-163 | 10       | 8.39   | 83.9       | 32                                         | Specified Manufacturer | thefirestore.com | PIP-68-163 | 10       | 30    | 300        |
| Fire Science (33) |                                                                         |                        |                  |            |          |        |            | Fire Science (33)                          |                        |                  |            |          |       |            |
| Item No           | Description                                                             | Quote type             | Manufacturer     | Part #     | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #     | Quantity | Price | Total Cost |
| 33                | Pro-Tech 8 Fusion PRO Structural Glove                                  | Specified Manufacturer | thefirestore.com | PT8-SC-PR  | 3        | 115.2  | 345.6      | 33                                         | Specified Manufacturer | thefirestore.com | PT8-SC-PR  | 3        | 115   | 345        |
| Fire Science (34) |                                                                         |                        |                  |            |          |        |            | Fire Science (34)                          |                        |                  |            |          |       |            |
| Item No           | Description                                                             | Quote type             | Manufacturer     | Part #     | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #     | Quantity | Price | Total Cost |
| 34                | Pro-Tech 8 Fusion PRO Structural Glove                                  | Specified Manufacturer | thefirestore.com | PT8-SC-PR  | 3        | 115.2  | 345.6      | 34                                         | Specified Manufacturer | thefirestore.com | PT8-SC-PR  | 3        | 115   | 345        |
| Fire Science (35) |                                                                         |                        |                  |            |          |        |            | Fire Science (35)                          |                        |                  |            |          |       |            |
| Item No           | Description                                                             | Quote type             | Manufacturer     | Part #     | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #     | Quantity | Price | Total Cost |
| 35                | Pro-Tech 8 Fusion PRO Structural Glove                                  | Specified Manufacturer | thefirestore.com | PT8-SC-PR  | 3        | 115.2  | 345.6      | 35                                         | Specified Manufacturer | thefirestore.com | PT8-SC-PR  | 3        | 115   | 345        |



| Patco Fire Safety |                                                                  |                        |                  |           |          |         |            | Tennessee Fire Equipment & Safety Supplies |                        |                  |           |          |       |            |
|-------------------|------------------------------------------------------------------|------------------------|------------------|-----------|----------|---------|------------|--------------------------------------------|------------------------|------------------|-----------|----------|-------|------------|
| Fire Science (36) |                                                                  |                        |                  |           |          |         |            | Fire Science (36)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 36                | Rapid Deployment Products Nylon Speed Clip Spineboard Strap      | Specified Manufacturer | thefirestore.com | RDP-35-70 | 8        | 33.75   | 270        | 36                                         | Specified Manufacturer | thefirestore.com | RDP-35-70 | 8        | 42    | 336        |
| Fire Science (37) |                                                                  |                        |                  |           |          |         |            | Fire Science (37)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 37                | Rapid Deployment Products PRO LITE XT Spineboard                 | Specified Manufacturer | thefirestore.com | RDP-35-71 | 2        | 239.99  | 479.98     | 37                                         | Specified Manufacturer | thefirestore.com | RDP-35-71 | 2        | 386   | 772        |
| Fire Science (38) |                                                                  |                        |                  |           |          |         |            | Fire Science (38)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 38                | S&H Fire Products Hydrant Gate Valve                             | Specified Manufacturer | thefirestore.com | SHP-HGV-  | 1        | 461.51  | 461.51     | 38                                         | Specified Manufacturer | thefirestore.com | SHP-HGV-  | 1        | 338   | 338        |
| Fire Science (39) |                                                                  |                        |                  |           |          |         |            | Fire Science (39)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 39                | Simulaids Rescue Randy IAFF                                      | Specified Manufacturer | thefirestore.com | RR-1475   | 1        | 2385.05 | 2385.05    | 39                                         | Specified Manufacturer | thefirestore.com | RR-1475   | 1        | 1750  | 1750       |
| Fire Science (40) |                                                                  |                        |                  |           |          |         |            | Fire Science (40)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 40                | Task Force Tips Legacy 3 Wrench & Bracket Set                    | Specified Manufacturer | thefirestore.com | TFT-A3845 | 1        | 348.71  | 348.71     | 40                                         | Specified Manufacturer | thefirestore.com | TFT-A3845 | 1        | 135   | 135        |
| Fire Science (41) |                                                                  |                        |                  |           |          |         |            | Fire Science (41)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 41                | Task Force Tips Legacy Adapter                                   | Specified Manufacturer | thefirestore.com | TFT-AA1HS | 1        | 493.19  | 493.19     | 41                                         | Specified Manufacturer | thefirestore.com | TFT-AA1HS | 1        | 242   | 242        |
| Fire Science (42) |                                                                  |                        |                  |           |          |         |            | Fire Science (42)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 42                | Task Force Tips Legacy Adapter 2.5" NH F x 1.5" NH M Hose Thread | Specified Manufacturer | thefirestore.com | TFT-H-A   | 2        | 228.12  | 456.24     | 42                                         | Specified Manufacturer | thefirestore.com | TFT-H-A   | 2        | 44    | 88         |
| Fire Science (43) |                                                                  |                        |                  |           |          |         |            | Fire Science (43)                          |                        |                  |           |          |       |            |
| Item No           | Description                                                      | Quote type             | Manufacturer     | Part #    | Quantity | Price   | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 43                | Task Force Tips Legacy Jumbo Spanner Wrench Set with Bracket     | Specified Manufacturer | thefirestore.com | TFT-A3810 | 1        | 235.19  | 235.19     | 43                                         | Specified Manufacturer | thefirestore.com | TFT-A3810 | 1        | 168   | 168        |

| Patco Fire Safety           |                                                                      |                        |                  |           |          |        |            | Tennessee Fire Equipment & Safety Supplies |                        |                  |           |          |       |            |
|-----------------------------|----------------------------------------------------------------------|------------------------|------------------|-----------|----------|--------|------------|--------------------------------------------|------------------------|------------------|-----------|----------|-------|------------|
| Fire Science (44)           |                                                                      | Fire Science (44)      |                  |           |          |        |            | Fire Science (44)                          |                        |                  |           |          |       |            |
| Item No                     | Description                                                          | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 44                          | Task Force Tips Legacy Standpipe Wye 2.5" NH x 1.5" NH (65mm x 38mm) | Specified Manufacturer | thefirestore.com | TFT-AYG-N | 1        | 650.39 | 650.39     | 44                                         | Specified Manufacturer | thefirestore.com | TFT-AYG-N | 1        | 351   | 351        |
| Fire Science (45)           |                                                                      | Fire Science (45)      |                  |           |          |        |            | Fire Science (45)                          |                        |                  |           |          |       |            |
| Item No                     | Description                                                          | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 45                          | TheFireStore Exclusive Zenon Z13 Safety Glasses                      | Specified Manufacturer | thefirestore.com | TFS-250-0 | 60       | 5.36   | 321.6      | 45                                         | Specified Manufacturer | thefirestore.com | TFS-250-0 | 60       | 5.72  | 343.2      |
| Fire Science (46)           |                                                                      | Fire Science (46)      |                  |           |          |        |            | Fire Science (46)                          |                        |                  |           |          |       |            |
| Item No                     | Description                                                          | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 46                          | TheFireStore Firefighter Helmet and Turnout Gear Bag                 | Specified Manufacturer | thefirestore.com | TFS-54650 | 4        | 74.39  | 297.56     | 46                                         | Specified Manufacturer | thefirestore.com | TFS-54650 | 4        | 57    | 228        |
| Fire Science (47)           |                                                                      | Fire Science (47)      |                  |           |          |        |            | Fire Science (47)                          |                        |                  |           |          |       |            |
| Item No                     | Description                                                          | Quote type             | Manufacturer     | Part #    | Quantity | Price  | Total Cost | Item No                                    | Quote type             | Manufacturer     | Part #    | Quantity | Price | Total Cost |
| 47                          | TheFireStore Sterling 1" Tubular Webbing                             | Specified Manufacturer | thefirestore.com | 1-TUWEB-  | 3        | 47.56  | 142.68     | 47                                         | Specified Manufacturer | thefirestore.com | 1-TUWEB-  | 3        | 110   | 330        |
| Project Total : \$ 40591.03 |                                                                      |                        |                  |           |          |        |            | Project Total : \$ 27979.79                |                        |                  |           |          |       |            |

Bid was posted online at BidNet (Sovara)

Recommend: Motion to award to overall lowest and best bid as highlighted in the above spreadsheet

To be funded through CTE funds.

**Bid #3836**  
**Window Blinds**

| Item # | Company                                  | Commercial Window Coverings | Mayo Elite Solutions |
|--------|------------------------------------------|-----------------------------|----------------------|
| 1      | Window Blinds (per sq ft) Qty 1 - 24     | \$ 11.50                    | \$ 22.23             |
| 2      | Window Blinds (per sq ft) Qty 25 or more | \$ 11.00                    | \$ 15.84             |
| 3      | One-Time Trip Charge per Job             | \$ 80.00                    | \$ 412.50            |
| 4      | Blind Removal                            | \$ 10.00                    | \$ 12.00             |

Bid was posted online at BidNet (Sovara)

Recommend: Motion to award to Commercial Window Coverings for overall lowest and best bid.

To be funded through the Maintenance Department and General Fund.

# Rutherford County Board of Education

|                                                          |                                                                       |                                  |                                 |
|----------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in September</b> | Descriptor Term:<br><b>School Attendance Zones and<br/>Exemptions</b> | Descriptor Code:<br><b>1.703</b> | Issued Date:<br><b>06/12/25</b> |
|                                                          |                                                                       | Rescinds:<br><b>1.703</b>        | Issued:<br><b>12/15/22</b>      |

## I. Residence

The legal residence of the student must be in Rutherford County. Legal residence is defined as the primary domicile of the student's custodial parent(s) or legal guardians. A copy of the court document establishing guardianship or legal custody shall be filed with the school. The custodial parent or legal guardian of each student shall be required to submit proof (i.e. telephone bills, electric bills, property tax receipts, etc.) that they reside in Rutherford County. The residence of those students deemed to be "homeless" and/or illegal aliens will be determined in accordance with federal law.

## II. Attendance Areas

Student assignment shall be based on attendance transportation zones as adopted by the Rutherford County Board of Education. The student shall attend the school located in the school zone of the student's legal residence. The Rutherford County Board of Education will provide transportation within an attendance transportation zone.

## III. Transfers

The principal of any school accepting a student by transfer from another school by reason of the family changing place of residence within a semester, must be satisfied the family is actually residing within the area served by the school before enrolling the student.

Students who move out of their transportation/attendance zone, are to attend the school zone of their new legal residence.

## IV. Zone Exemptions

A. Before February 1 of each school year, the district's instruction staff and principals will identify which schools that, based on the school's capacities per grade, class and program levels, have space available to serve additional students. In determining available space at the class level, the school district will use averages specified in TCA 49-1-104, building capacity, and other appropriate considerations.

B. The number of spaces available for enrollment in each school by grade, class, and program levels will be posted on the district's website at least fourteen (14) days before the beginning of the open enrollment period. A reasonable amount of enrollment spaces will be reserved to

1 accommodate the potential enrollment of students who may relocate within the respective school  
2 zone, students who may have a sibling enrolled at the respective school, and students who may  
3 have a parent who teaches at the respective school.  
4

- 5 C. For a minimum of thirty (30) calendar days between December and April of each school year,  
6 parents/guardians may request that his/her child attend a school within the system other than the  
7 one which the child is zoned using the zone exemption application process, which will be posted  
8 on the district's website.  
9
- 10 D. The specific procedures will be developed and approved by the Director of Schools, and the  
11 process will be overseen by the Director's designee. Procedures shall be posted on the district's  
12 website [www.rcschool.net](http://www.rcschool.net).  
13
- 14 E. At the end of the open enrollment period, the district will approve an application for transfer if  
15 space is available for the student at the requested school. If the number of applications for transfer  
16 to a school exceeds the number of spaces available for enrollment in the school at the building,  
17 grade, class, or program level, the school district will conduct a lottery to select the students who  
18 may transfer to the school.  
19
- 20 F. The Director of Schools may consider administrative placement of students on a case-by-case  
21 basis for extreme hardship situations.
- 22 G. No one is authorized to grant an exemption to applicable school zones other than those specified  
23 in this policy.
- 24 H. If an attendance zone exemption is granted, transportation must be provided by the custodial  
25 parents or legal guardian to the school outside the attendance transportation zone. Bus  
26 transportation will not be provided to or from the out-of-zone school.
- 27 I. This policy does not in any way prohibit an M-team, the childcare development advisory  
28 committee, or the disciplinary hearing committee from making program recommendations for  
29 students at any time during the school year.
- 30 J. Violators of this policy (i.e. students using incorrect addresses, aliases, etc.) will be reassigned  
31 to their school of zone immediately.
- 32 K. School personnel who knowingly allow or encourage a student to violate the school zone line  
33 without an exemption having previously been granted shall be disciplined.
- 34 L. If a student is granted a zone exemption, the student will be permitted to continue to attend the  
35 new school in subsequent years based upon the exemption unless the exemption is granted for a  
36 student to participate in a program of study. If the exemption was based on a particular program

of study, the student must remain in the program until completion. Any zone exemption granted may be reviewed at any time by the Director of Schools, school principal(s) or any other administrator. A granted zone exemption is subject to revocation upon the recommendation of the principal(s) of the school. Factors to be considered in revoking a zone exemption include, but are not limited to, disciplinary matters, student attendance, academic progress and/or any other circumstance affecting the good order and discipline of the school.

M. After a student has enrolled in one school, he or she will not be permitted to transfer to another outside the student's assigned zone during a given school year, unless there is a change in residence of the student's custodial parents or legal guardian to a location outside the area in which the student first enrolled. Any deviation from this must be brought before the Director of Schools or his/her designee.

N. Holloway High, Homer Pittard Campus School, magnet schools (Central Magnet School, McFadden School of Excellence, and Thurman Francis Arts Academy), and other Board-approved programs (Oakland High School IB and LaVergne Early College Program), as well as alternative schools are not zoned schools; therefore, zone exemption applications are not accepted for transfers to these schools/programs. The applicant's primary domicile must in in Rutherford County, Tennessee at the time of the application.

# Rutherford County Board of Education

|                                                            |                                                                   |                                  |                                 |
|------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><br><b>Review: Annually,<br/>in October</b> | Descriptor Term:<br><br><b>Community Use of School Facilities</b> | Descriptor Code:<br><b>3.206</b> | Issued Date:<br><b>06/12/25</b> |
|                                                            |                                                                   | Rescinds:<br><b>3.206</b>        | Issued:<br><b>09/18/19</b>      |

When not in use for school purposes, school buildings and grounds or portions thereof may be used for public, governmental, charitable, civic, recreational, cultural, and other purposes as approved by the Board.<sup>1,2</sup>

- School facilities shall not be used for funeral, cremation, or burial purposes or services. Memorial services may be permitted for individuals who have particularly strong involvement with a school or the school system if approved in advance by the Director of Schools, and so long as the deceased is not brought onto school facility property.
- Requests for the use of a school's facilities shall be made at the office of the principal at least thirty (30) days prior to the date of use.
- Unless exempted from fees as provided in this policy or by state law, any group or entity desiring to use a school facility shall be required to pay the school system for the use of the facilities in accordance with a fee schedule adopted by the Board of Education. Schools may require that a nominal deposit be paid in order to secure the use of the facility.
- Student clubs and activities of a Rutherford County school, a parent-teacher association of a Rutherford County school, organizations affiliated with a Rutherford County school, and governmental entities of Rutherford County shall be permitted use of school facilities without charge. Public schools of the State of Tennessee serving any grades between Kindergarten and Twelfth grade shall also be allowed to use school facilities without charge for activities associated with Rutherford County schools or if approved by the Director of Schools. Public education schools and institutions, post-secondary education institutions, private universities and colleges, and governmental entities or agencies that provide benefits to the Rutherford County school system or have an in-kind relationship approved by the Director of Schools may request the Board of Education to allow an exemption from the use of facilities fee which the Board may allow or deny as determined in the sole discretion of the Board based upon the details of the specific request.
- Subject to the limitations provided in this section, non-profit entities with educational purposes ("Educational Organization") may enter into a Memorandum of Agreement with a school to provide in-kind services to a school with a value equal to or greater than the facilities use fee for the facilities sought in exchange for which the Educational Organization may be allowed the use of said facilities without charge for meetings or events involving students attending the school for which the use of facilities is sought. The terms and conditions of the Memorandum of Agreement must be approved by the Director of Schools or his/her designee and is further subject to availability of space and such terms and conditions as the Director may require. In



the event an Educational Organization meeting or event involves an expense to the school in excess of normal and routine utilities, the Director of Schools or his/her designee shall still require payment of those costs as a condition to allowing the use of facilities. In the event an Educational Organization does not provide the in-kind services agreed in the Memorandum of Agreement, the Educational Organization will be responsible for payment of the use of facilities fee for the facilities utilized. Notwithstanding the above, no athletic competition or practice utilizing gym or field facilities shall be eligible for use without payment of a fee under a Memorandum of Agreement due to the expense of maintaining such facilities after such uses.

6. School facilities may not be used for private profit, except that unused facilities may be leased for private day-care centers which provide educational and child care services to the community;<sup>3</sup>
7. All activities must be under adult supervision and approved by the building principal. If deemed necessary, the principal may assign a school employee to be present. The group using the facilities will be responsible for any damage to the building or equipment.
8. Groups receiving permission for building use are restricted to the dates and hours approved and to the building area and facilities indicated, unless requested changes are approved by the principal. Entry into other areas of the facility will be considered trespassing. The permission granted for each group may not be extended to other groups or individuals.
9. Groups receiving permission for building use are responsible for the observance of all fire and safety regulations at all times; Groups will be required to agree to consult with the Principal or designee about compliance with the existing school safety plan as a part of their use. The number of attendees may not exceed the number authorized and must comply with local fire codes.
10. The use of alcoholic beverages, weapons or explosives, drugs or tobacco, profane language, or gambling in any form is not permitted in school buildings;
11. During emergencies or disasters, the Board will cooperate with recognized agencies, such as the Red Cross, National Guard and Civil Defense to make suitable facilities available without charge;
12. When school kitchens are used, at least one member of the cafeteria staff must be present to supervise the use of equipment;
13. The Board will approve and periodically review a fee schedule for the use of school facilities by community or civic organizations and other non-profit groups.
14. The Director of Schools shall develop procedures and forms to effectively implement this policy. Use of school facilities by a group or entity which is not exempt from the use of facilities fee are subject to the following rules and requirements:



- A. A period of use not to exceed one calendar year may be allowed upon request and may be renewed at the discretion of the Board for additional terms of one year each up to a maximum of ten years.
- B. The entity or group must have an established organization within the county or the event must be hosted by an established organization within the county.
- C. A school custodian must be employed to perform custodian services and must be paid through the payroll system.
- D. Classroom use is not recommended, but if a classroom is used, it must be put in order before the group leaves or prior to the next scheduled use by the school.
- E. Any school equipment to be used must be specified and approved by the principal prior to its use. The principal shall satisfy himself that the person to use the equipment is familiar with it and properly instructed in its operation. Any and all damage to equipment shall be paid for by the group or entity using the facilities.

15. All use of facilities requests for non-school related activities must be accompanied by a certificate of insurance showing the Board of Education as additional insured with a minimum limit of \$2,000,000 liability insurance. A limit of \$1,000,000 may be allowed at the discretion of the Director of Schools for certain activities.

16. School facilities use by the Rutherford County Board of Education shall not be used for partisan political meetings.

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#### Legal References

1. [TCA 49-50-201](#)
2. [TCA 49-2-203\(b\)\(4\)](#); [TCA 49-2-405](#)
3. [TCA 49-2-203\(b\)\(4\)\(B\)](#)

#### Cross References

Tobacco-Free Schools 1.803  
Care of School Property 6.311

#### Additions:

Signs, banners, flags or other displays may not be erected on school property unless the permission of the Principal or Principal's Designee is obtained in advance and only if such displays do not deface, obstruct or damage school property.

An outside organization shall not restrict participation in an activity or event taking place on school property because of an individual's race, religion, creed, gender, national origin or disability.

All activities must be orderly and lawful, and must comply with all federal, state, and local laws and ordinances.

Parking is permitted only in designated areas.

The use of lighted athletic fields must end by 10:00 PM

Users of school buildings or grounds shall observe facility closures in the event of inclement weather unless authorized by the Director of Schools or designee.

# Rutherford County Board of Education

|                                                         |                                                       |                                  |                                 |
|---------------------------------------------------------|-------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in November</b> | Descriptor Term:<br><b>Reporting Student Progress</b> | Descriptor Code:<br><b>4.601</b> | Issued Date:<br><b>08/07/25</b> |
|                                                         |                                                       | Rescinds:<br><b>4.601</b>        | Issued:<br><b>08/15/13</b>      |

Student progress reports shall be provided at least once during each grading period during the school year. The reporting procedure shall be in writing and shall be uniform for all reporting periods during each school year.<sup>1</sup> The Director of Schools shall develop a reporting procedure that includes how parents can access this information online.<sup>1</sup>

Student progress reports shall indicate the students' conduct, attendance and academic progress and other information necessary to communicate effectively with the parents. For students in grades kindergarten through eight (K-8), the student's score on the most recently administered universal reading screener shall also be included along with the results of a dyslexia screener, if applicable.<sup>2</sup>

In addition to the regular progress reports, principals and teachers are encouraged to confer with parents on the educational progress of their children. Teachers shall consult with parents of students who are working at an unsatisfactory level or whose performance shows a marked or sudden deterioration. Parents shall be notified by the teacher as early in the school year as possible if the retention of a student is being considered.

## **DRIVER'S LICENSE REVOCATION**

~~Any student fifteen (15) years of age or older who becomes academically deficient shall be reported to the Department of Safety for driver's license revocation.~~

~~A student shall be deemed academically deficient if he/she has not received passing grades in at least three (3) full unit subjects or their equivalency at the end of semester grading.~~

~~A copy of the notice sent to the Department of Safety by the attendance teacher or the director of schools or his/her designee shall also be mailed to the student's parent or guardian.<sup>3</sup>~~

## **PARENT CONFERENCES**

At least two (2) times during the school year, conferences shall be scheduled in which parents and teachers may discuss any pertinent problems or other matters of concern regarding the development and education of each student. These scheduled conferences shall not use any portion of the 180 days of classroom instruction.<sup>4</sup> The director of schools shall be responsible for scheduling and coordinating systemwide conferences.

Conferences shall be physically accessible to all students, parents and/or guardians.<sup>5</sup>

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**Legal References**

1. [TRR/MS 0520-01-03-.03\(5\); TCA 49-6-901](#)
2. [Public Acts of 2025, Chapter No. 330](#)
3. [TCA 49-6-3017\(c\)](#)
4. [TCA 49-6-7002](#)
5. [28 CFR § 36.201](#)

**Cross References**

School Calendar 1.800  
Section 504 & ADA Grievance Procedures 1.802  
Grading System 4.600  
Staff Time Schedules 5.602  
Attendance 6.200

# Rutherford County Board of Education

|                                                         |                                                    |                                  |                                 |
|---------------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in December</b> | Descriptor Term:<br><b>Graduation Requirements</b> | Descriptor Code:<br><b>4.605</b> | Issued Date:<br><b>08/07/25</b> |
|                                                         |                                                    | Rescinds:<br><b>4.605</b>        | Issued:<br><b>08/08/24</b>      |

## *General*

To meet the requirements for graduation, a student shall have attained an approved attendance, conduct and subject matter record which covers a planned program of education, and such record shall be kept on file in the high school.

The program of studies shall include areas and content required by the State Board of Education and shall be flexible enough to facilitate progress from one stage of development to another, thus providing for more effective student adjustment.

Before high school graduation, every student seeking an RCS diploma shall:<sup>1</sup>

1. Achieve the RCS-required twenty-three units of credit;
  - a. Students who have been identified as homeless, migrant, foster, military, ESL or Special Education shall only be required to meet the minimum requirements for graduation established by the State Board of Education.
2. Beginning with the 2024-2025 cohort, students must earn at least one (1) credit of computer science in high school;
3. Have satisfactory records of attendance and conduct;
4. Take the ACT or SAT in the 11<sup>th</sup> grade if enrolled in a Tennessee public school during their 11<sup>th</sup> grade year;<sup>2</sup> and
5. Pass a United States civics test.<sup>3</sup>

Students who have completed all graduation requirements will be awarded a regular diploma.

## **SPECIAL EDUCATION STUDENTS<sup>4</sup>**

Special education students who earn the State-required twenty-two credit minimum shall be awarded a regular high school diploma.

Students who have received the diplomas listed below shall continue to make progress towards a regular high school diploma until the end of the school year in which they turn twenty-two (22) years old.

### *Special Education Diploma*

A special education diploma shall be awarded to students who have not met the requirements for a regular high school diploma<sup>5</sup> but have:

1. Completed four (4) years of high school;
2. Made satisfactory progress on their IEP; and

3. Maintained satisfactory records of attendance and conduct.

### *Occupational Diploma*

Special education students who do not meet the requirements for a regular high school diploma may be awarded an occupational diploma if the student has:<sup>1,4</sup>

1. Completed at least four (4) years of high school;
2. Made satisfactory progress on their IEP;
3. Maintained satisfactory records of attendance and conduct;
4. Completed the occupational diploma Skills, Knowledge, and Experience Mastery Assessment (SKEMA); and
5. Has two (2) years of paid or non-paid work experience.

The decision to attain an occupational diploma shall be made at the conclusion of the student's 10<sup>th</sup> grade year or two (2) academic years prior to the expected graduation date.

### *Alternate Academic Diploma*

Special education students who do not meet the requirements for a regular high school diploma may be awarded an alternate academic diploma if the student has:<sup>4</sup>

1. Completed at least four (4) years of high school;
2. Participated in the high school alternate assessments;
3. Earned twenty-two (22) credits prescribed by the State;
  - a. Beginning with the 2024-2025 cohort, students must earn at least one (1) credit of computer science in high school;
4. Made satisfactory progress on their IEP;
5. Maintained satisfactory records of attendance and conduct; and
6. Completed a transition assessment that measures postsecondary education and training, employment, independent living, and community involvement.

## **STUDENT LOAD**

All full-time students in grades 9-12 shall be enrolled each semester in subjects that produce a minimum of five (5) units of credit for graduation per year. Students with hardships and gifted students may appeal this requirement to the Director of Schools and then to the Board.<sup>6</sup>

## **EARLY GRADUATION<sup>7</sup>**

High school students shall be permitted to complete an early graduation program. Students intending to graduate early shall inform the school principal of this intent prior to the beginning of 9<sup>th</sup> grade or as soon thereafter as the intent is known.

In order to graduate early, students shall meet one of the following:

1. Move on When Ready Program:
  - a. Earn the required seventeen (17) credits;

- b. Scores at the on-track or mastered level on each end-of-course assessment taken;
- c. Attain a cumulative GPA of at least 3.2 on a 4.0 scale;
- d. Scores at minimum a twenty-five (25) on the mathematics and English portions of the ACT;
- e. Obtain a qualifying benchmark score on a world language proficiency assessment; and
- f. Complete at least two (2) types of the following courses:
  - AP;
  - IB;
  - Dual enrollment; or
  - Dual credit.

2. A student who does not participate in the Move on When Ready program may still graduate earlier than the end of their senior year of high school, provided the student meets all of the graduation requirements set by Rutherford County Schools.

The Director of Schools shall develop administrative procedures to ensure that the early graduation program is conducted in accordance with state law.

Students who graduate early shall be allowed to participate in prom and graduation activities only. Participation in CTE programs such as FFA, HOSA, DECA, etc., and clubs shall be at the discretion of the Director of Schools for unique and exceptional circumstances only.

## **COURSE SUBSTITUTIONS<sup>8</sup>**

Students may substitute graduation requirements for courses that have been approved by the State Board of Education.

The following list includes other allowable course substitutions:

1. Integrated Math III or Algebra II:
  - a. Dual-Enrollment College Algebra;
  - b. IB Mathematics: Applications & Interpretations I SL
2. Chemistry
  - a. Dual-Enrollment College Chemistry;
  - b. AP Chemistry
3. Physics
  - a. Dual-Enrollment College Physics;
  - b. AP Physics;
  - c. Cambridge Physics
4. Biology
  - a. Dual-Enrollment College Biology;
  - b. AP Biology
5. World History and Geography
  - a. Dual-Enrollment College World History or Geography;
  - b. AP Human Geography, AP European History or AP World History

Other college- level course with equivalent standards approved by the Board of Education.

- 1 The university or college transcript will be required to record the equivalent course for all dual-
- 2 enrollment and college level courses.
- 3 The Director of Schools or his/her designee shall be responsible for creating any necessary administrative
- 4 procedures to facilitate such substitutions.

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#### Legal References

1. [TCA 49-6-6001; State Board of Education Policy 2.103; TRR/MS 0520-01-03-.06](#)
2. [TCA 49-6-6001\(b\); State Board of Education Policy 2.103](#)
3. [TCA 49-6-408; State Board of Education Policy 2.103](#)
4. [TRR/MS 0520-01-03-.06; State Board of Education Policy 2.103](#)
5. [TCA 49-6-6005; State Board of Education Policy 2.103](#)
6. [TRR/MS 0520-01-03-.06](#)
7. [TCA 49-6-8103; State Board of Education Policy 2.103](#)
8. [State Board of Education Policy 3.103](#)

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#### Cross References

Class Size Ratios 4.201  
Honor Roll, Awards, & Class Ranking 4.602



# Rutherford County Board of Education

|                                                      |                                                                |                                  |                                 |
|------------------------------------------------------|----------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in April</b> | Descriptor Term:<br><b>Attendance of Non-Resident Students</b> | Descriptor Code:<br><b>6.204</b> | Issued Date:<br><b>06/12/25</b> |
|                                                      |                                                                | Rescinds:<br><b>6.204</b>        | Issued:<br><b>02/24/25</b>      |

Students residing outside Rutherford County shall not be permitted to attend Rutherford County Schools with the following exceptions:<sup>1</sup>

1. Children of district employees employed by the Board of Education shall be permitted to attend, subject to specific conditions;
2. Out of District students enrolled in the Rutherford County Virtual School during the 2024-2025 school year can complete the program but new students from out of district will not be permitted to attend RCVS after the 2024-2025 school year;
3. If the student and his/her custodial parent/legal guardian move out of the county during the school year, the student may be permitted to remain in the Rutherford County School where s/he is enrolled through the remainder of that academic year, if recommended by the principal and approved by the Director of Schools;
4. If a student and his/her custodial parent are moving into Rutherford County during a semester and they request to enroll in a Rutherford County School prior to moving into Rutherford County, the Director of Schools/designee may approve such early admission if proof is submitted (lease, contract, deed, etc.) that the family will be residing in Rutherford County during the semester, **except for enrollment at choice schools**. If the family has not moved into Rutherford County by the end of the semester, the Director of Schools may terminate the agreement and the student shall enroll in school in his/her county of residence.

The children of employees of the Board of Education, that reside outside of Rutherford County, may attend Rutherford County schools, subject to the following conditions:<sup>1</sup>

1. Employee requests will be considered based on available space at the requested school/zone. The child must attend the school at which the parent is employed.
2. The child must attend the school at which the parent is employed. If the child's grade level is not offered at the school at which the parent is employed, then the child may attend another school within the same zone as the parent's school of employment.
3. A non-resident employee desiring to enroll his/her child(ren) in the Rutherford County School system shall follow the zone exemption application process.<sup>2</sup>
4. Non-resident children of employees at magnet schools will not be permitted to attend the magnet school.



- 1
  - 2
  - 3
  - 4
  - 5
5. If an exemption is granted for the child or children of a classified employee, the employee must reapply annually so their continued employment at the school/zone can be confirmed.
  6. The child(ren) of out-of-county classified employees will be ineligible to participate in athletic programs for one school year after the initial zone exemption is granted.

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#### Legal References

1. [TCA 49-6-3003](#); [TCA 49-6-403\(f\)](#); [TCA 49-6-3113](#); [TCA 49-6-3103](#)
2. [TCA 49-6-3113](#); [TCA 49-6-3103](#)

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#### Cross References

Revenues 2.400  
Students from Military Families 6.506

# Rutherford County Board of Education

|                                                    |                                                                             |                                  |                                 |
|----------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in May</b> | Descriptor Term:<br><b>Student Solicitations/Fundraising<br/>Activities</b> | Descriptor Code:<br><b>6.701</b> | Issued Date:<br><b>12/15/22</b> |
|                                                    |                                                                             | Rescinds:<br><b>6.701</b>        | Issued:<br><b>01/15/09</b>      |

The schools shall avoid exploiting students, whether by advertising or otherwise promoting products or services, soliciting funds or information, or securing participation in non-school related activities and functions. At the same time, schools shall inform and assist students in learning about programs, activities or information which may be of help or service to them. To attempt a fair balance, the following general guidelines will apply:

1. Fundraising activities are permitted in the individual schools and each activity shall be for the purpose of supplementing funds for established school programs and not for supplanting funds which are the responsibility of the public.
2. No fundraising activities will be conducted without the approval of the principal. Fundraising companies shall obtain permission in writing from principal to visit the school. No teacher or coach shall be contacted by salesmen during school hours, without prearrangement through the principal. Student organizations will not conduct fundraising campaigns without first the approval of the principal.
3. Any commission payable by companies shall be paid in the form of reduced prices to the students, or paid into the activity fund of the school for use by the school, (including class rings). No school employee shall personally benefit from any fundraising activity.
4. All fundraising activities must be approved in writing by the principal. In granting approval for a fundraising activity, the principal shall determine whether or not the activity will benefit the school, contribute to the welfare of the student body and supplement, not replace, funds necessary to fulfill the board's required contributions. The authorization request shall contain the following information: <sup>1</sup>
  1. A list of the proposed fundraising activities;
  2. Purpose of the fundraising activity;
  3. Amount needed and proposed uses;
  4. Present balance of affected fund and/or accounts;
  5. Expected student involvement in fundraising activity (school-wide or individual class or club);
  6. Anticipated beginning and ending dates; and
  7. Margin of profit and how it is to be paid to the school.

- 1        5. Students involved will not be excused from a regular class for purposes of participating in  
2        fundraising activities, without the express approval of the director of schools or his designee.
- 3        6. No quotas will be imposed on students involved and all student efforts shall be voluntary.  
4        Students who chose not to participate will not be punished in any manner, such as additional  
5        work assignments.
- 6        7. Students shall not receive positive or negative grade incentives for school fundraiser  
7        participation.
- 8        8. The sale of supplies in the classroom as a fundraising project for student activities is prohibited.  
9        This does not preclude the operation of a school store under the supervision of the principal or  
10       the non-profit sale of supplies which are used by students in making articles that become the  
11       individual's property.
- 12       9. Announcements over the school public address system and/or permission to post bulletins may  
13       be approved by the principal if they announce a program or service for youth by a non-profit  
14       local agency.
- 15       10. The principal will determine which materials may be distributed to students, except that materials  
16       soliciting money or information may not be distributed without specific director of schools  
17       approval.
- 18       11. Schools which schedule fundraising events such as walks, which occur during school hours, shall  
19       waive any costs associated with attendance at the events for students who are eligible to receive  
20       free or reduced meals. The principal at each school shall have the option to make additional  
21       modifications to these costs for students who are not eligible for free or reduced meals but are  
22       experiencing financial hardships. The parents of these students should contact the principal in  
23       order to discuss these types of modifications. This policy is only applicable to fundraising events  
24       which are organized and implemented solely by the school and occur during school hours.  
25       (Fundraising activities which involve the sale of magazines, candy or similar items are not  
26       covered under this section of the policy.) The policy is not an effort to prohibit students from  
27       voluntarily participating in fundraising events.
- 28       12. Students shall be at school a minimum of three (3) hours and sixteen (16) minutes (time required  
29       for a full day of attendance pursuant to Tennessee Department of Education Regulations) on days  
30       when festivals and walks are scheduled during school hours.

31       This policy shall not be construed as preventing a teacher from using instructional or informational  
32       materials even though the materials might include reference to a brand, product or a service.

33       Financial information related to school fundraisers shall be made available to the public upon request.  
34       The school system shall provide the information requested within a reasonable amount of time.

## LOTTERIES

No fundraising activity shall be conducted which distributes prizes or makes awards to winners from among purchases of chances by means of tickets or otherwise through a random drawing or other random selection process.<sup>2</sup>

## ONLINE FUNDRAISING

Online fundraising must meet all fundraising requirements established by the board and Tennessee's *Internal School Funds Manual*. The following guidelines for online fundraising must be followed:

1. A fundraiser request approval is required.
2. The online fundraising shall be conducted through a contracted vendor approved by the board.
3. The fundraiser should be titled on the website as a "RCBOE - School Name - Team/Teacher Name" fundraiser.
4. The fundraiser website account should be set up under the RCBOE's employer identification number.
5. All funds raised must be deposited directly into the school bank account from the website. Personal bank accounts shall not be used.
6. The fundraiser must have a clear beginning and ending date within the same school year.
7. At the conclusion of the fundraiser, a copy of the website Donation and Withdrawal Report must be generated from the site by the bookkeeper and filed in the school's bookkeeping records.

The principal or his/her designee of each school shall have access to the established fundraising account as an admin user to ensure all funds are properly accounted for, and the information is recorded in the school's accounting records by the bookkeeper. Online fundraising shall not be used on behalf or benefit an outside party or individual.

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### Legal References:

1. *Tennessee Internal School Uniform Accounting Policy Manual*; Section 4-26
2. OP Tenn. Atty. Gen. 95-039(April 18, 1995)

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### Cross References:

Student Activity Funds Management 2.900  
Staff Gifts and Solicitations 5.605

## MEMORANDUM

DATE: August 28, 2025  
TO: Dr. James Sullivan, Director of Schools  
FROM: Monika B. Ridley, General Counsel  
RE: Transfer Student Under Discipline (1)

---

The Board has been requested to admit a transfer student from another school system under discipline. The student was remanded for possession of THC.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Admit and place into alternative school.

## MEMORANDUM

DATE: November 7, 2025  
TO: Dr. James Sullivan, Director of Schools  
FROM: Monika B. Ridley, General Counsel  
RE: Transfer Student Under Discipline (2)

---

The Board has been requested to admit a transfer student from another school system under discipline. The student was placed at an alternative learning center for a student assault.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny admission.



*... creating a better quality of life*

RECEIVED  
JUL 14 2025  
BY: *Ch...*

July 10, 2025

RUTHERFORD COUNTY  
1 PUBLIC SQ  
MURFREESBORO, TN 37130-3670

RE: Thompson Lane (State Route 268) Widening – TDOT Project # 75078-2206-54  
355, 435 W THOMPSON LN, Murfreesboro, TN 37129  
Permanent/Temporary Construction Easements  
Tax Map, Group, and Parcel: 058 06901 (Tract #204)

Dear RUTHERFORD COUNTY:

The Murfreesboro Water Resources Department (MWRD) has designed water and sewer main relocations in conjunction with the subject TDOT Highway Project. The Department is required by TDOT to shift the alignment of the existing public water and/or sewer lines serving this property, in order to avoid new roadway infrastructure that allows the necessary road widening to take place. The Department requests to purchase a permanent and/or temporary public easement next to and parallel to the right-of-way along Thompson Lane, as shown in the attached document. The new water and/or sewer main will be installed with the construction of the TDOT road widening, and either within existing public right-of-way, or within the proposed permanent easement(s). Permanent easement(s) will remain after construction of the project is completed.

A temporary construction easement (TCE), if shown on the attached exhibit, is limited, in that its use will strictly be for allowing construction equipment and material to operate and be stored within its limits. This easement is temporary in that it will be in effect only for the duration of the construction of this specific project and will be abandoned after construction is complete.

MWRD standard specifications require that your property be restored to its previous pre-construction condition.



Based on the square footage of easement required, the following offer is made to purchase the easement:

Permanent Public Water/Sewer Easement\*

(5882 SF @ \$1.1018/SF @ 50% use) +10% bonus for voluntary compliance = \$3,564.29

Temporary Construction Easement\*

(4878 SF @ \$1.1018/SF @ 20% use) +10% bonus for voluntary compliance = \$1,182.36

\* Temporary Easements assume a construction period of two (2) calendar years. Temporary easements are removed once construction activities in that easement are complete. If value is \$0 for either Temporary or Permanent Easement, then this type of easement is not needed for this particular parcel.

**TOTAL VALUE# (Sum of all Temporary and Permanent Easements) = \$4,746.65**

# Reflects a minimum easement offer amount of \$1,000.00 for each parcel, when total comes in below \$1,000.00.

Please call/email me at the number/email address below, to either confirm that this offer is acceptable, or to discuss it further. We ask that you respond within 15 days of receipt of this letter. The City of Murfreesboro's Legal Department is preparing the easement document, and it will be provided once a purchase amount is agreed upon by both parties.

Once you receive the easement document, it will be necessary for you to execute your section of it and return the document to our office at 316 Robert Rose Drive (2<sup>nd</sup> Floor), Murfreesboro, TN 37129. You also must complete the enclosed W-9 form and return it to the Department, as federal law requires that the Department reports the payment of the easement. You are encouraged to consult your own tax advisor as to how to treat this exchange on your tax return.

We appreciate your consideration of this proposal. If you have questions, please feel free to reach me by phone at 615-848-3200, or by email at [greagan@murfreesborotn.gov](mailto:greagan@murfreesborotn.gov).

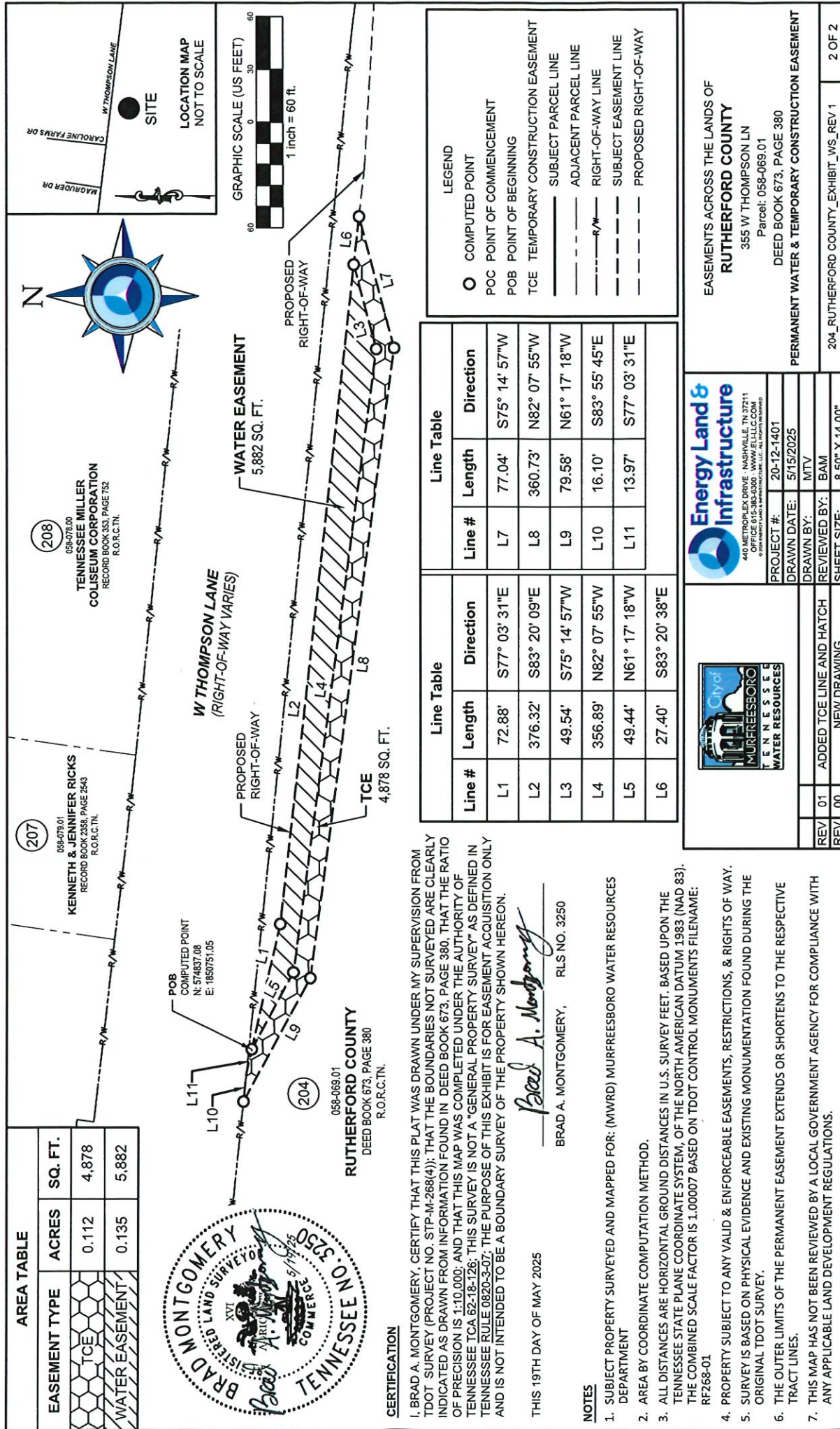
Yours truly,



George Reagan, P.E.  
Project Engineer

cc: MWRD Project File: 14054  
David Ives, City Legal  
Joe Leonard, City Legal





**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
|--------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Print or type.<br>See Specific Instructions on page 3. | 1                                      | Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
|                                                        | 2                                      | Business name/disregarded entity name, if different from above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
|                                                        | 3a                                     | Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.<br><br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><br><input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . .<br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><br><input type="checkbox"/> Other (see instructions) |                                         |
|                                                        | 4                                      | Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____<br><br>(Applies to accounts maintained outside the United States.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|                                                        | 3b                                     | If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
|                                                        | 5                                      | Address (number, street, and apt. or suite no.). See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Requester's name and address (optional) |
|                                                        | 6                                      | City, state, and ZIP code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
| 7                                                      | List account number(s) here (optional) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                       |  |  |  |   |  |  |  |  |  |
|---------------------------------------|--|--|--|---|--|--|--|--|--|
| <b>Social security number</b>         |  |  |  |   |  |  |  |  |  |
|                                       |  |  |  | - |  |  |  |  |  |
| or                                    |  |  |  |   |  |  |  |  |  |
| <b>Employer identification number</b> |  |  |  |   |  |  |  |  |  |
|                                       |  |  |  | - |  |  |  |  |  |

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                          |      |
|------------------|--------------------------|------|
| <b>Sign Here</b> | Signature of U.S. person | Date |
|------------------|--------------------------|------|

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

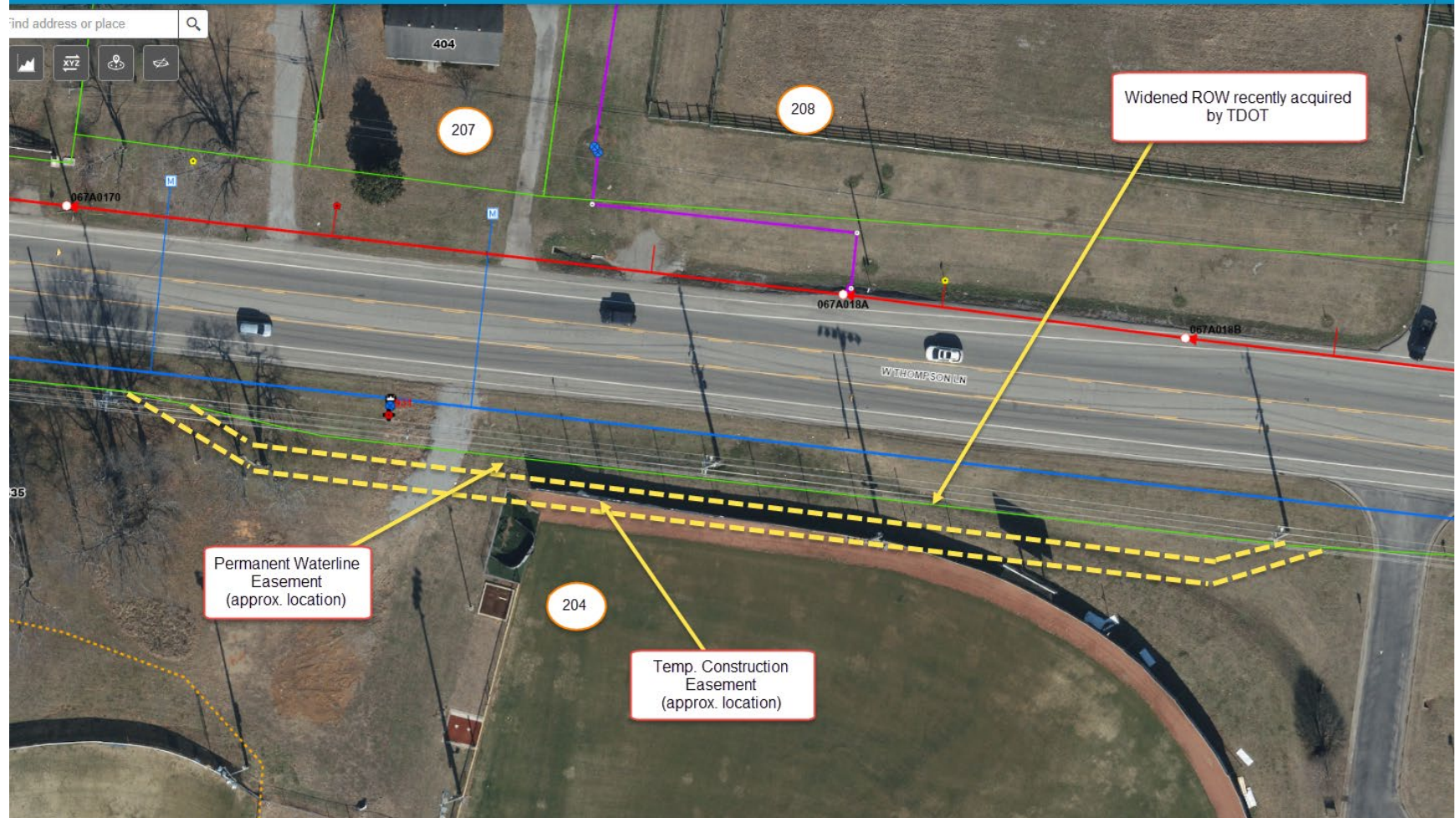
New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



Find address or place



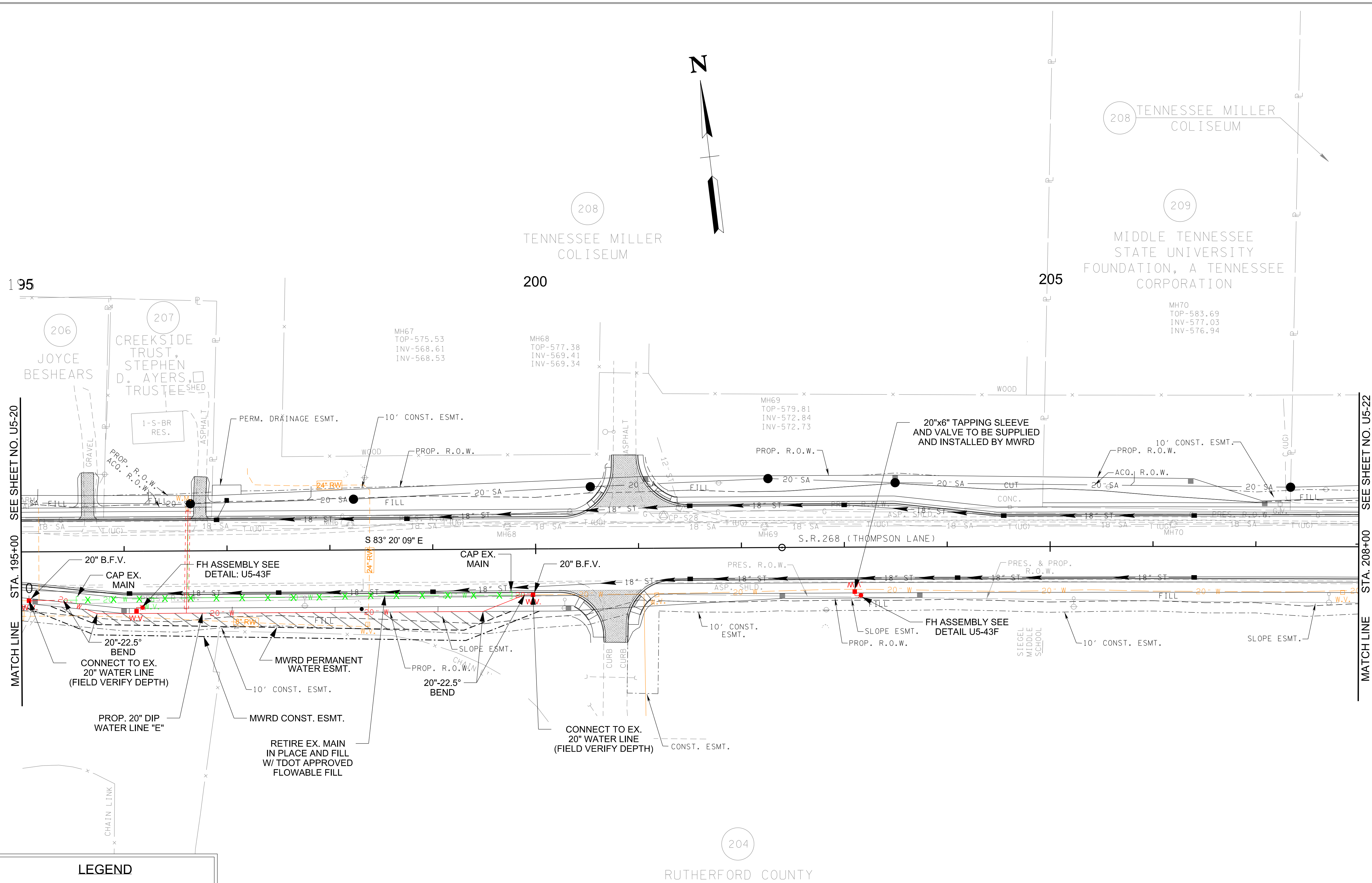
Permanent Waterline  
Easement  
(approx. location)

Temp. Construction  
Easement  
(approx. location)

Widened ROW recently acquired  
by TDOT



5/28/2025 11:13:45 AM  
W:\20-12-1401 MWRD WA #4 Thompson Lane Utility Relocations\3\_CAD\References\Design\Water Relocation\A-Date Resubmittal\UX-21.sht



| LEGEND                              |     |
|-------------------------------------|-----|
| PROPOSED WATER LINE                 | --- |
| EXISTING TO REMAIN                  | --- |
| RETIRE IN PLACE                     | --- |
| RETIRE IN PLACE AND FILL WITH GROUT | --- |
| PROPOSED FIRE HYDRANT               | ●   |
| PROPOSED WATER VALVE                | ■   |
| PROPOSED WATER METER                | ■   |

- NOTES:
- POURED-IN-PLACE CONCRETE THRUST BLOCKS MUST BE PROVIDED AT ALL POINTS OF UNBALANCED PRESSURE WHERE THE PIPELINE COULD PULL APART. SEE DETAIL: U5-43A AND U5-43B
  - MWRD IS RESPONSIBLE FOR ALL MATERIALS AND RELOCATION OF METERS, WHICH INCLUDE TAPPING INTO THE NEW WATER MAIN, RUNNING A NEW SERVICE LINE TO THE METER, AND INSTALLING THE METER AND BOX. CONTRACTOR IS RESPONSIBLE FOR 4" SERVICE SLEEVES ACROSS ROADWAY AND CONNECTION TO EXISTING SERVICE LINES BEYOND THE METER ASSEMBLIES

| TYPE | YEAR | PROJECT NO.  | SHEET NO. |
|------|------|--------------|-----------|
| PS&E | 2025 | STP/M-268(4) | U5-21     |
|      |      |              |           |
|      |      |              |           |

SEALED BY

COORDINATES ARE NAD 83(1995), ARE DATUM ADJUSTED BY THE FACTOR OF 1.000070 AND TIED TO THE TGRN. ALL ELEVATIONS ARE REFERENCED TO THE NAVD 1988.

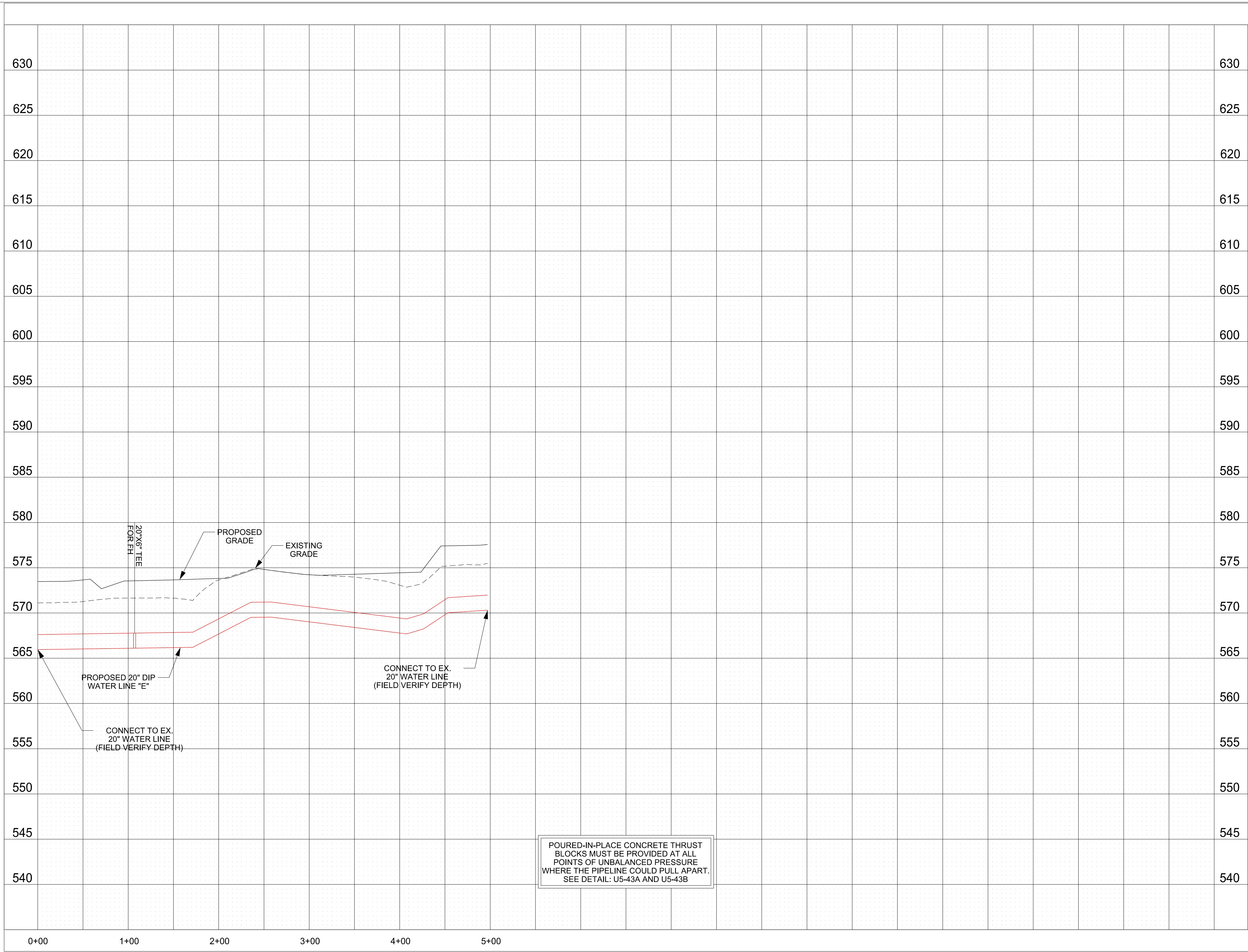
STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION

WATER LINE  
RELOCATION

STA. 195+00 TO STA. 208+00  
SCALE: 1"= 50'



5/14/2025 1:24:28 PM W:\20-12-1401 MWRD WA #4 Thompson Lane Utility Relocations\3\_CAD\References\Design\Water Relocation\A-Date Resubmittal\UX-38.sht



| TYPE | YEAR | PROJECT NO.  | SHEET NO. |
|------|------|--------------|-----------|
| PS&E | 2025 | STP/M-268(4) | U5-38     |
|      |      |              |           |
|      |      |              |           |

**SEALED BY**

COORDINATES ARE NAD 83(1995), ARE DATUM ADJUSTED BY THE FACTOR OF 1.000070 AND TIED TO THE TGRN. ALL ELEVATIONS ARE REFERENCED TO THE NAVD 1988.

**STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION**

**WATER LINE "E"  
RELOCATION PROFILE**

WATER LINE STA. 0+00 TO STA. END

SCALE: 1"= 50' HORIZ.  
1"= 5' VERT.



## ROBERT S. BISCAN & CO.

---

1624 Westgate Circle, Suite 200, Brentwood, Tennessee 37027 (615) 371-8432 Fax (615) 370-5668

Robert S. Biscan  
President 615-472-7266

Jim Coleman  
Vice President 615-472-7271

Project Managers:  
Rex Choate 615-472-7268  
Nick Coleman 615-472-7273  
Chris Kolb 615-981-3341

Office:  
Kris Klauer 615-981-3327  
Maria Cervantes 615-981-1960

Accounting:  
Jennifer Collier 615-472-7270

Company E-Mail:  
biscan@biscanconstruction.com

November 4<sup>th</sup>, 2025

Rutherford County Schools  
Attn: Dillon Potter  
2240 Southpark Drive  
Murfreesboro, TN 37128

Potterd@rcschools.net

Re: Oakland High School  
Additional Funding Request

Dear Dillon:

In order to complete all additional items requested by RCS, Biscan Construction is requesting an additional \$500,000.00 be added to the contract.

Items include:

- Fire Alarm Upgrade to Existing Building - \$105,000.00
- Added Electrical Scope - \$50,000.00
- Existing Building Interior Signage - \$60,000.00
- Walls & Finishes in D & E Halls - \$150,000.00
- Ceiling Replacement in Existing Building - \$135,000.00

**Total Add - \$500,000.00**

Should you require any additional information, please do not hesitate to call me.

Thank you,

ROBERT S. BISCAN & CO.

Chris Kolb  
Project Manager





# AIA® Document G701® – 2017

## Change Order

|                                                                                                                        |                                                                                                                                  |                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT:</b> <i>(Name and address)</i><br>Oakland High School<br><br>2225 Patriot Drive<br>Murfreesboro, TN 37130   | <b>CONTRACT INFORMATION:</b><br>Contract For: Classroom Addition and Renovations<br>Date: 04-17-2023                             | <b>CHANGE ORDER INFORMATION:</b><br>Change Order Number: 001<br><br>Date: 11-05-2025                                                   |
| <b>OWNER:</b> <i>(Name and address)</i><br>Rutherford County Schools<br>2240 Southpark Drive<br>Murfreesboro, TN 37128 | <b>ARCHITECT:</b> <i>(Name and address)</i><br>Goodwyn Mills and Cawood<br>3310 West End Avenue, Ste. 420<br>Nashville, TN 37203 | <b>CONTRACTOR:</b> <i>(Name and address)</i><br>Robert S. Biscan and Company<br>1624 Westgate Circle, Suite 200<br>Brentwood, TN 37027 |

### THE CONTRACT IS CHANGED AS FOLLOWS:

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

|                                                   |              |
|---------------------------------------------------|--------------|
| 1. Fire Alarm Upgrade Existing Building .....     | \$105,000.00 |
| 2. Added Electrical Scope .....                   | \$50,000.00  |
| 3. Existing Building Interior Signage .....       | \$60,000.00  |
| 4. Walls and Finishes in D and E Halls .....      | \$150,000.00 |
| 5. Ceiling Replacement in Existing Building ..... | \$135,000.00 |
| Total .....                                       | \$500,000.00 |

|                                                                          |                  |
|--------------------------------------------------------------------------|------------------|
| The original Contract Sum was                                            | \$ 54,880,000.00 |
| The net change by previously authorized Change Orders                    | \$ 0.00          |
| The Contract Sum prior to this Change Order was                          | \$ 54,880,000.00 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ 500,000.00    |
| The new Contract Sum including this Change Order will be                 | \$ 55,380,000.00 |

The Contract Time will be increased by One Hundred Twenty-Three (123) days.  
The new date of Substantial Completion will be 10-31-2025

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**

ARCHITECT *(Signature)*

BY: Roy Garcia, Senior VP  
*(Printed name, title, and license number if required)*

11/05/2025

Date

CONTRACTOR *(Signature)*

BY: Jim Coleman, VP  
*(Printed name and title)*

Date

OWNER *(Signature)*

BY: Dr. James Sullivan, Director of Schools  
*(Printed name and title)*

Date



# SANITARY SEWER IMPROVEMENTS

# CEDAR STONE COMMUNITY PARK TRUNK LINE

## PHASE 1

SMYRNA, RUTHERFORD COUNTY, 37167

### PROJECT CONTACTS

**OWNER**  
**TOWN OF SMYRNA**

CONTACT: MARK PARKER  
315 LOWRY ST  
SMYRNA, TN 37167  
PH: (615) 459-9742 ext. 2110

**ENGINEER / PLANNER**  
**CSDG**

CONTACT: KYLE GRIFFIN, PE  
2305 KLINE AVE, SUITE 300  
NASHVILLE, TN 37211  
PH: (615) 248-9999  
E-MAIL: KYLEG@CSDGTN.COM



**VICINITY MAP**  
NTS

SEWER: TOWN OF SMYRNA  
315 S LOWRY ST  
SMYRNA, TN 37167  
MARK PARKER, P.E.  
(615) 459-9742 ext. 2110

GAS: TOWN OF SMYRNA  
315 S LOWRY ST  
SMYRNA, TN 37167  
MARK PARKER, P.E.  
(615) 459-9742 ext. 2110

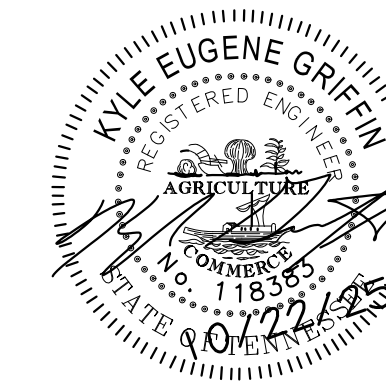


**CSDG**

Planning | Engineering  
Landscape Architecture

2305 Kline Ave, Ste 300  
Nashville, TN 37211  
615.248.9999  
csdgtn.com

SEAL



CEDAR STONE COMMUNITY PARK  
TRUNK LINE

SANITARY SEWER IMPROVEMENTS

Almaville Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

#### REVISION HISTORY:

| Rev. | Description       | Date     |
|------|-------------------|----------|
| -    | INITIAL SUBMITTAL | 03-06-25 |
| 1    | RESUBMITTAL       | 05-15-25 |
| 2    | RESUBMITTAL       | 06-24-25 |
| 3    | RESUBMITTAL       | 10-22-25 |

DRAWN BY: JHA  
CHECKED BY: KEG

COVER

**C0.00**

PROJECT NO.: 23-072-01



SITE DEMOLITION NOTES:

- Existing sewer manhole locations and pipe inverts taken from a survey prepared by Wilson & Associates, PC Dated DECEMBER 11, 2024. TN State Plan NAD83. CSDG. and any of their consultants shall not be held responsible for the accuracy and/or completeness of that information shown hereon or any errors or omissions resulting from such.
- The contractor shall call Tennessee One Call (811) 72 hours prior to proceeding with any excavation.
- The contractor shall field verify the limits of demolition with the owner's representative prior to commencement of work.
- The contractor shall conform to local codes, obtain all permits and give all notices required for execution of the work.
- Cavities left by structure removal shall be suitably backfilled and compacted in accordance with these plans and specifications.
- The contractor is responsible for all demolition and removal necessary to accomplish the proposed improvements shown on these plans.
- The contractor is responsible for locating all charted and uncharted utilities. Take care to protect utilities that are to remain. Repair any damage according to local standards and at the contractor's expense. Coordinate all construction with the appropriate utility company.
- In areas where existing pavement, walks, or curbs are to be removed, saw cut to provide a clean edge. Coordinate extent of pavement demolition with the limit of new improvements on the site layout plan.
- All materials being removed and not relocated under the new construction, including trees and shrubs, signs, utility structures, etc., shall be first offered to the owner's representative and if not accepted shall then be properly disposed of by the contractor.
- The contractor shall use water sprinkling and other suitable methods as necessary to control dust and dirt caused by the demolition work.
- The contractor shall preserve and protect survey control points and shall be responsible for replacement of any disturbed control points.
- No utility or storm sewer lines shall be demolished until the new lines have been installed and are placed into operation.
- Contractor shall coordinate phasing of the demolition with the owner's representative and local governing agency prior to beginning work. Disruption of existing utility services and traffic patterns shall be minimized to the extent possible and initiated only after approval by the local governing agency and the utility companies.
- Existing lights and poles being removed shall be first offered to the owner's representative prior to disposing of them. Coordinate Lighting demolition and layout with the electrical drawings.
- Existing trees to be preserved are to be barricaded before beginning construction. In accordance with the tree preservation notes and detail on the landscape plan.
- The contractor shall incorporate into his work any isolation valves or temporary plugs required to construct new utility lines and demolish existing utility lines.
- Existing irrigation lines lie within the area affected by the proposed construction. The contractor shall rework the existing irrigation systems in accordance with directives noted on the landscape plan. Service shall be maintained during construction to the landscaped areas currently irrigated.
- Relocation of existing plant materials shall be coordinated with the owner and relocated to a designated area on the site.
- Selective clearing consisting of removal of vines, saplings under 1" diameter and underbrush shall be performed in tree preservation areas internal to the project and noted on plans.

GENERAL NOTES:

- Existing sewer manhole locations and pipe inverts was taken from a survey prepared by WILSON & ASSOCIATES, PC, Dated DECEMBER 11, 2024.
- Provide a smooth transition between existing pavement and new pavement. Slight field adjustment of final grades may be necessary.
- All roadway, driveway, sidewalk, and curb construction shall conform to the requirements and specifications of the local municipality codes and requirements.
- The site layout is based on control points as noted.
- The contractor shall conform to all local codes and receive approval where necessary before commencement of any construction.
- All site related construction materials and installation shall conform to local governing agency regulations and specifications.
- All pavement materials and construction shall conform to the local governing agency and state D.O.T. standards and specifications.
- The contractor shall check all existing conditions, (i.e. inverts, utility routings, utility crossings, and dimensions) in the field prior to commencement of any utility work. Report any discrepancies to the owner's representative. The contractor shall repair any damage caused during construction to existing features (i.e. pavement, sidewalks, curbs, utilities, etc.), at his own expense, to the standards of the preconstruction condition or better.
- Dimensions are to face of curb and/or exterior face of building unless otherwise noted.
- Curbs shall be parallel to the centerline of drives. The curb shall be placed only after having all break points (PC & PT of curves) located at the face of curb or at a consistent offset by a land surveyor.
- Any work unacceptable to the owner's representative or to the local governing authority shall be repaired or replaced by the contractor at no additional expense to the owner.
- Existing pavement of private or public roadways/drives shall be patched in accordance with the local governing authority's standards wherever utility installation requires removal of the existing pavement. Coordinate pavement trenching locations with site civil, plumbing and electrical plans.
- The contractor shall comply with all pertinent provisions of the "manual of accident prevention in construction" issued by AGC of America, Inc. and the "Safety and Health Regulations for Construction" issued by the U.S. Department of Public Works.
- Contractor shall give all necessary notices and obtain all permits prior to commencement of any construction.
- In the event of any discrepancies and/or errors found in these site drawings, or if problems are encountered during construction, the contractor shall be required to notify the engineer before proceeding with the work.
- The general contractor is particularly cautioned that the location and/or elevation of the existing utilities shown hereon is based on utility company records, and where possible, field measurements. The contractor shall not rely on this information as being exact or complete. The contractor shall call the appropriate utility company at least 72 hours prior to any excavation and request field verification of utility locations. It shall be the contractor's responsibility to relocated existing utilities conflicting with improvements shown hereon in accordance with all local, state, and federal regulations governing such operations.
- Contractor shall exercise extreme caution in the use of equipment in and around overhead and underground electrical wires and services. If at any time in the pursuit of this work the contractor must work in the close proximity of the above-noted wires, the electric company shall be contacted prior to such work and the proper safety measures taken. A thorough examination of the overhead and underground wires in the project area should be made by the contractor prior to the initiation of construction.
- The owner and engineer do not assume responsibility for the possibility that, during construction, utilities other than those shown may be encountered or that actual locations of those shown may be different from locations designated on the contract drawings. In areas where it is necessary that exact locations be known of underground utilities, the contractor shall, at his own expense, furnish all labor and tools necessary to either verify and substantiate or definitely establish the position of underground utility lines.
- Do not scale this drawing as it is a reproduction and subject to distortion.
- These plans, prepared by Civil Site Design Group, do not extend to or include systems pertaining to the safety of the construction contractor or its employees, agents or representatives in the performance of the work. The seal of the engineering services registered professional engineer hereon does not extend to any such safety systems that may now or hereafter be incorporated into these plans. The construction contractor shall prepare or obtain the appropriate safety systems which may be required by U.S. Occupational Safety and Health Administration (OSHA) and/or local regulations.
- In the case of conflict between this drawing and any other drawing and/or the specifications, the engineer shall be immediately notified for clarification.

SITE UTILITY NOTES:

- Prior to the commencement of any construction or ordering any materials, the contractor shall field verify the exact horizontal and vertical location of all existing utilities at the point of all proposed connections. Report any discrepancies to the design engineer immediately.
- The sanitary sewer line shall be PVC-SDR 26 or class 350 Ductile Iron Pipe.
- Prior to submitting his bid, the contractor will be solely responsible for contacting owners of all affected utilities in order to determine the extent to which utility relocations and/or adjustments will have upon the schedule of work for the project. While some work may be required around utility facilities that will remain in place, other utility facilities may need to be adjusted concurrently with the contractor's operations.
- The contractor shall comply with all pertinent provisions of the manual of Accident Prevention and Construction issued by AGC of America.
- Provide a minimum 36" of cover over all water lines unless required otherwise by the local water department.
- All water lines, sewer lines, and appurtenances shall be of materials and construction that conform to the local water department/district's requirements and specifications.
- Coordinate the exact location of all utilities entering the building with the plumbing plans.
- Safeguard existing utilities from damage during construction of this project. In the event that special equipment is required to work over and around the utilities, the contractor will be required to furnish such equipment at no additional cost to the owner.
- All connections to existing manholes shall be by the coring and resilient seal method.
- Before connections are made into existing utilities, the new lines are to be flushed and tested by the contractor in accordance with the local water department/district specifications.
- The contractor shall adjust the alignment of the water lines (horizontally and/or vertically) to allow the required bracing at bends and tees.
- The contractor shall provide all horizontal and vertical bends to attain the alignment indicated on the plans. Provide vertical bends where necessary to allow water lines to pass under or over other utility lines. (All bends and braces needed may not be actually shown). Provide bracing and/or rodding at all bends and tees as required by local utility department/district.
- Contractor shall mark the location of all new PVC lines with #8 wire.
- The location of existing utilities shown on these plans are approximate only. The contractor shall notify each individual utility owner of his plan of operation in the area of the utilities. Prior to commencing work, the contractor shall contact the utility owners and request them to properly locate their respective utility on the ground in the area of private utility lines. The contractor shall have an underground locator mark the location of the existing lines. This notification shall be given at least three (3) business days prior to commencement of operations around the utility.
- Where drainage or utility lines occur in proposed fill areas, the fill material shall be placed and compacted in accordance with the specifications and the Geotechnical Engineer recommendations prior to installation of drainage or utility lines. Fill is to be inspected by a professional Geotechnical Engineer testing firm employed by the owner. Results of the test shall be furnished to the owner's representative. Contractor shall pay for any retesting.
- The contractor shall field verify the exact horizontal and vertical location of existing manholes, sanitary sewer lines, and water lines at the point of connection prior to the commencement of construction or ordering materials, report any discrepancies to the engineer immediately.
- Repair existing pavement, curbs, walks, landscaping, etc. that are damaged by construction activities to a like new condition at no additional cost to the owner.
- Sanitary sewer services shall be 6" diameter PVC (SDR 35) at a minimum slope of 1.0% unless shown otherwise on the drawings. Lines shall start 5' beyond the buildings. Coordinate connection points with the building plumbing drawings. Provide a minimum 30" of cover over all sewer services in grass areas and 48" of cover in paved areas.
- Some utilities can be located by call the "Tennessee One Call" System, Inc. The contractor shall call "Tennessee One Call" (811) 72 hours prior to proceeding with any excavation.
- The concrete caps and encasements on sewer lines shall be a minimum of 6" thick. Use 3000 PSI concrete.
- The contractor shall be responsible for coordinating the sequencing of construction for all utility lines so that water lines do not conflict with sanitary sewers, sanitary sewer services, storm sewers, or any other utility or structure, existing or proposed.
- All trenches cut in existing roads or drives shall utilize a clean saw cut and shall be backfilled (100%) to final sub grade with #57 stone. Repair pavement in accordance with the local governing agency requirements.
- Existing manholes located in fill/cut areas shall be adjusted to ensure that the top of casting is flush with the finished grade.
- The contractor shall maintain 10 feet horizontal separation between sanitary sewer lines and water lines. Where these criteria cannot be met, the contractor shall maintain 18" vertical separation between water and sewer lines.
- The proposed gas line construction and installation shall be coordinated with the local gas by the contractor.
- The proposed electric line construction and installation shall be coordinated with the local electric company by the contractor.
- The proposed telephone line construction and installation shall be coordinated with the local telephone company by the contractor.
- Sewer crossings shall have a minimum of 18" below the bottom of the culvert or conduit and the sewer line.

GENERAL LINETYPES

[EX. = EXISTING]

|                          |     |     |     |
|--------------------------|-----|-----|-----|
| EX. FORCEMAIN            | --- | FM  | --- |
| EX. GAS                  | --- | G   | --- |
| EX. OVERHEAD ELECTRIC    | --- | OHE | --- |
| EX. UNDERGROUND ELECTRIC | --- | UGE | --- |
| EX. SANITARY SEWER       | --- | SA  | --- |
| EX. STORM SEWER          | --- |     | --- |
| EX. FIRE                 | --- | F   | --- |
| EX. WATER                | --- | W   | --- |
| BOUNDARY                 | --- |     | --- |
| LOT                      | --- |     | --- |
| EASEMENT                 | --- |     | --- |
| DITCH                    | --- |     | --- |
| FENCE                    | --- |     | --- |
| ROAD CENTERLINE          | --- |     | --- |
| WATER FEATURES           | --- |     | --- |
| FORCEMAIN                | --- | FM  | --- |
| GAS                      | --- | G   | --- |
| OVERHEAD ELECTRIC        | --- | OHE | --- |
| UNDERGROUND ELECTRIC     | --- | UGE | --- |
| SANITARY SEWER           | --- | SA  | --- |
| STORM SEWER              | --- |     | --- |
| FIRE LINE                | --- | F   | --- |
| WATER                    | --- | W   | --- |

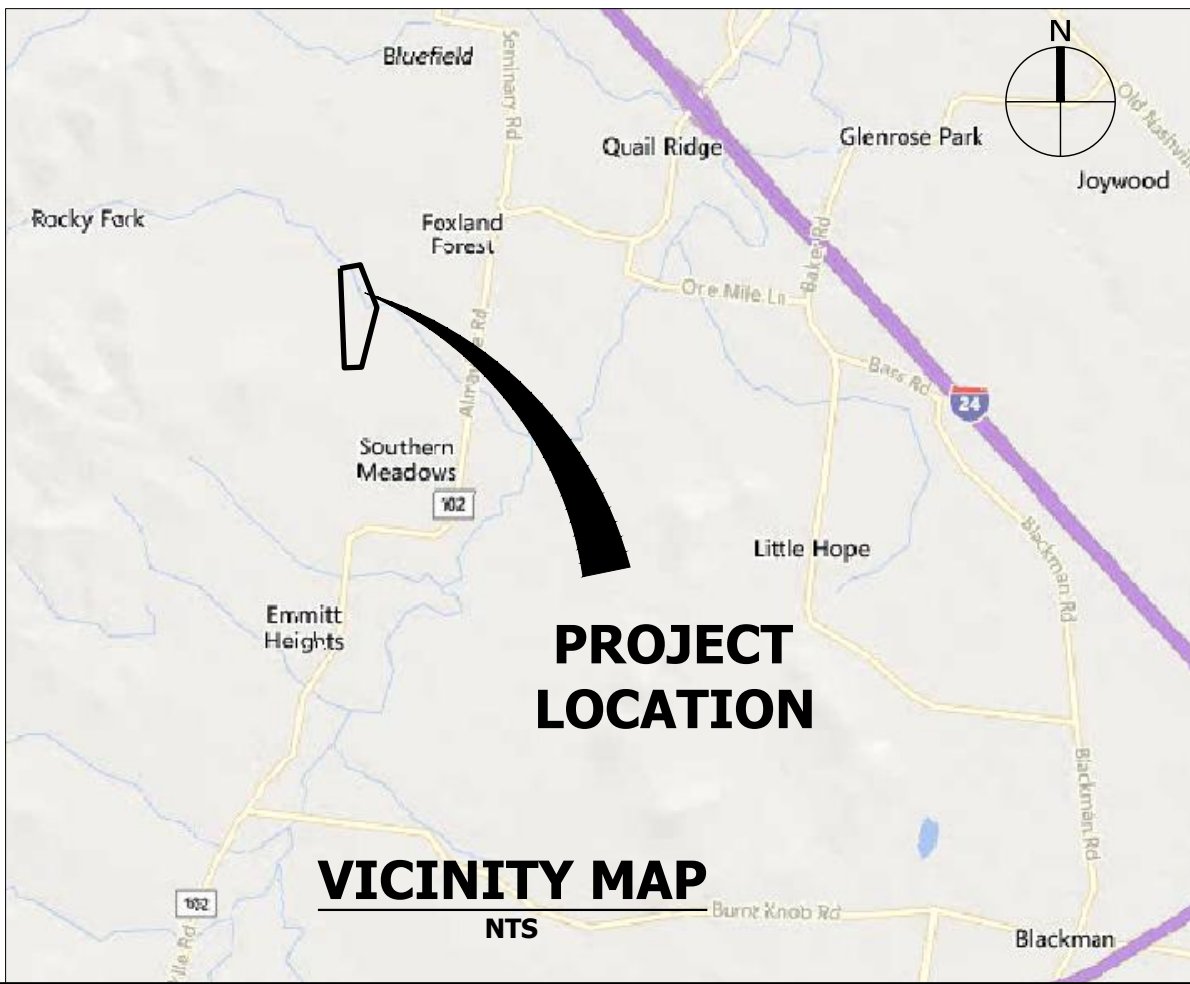
GENERAL SYMBOLS

|                       |    |
|-----------------------|----|
| CLEANOUT (TYP.)       | ⌚  |
| END OF SERVICE (TYP.) | ⌚  |
| FIRE HYDRANT          | ⌚  |
| HANDICAP SPACE        | ♿  |
| LOT NUMBER            | 00 |
| POWER POLE            | ⌚  |
| RETAINING WALL        | ⌚  |
| SANITARY MANHOLE      | ⌚  |
| SIGN (TYP.)           | ⌚  |
| STORM MANHOLE         | ⌚  |
| STORM AREA DRAIN      | ⌚  |
| STORM CURB INLET      | ⌚  |
| LIGHT POLE            | ⌚  |
| DOUBLE CURB INLET     | ⌚  |
| TRIPLE CURB INLET     | ⌚  |
| HEADWALL              | ⌚  |

GENERAL PATTERNS

|                           |   |
|---------------------------|---|
| EXISTING BUILDING         | ⌚ |
| PROPOSED BUILDING         | ⌚ |
| HEAVY DUTY CONCRETE       | ⌚ |
| LIGHT DUTY CONCRETE       | ⌚ |
| HEAVY DUTY PAVEMENT       | ⌚ |
| LIGHT DUTY PAVEMENT       | ⌚ |
| PERVIOUS PAVEMENT         | ⌚ |
| PAVEMENT MILL AND REPLACE | ⌚ |
| LANDSCAPE AREA            | ⌚ |
| GRASS                     | ⌚ |

| Sheet List Table |                               |
|------------------|-------------------------------|
| SHEET NUMBER     | SHEET TITLE                   |
| C0.00            | COVER                         |
| C0.01            | GENERAL NOTES & INDEX         |
| C1.00            | EXISTING CONDITIONS           |
| C1.01            | SITE PLAN - CEDAR STONE       |
| C2.00            | OVERALL SANITARY PLAN         |
| C2.01            | SANITARY SEWER PLAN & PROFILE |
| C2.02            | SANITARY SEWER PLAN & PROFILE |
| C3.00            | SWPPP STAGE 1 - CEDAR STONE   |
| C3.01            | SWPPP STAGE 2 - CEDAR STONE   |
| C3.02            | SWPPP STAGE 3 - CEDAR STONE   |
| C3.03            | SWPPP NOTES & DETAILS         |
| C4.00            | CIVIL NOTES & DETAILS         |



SEAL



ISSUE SET:

ISSUE DATE: 10-22-25

REVISION HISTORY:

| Rev. | Description       | Date     |
|------|-------------------|----------|
| 1    | INITIAL SUBMITTAL | 03-06-25 |
| 2    | RESUBMITTAL       | 05-15-25 |
| 3    | RESUBMITTAL       | 06-24-25 |
| 4    | RESUBMITTAL       | 10-22-25 |

DRAWN BY: JHA  
CHECKED BY: KEG

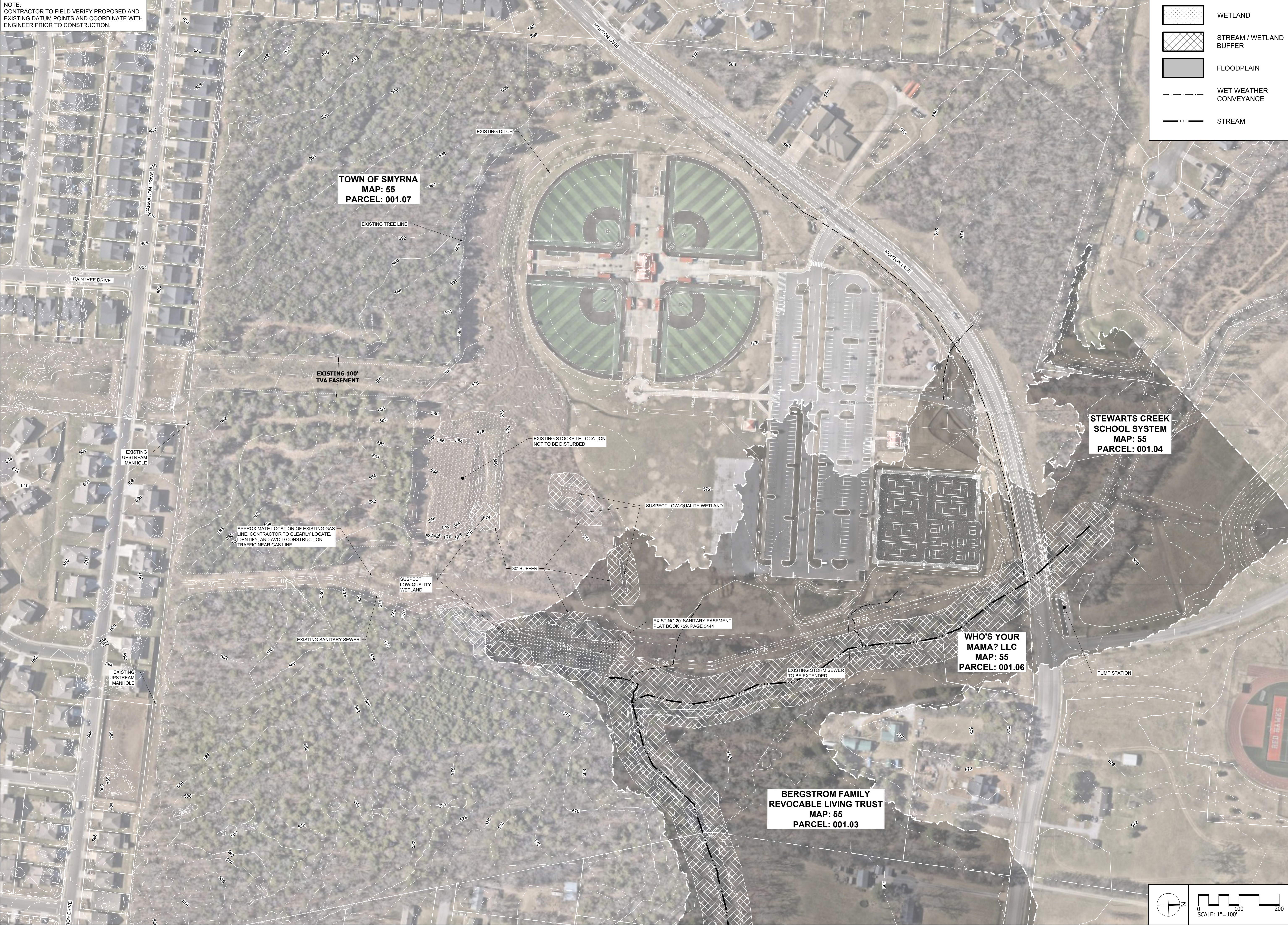
GENERAL NOTES  
AND INDEX

**C0.01**

PROJECT NO.: 23-072-01



NOTE:  
CONTRACTOR TO FIELD VERIFY PROPOSED AND  
EXISTING DATUM POINTS AND COORDINATE WITH  
ENGINEER PRIOR TO CONSTRUCTION.



WETLAND

STREAM / WETLAND  
BUFFER

FLOODPLAIN

WET WEATHER  
CONVEYANCE

STREAM

CSDG

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615.248.9999  
csdgn.com

SEAL

KYLE EUGENE GRIFFIN  
REGISTERED ENGINEER  
AGRICULTURE  
Tennessee  
11836  
01/27/25

CEDAR STONE COMMUNITY PARK  
TRUNK LINE  
SANITARY SEWER IMPROVEMENTS

Almadale Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

REVISION HISTORY:

| Rev | Description       | Date     |
|-----|-------------------|----------|
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CHECKED BY: KEG

EXISTING  
CONDITIONS

C1.00

PROJECT NO.: 23-072-01



**NOTE:**  
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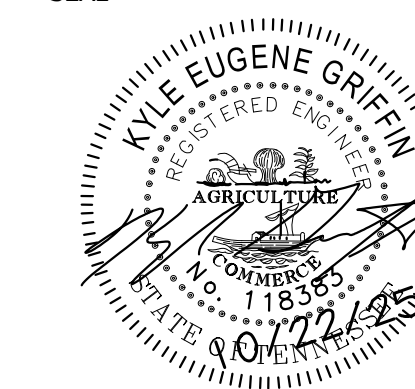


**CSDG**

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csdgttn.com

SEAL



CEDAR STONE COMMUNITY PARK  
TRUNK LINE  
SANITARY SEWER IMPROVEMENTS

Almaville Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

| REVISION HISTORY: |                   |          |
|-------------------|-------------------|----------|
| Rev.              | Description       | Date     |
| -                 | INITIAL SUBMITTAL | 03-06-21 |
| 1                 | RESUBMITTAL       | 05-15-21 |
| 2                 | RESUBMITTAL       | 06-24-21 |
| 3                 | RESUBMITTAL       | 10-22-21 |

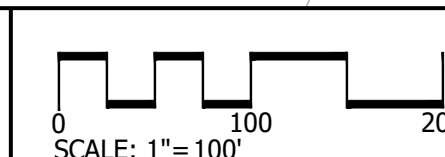
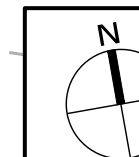
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DRAWN BY: JHA  
CHECKED BY: KEG

SITE PLAN  
CEDAR STONE

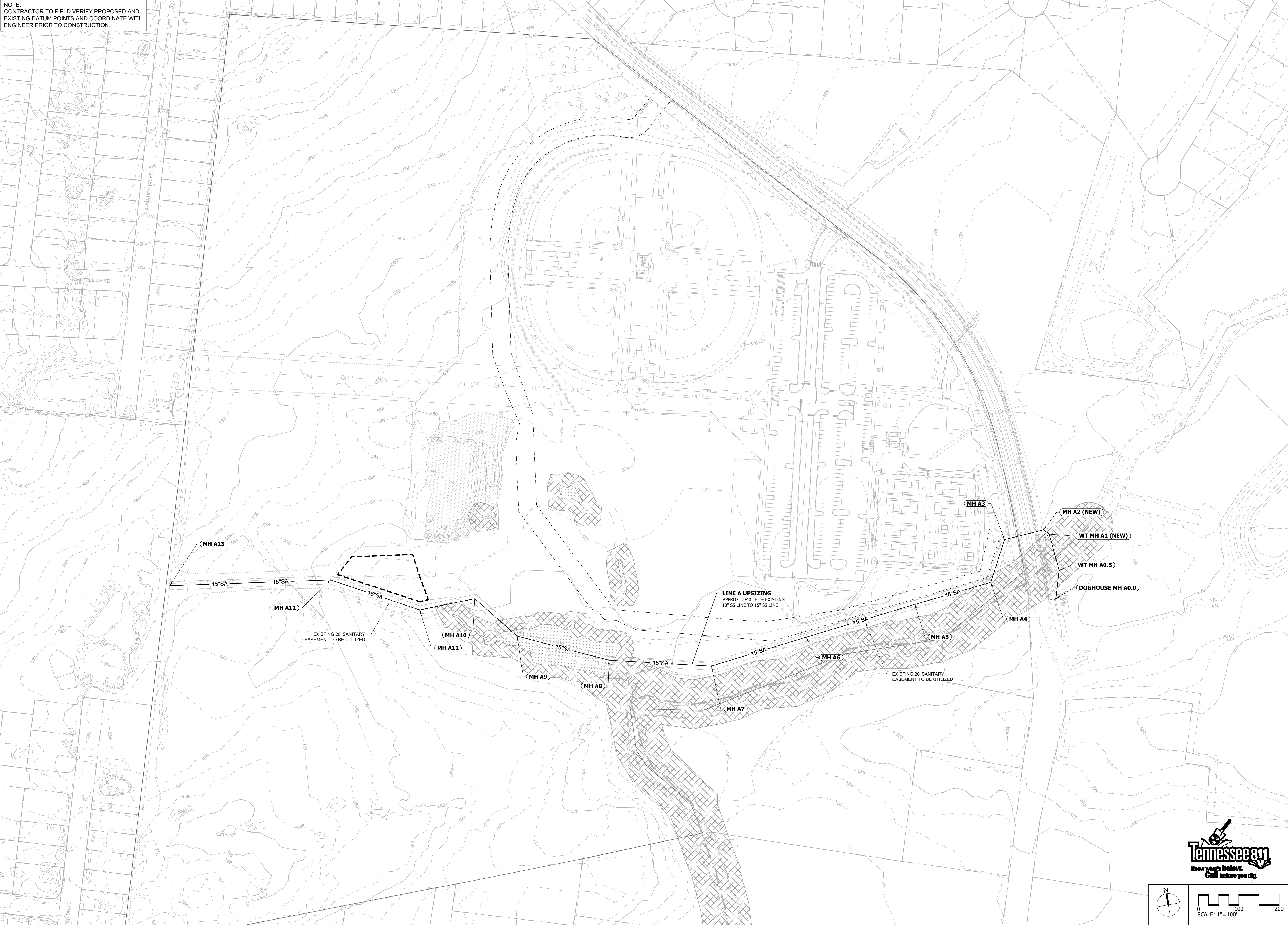
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PROJECT NO.: 23-072-01





NOTE:  
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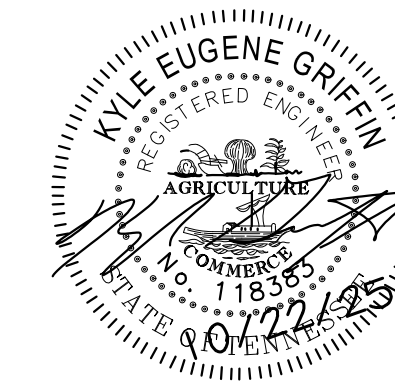


**CSDG**

Planning | Engineering  
Landscape Architecture

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Nashville, TN 37211  
615.248.9999  
csdgtn.com

SEAL



**CEDAR STONE COMMUNITY PARK  
TRUNK LINE**

**SANITARY SEWER IMPROVEMENTS**

Almadale Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

REVISION HISTORY:

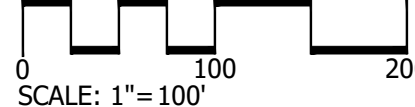
| Rev | Description       | Date     |
|-----|-------------------|----------|
| -   | INITIAL SUBMITTAL | 03-06-25 |
| 1   | RESUBMITTAL       | 05-15-25 |
| 2   | RESUBMITTAL       | 06-24-25 |
| 3   | RESUBMITTAL       | 10-22-25 |

DRAWN BY: JHA  
CHECKED BY: KEG

**OVERALL  
SANITARY PLAN**

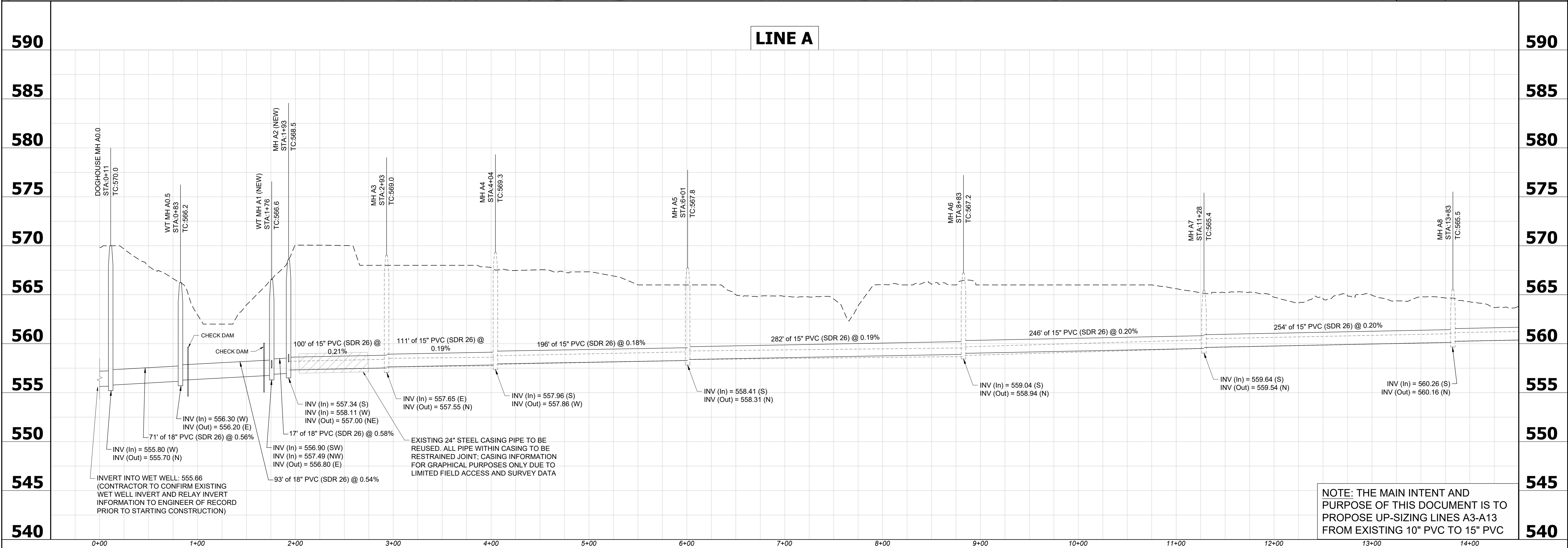
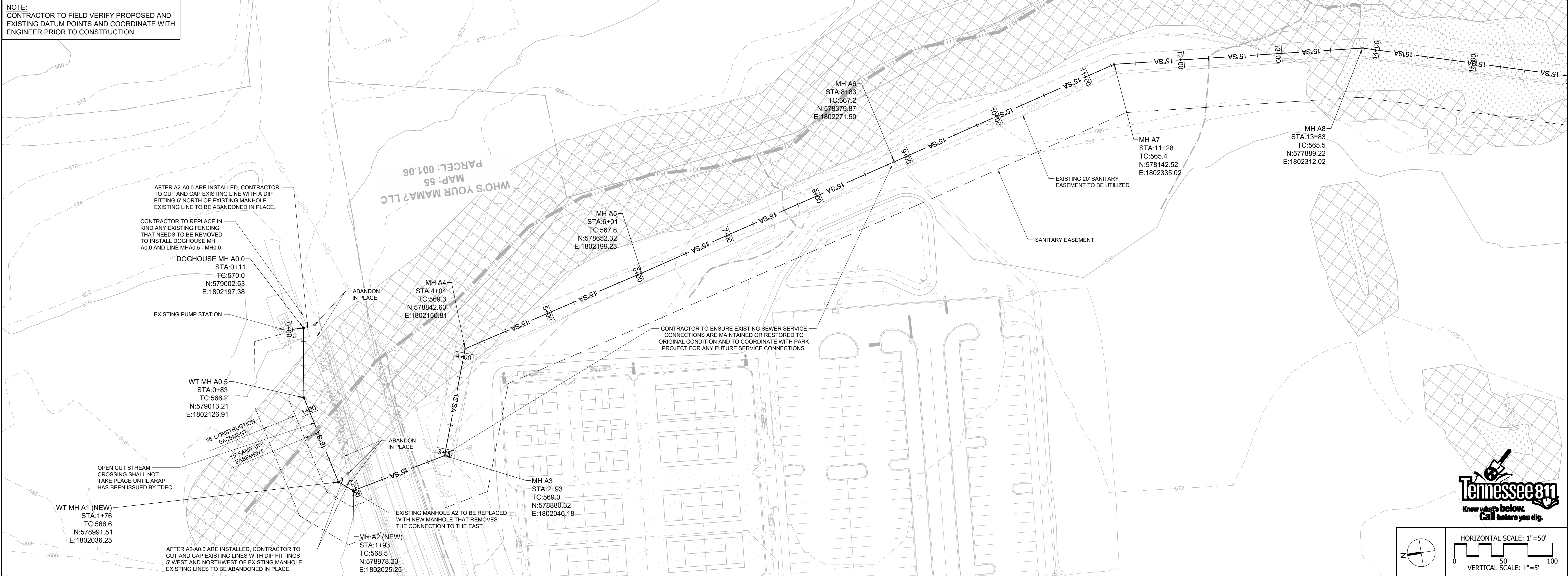
**C2.00**

PROJECT NO.: 23-072-01





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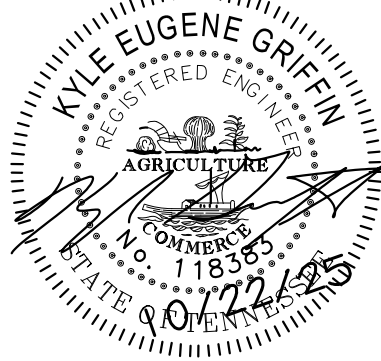


# CSDG

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csdgttn.com

EAL



# CEDAR STONE COMMUNITY PARK TRUNK LINE

# SANITARY SEWER IMPROVEMENTS

Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

| Rev. | Description       | Date    |
|------|-------------------|---------|
| -    | INITIAL SUBMITTAL | 03-06-2 |
| 1    | RESUBMITTAL       | 05-15-2 |
| 2    | RESUBMITTAL       | 06-24-2 |
| 3    | RESUBMITTAL       | 10-22-2 |

DRAWN BY: JHA  
CHECKED BY: KEG

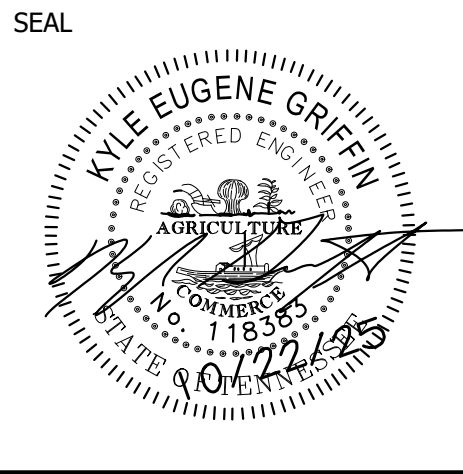
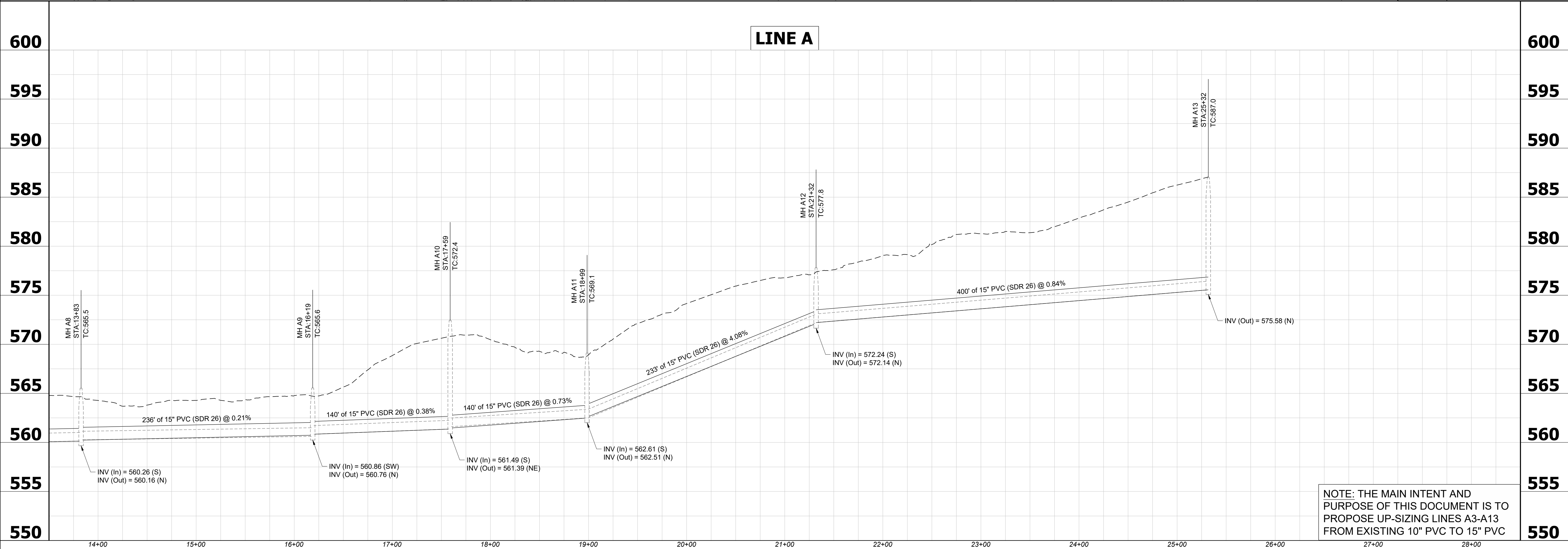
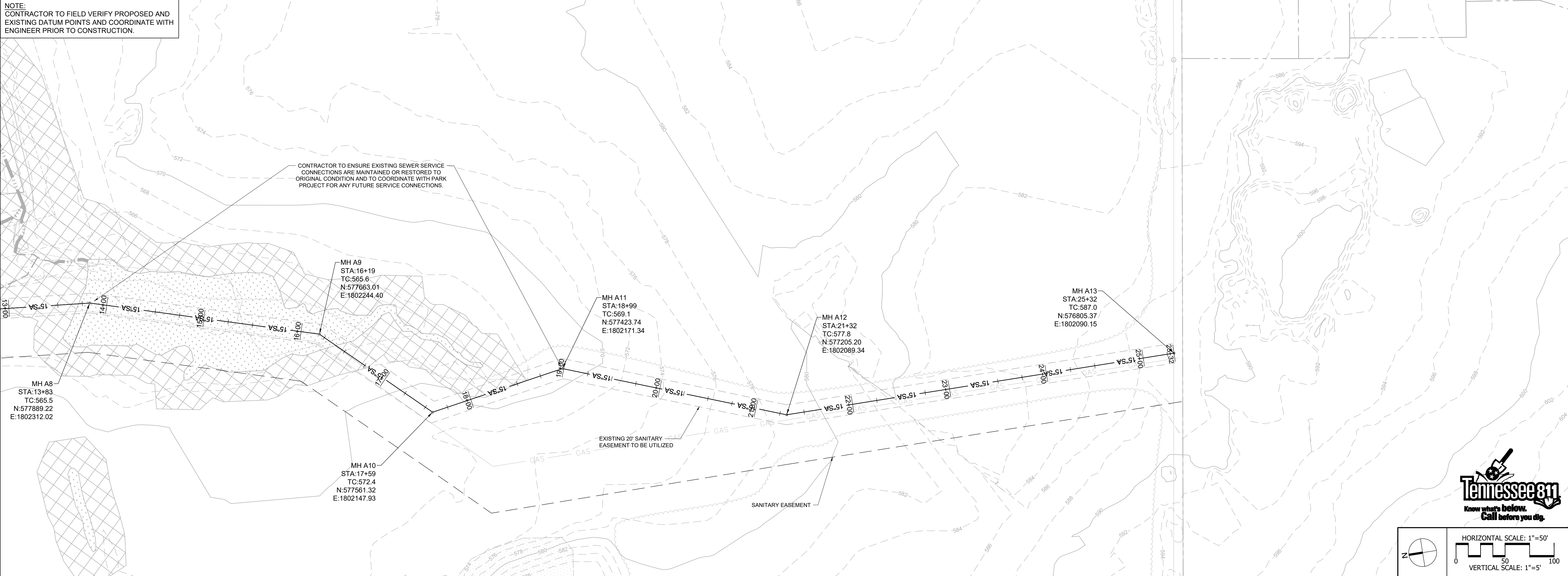
# SANITARY SEWER PLAN & PROFILE

# C2.01

PROJECT NO.: 23-072-01



NOTE:  
CONTRACTOR TO FIELD VERIFY PROPOSED AND  
EXISTING DATUM POINTS AND COORDINATE WITH  
ENGINEER PRIOR TO CONSTRUCTION.



**CEDAR STONE COMMUNITY PARK**  
**TRUNK LINE**  
**SANITARY SEWER IMPROVEMENTS**  
Almaville Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

|                   |                   |          |
|-------------------|-------------------|----------|
| ISSUE DATE:       | 10-22-25          |          |
| REVISION HISTORY: |                   |          |
| Rev.              | Description       | Date     |
| 1                 | INITIAL SUBMITTAL | 03-06-25 |
| 2                 | RESUBMITTAL       | 05-15-25 |
| 3                 | RESUBMITTAL       | 06-24-25 |
| 4                 | RESUBMITTAL       | 10-22-25 |
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**SANITARY SEWER  
PLAN & PROFILE**





NOTE:  
ALL CHEMICALS MUST BE STORED  
PROPERLY; ALL SPILLS MUST BE CLEANED  
ASAP; AND ALL LITTER MUST BE KEPT TO A  
MINIMUM.  
AREAS THAT SHOULD NOT BE DISTURBED,  
INCLUDING THOSE NEEDING ARAP  
AUTHORIZATION SHOULD BE NOTATED ON  
EPSC PLANS.

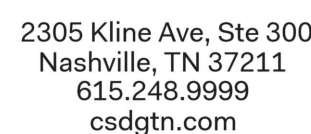
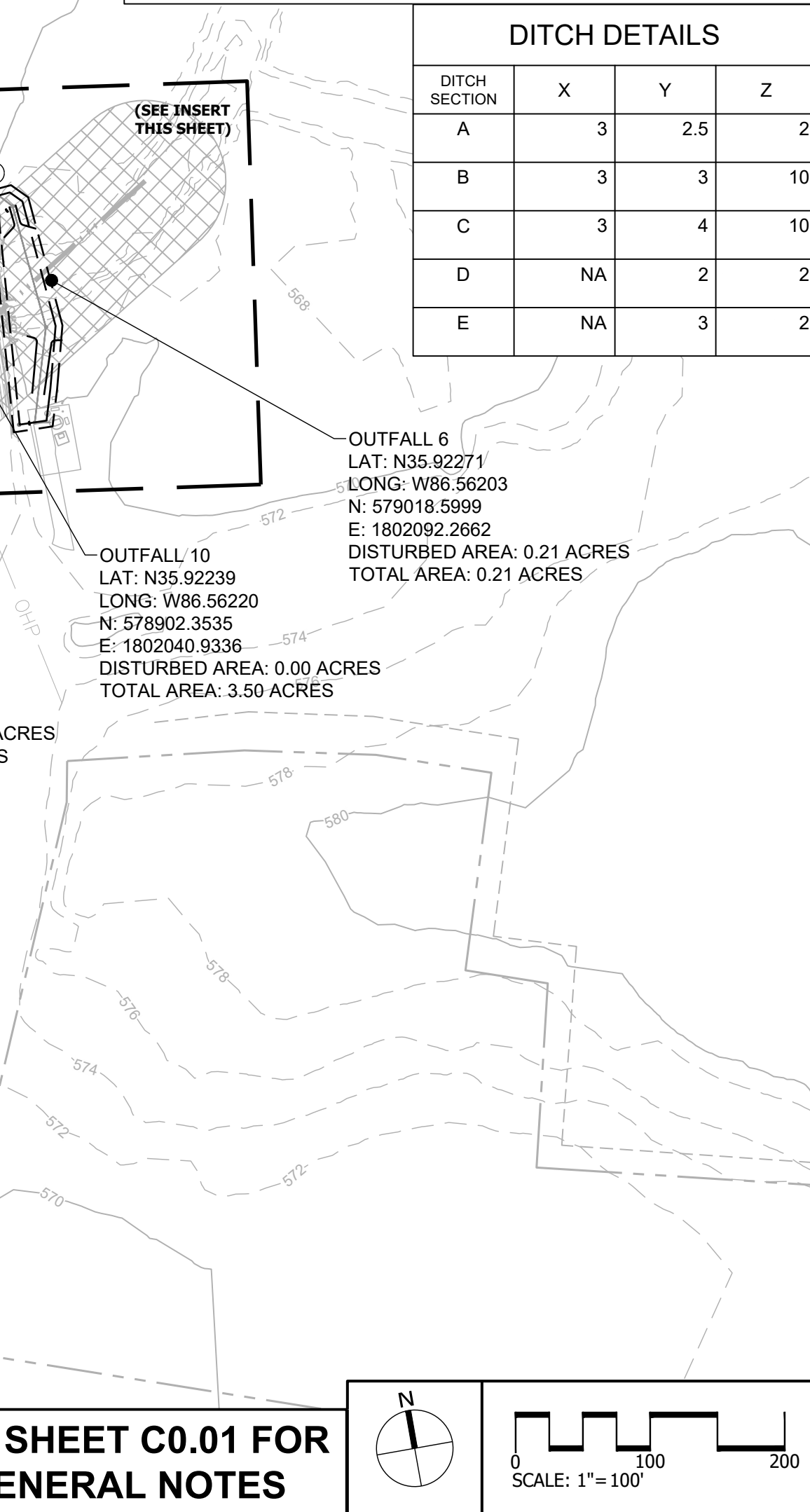
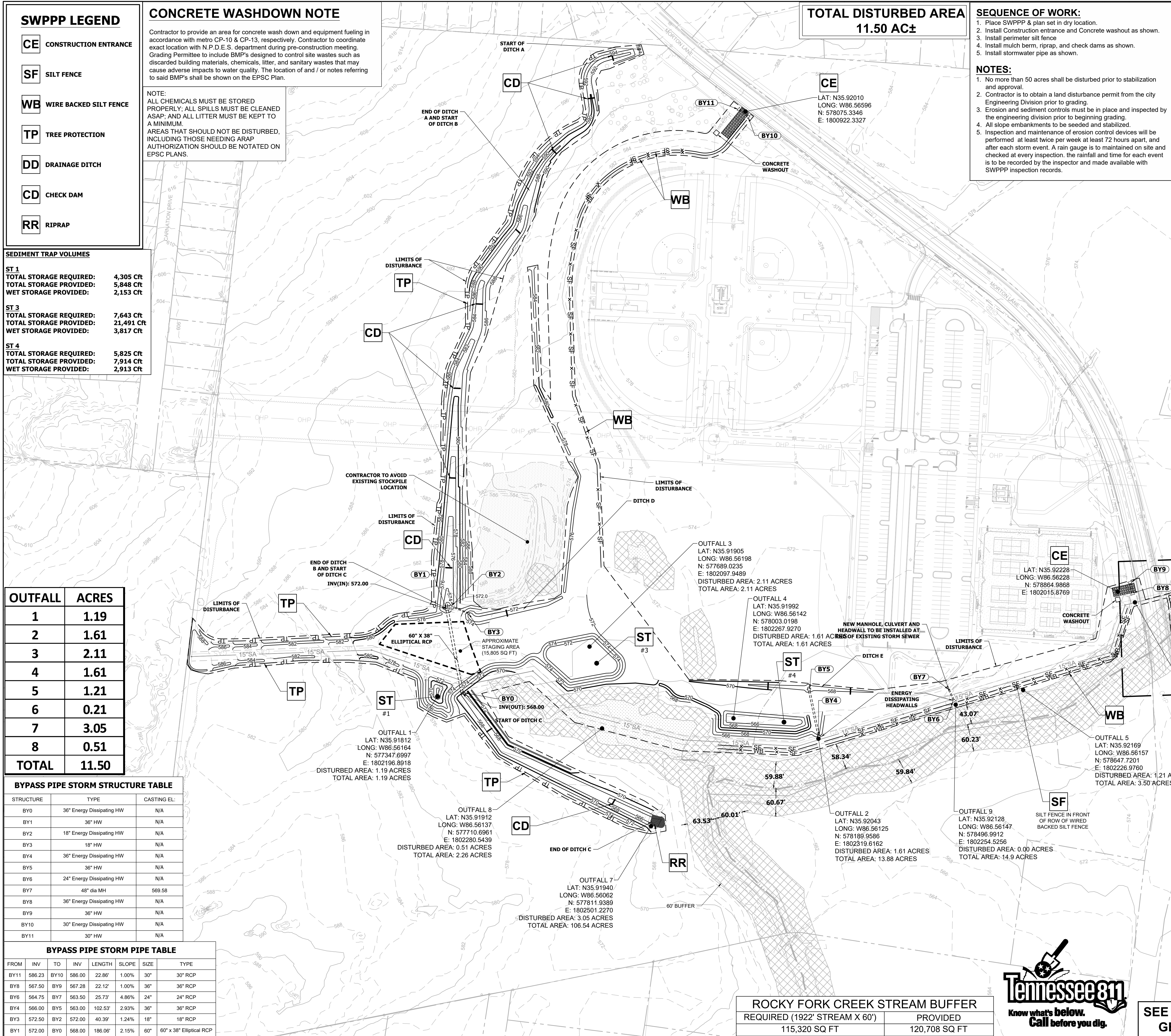
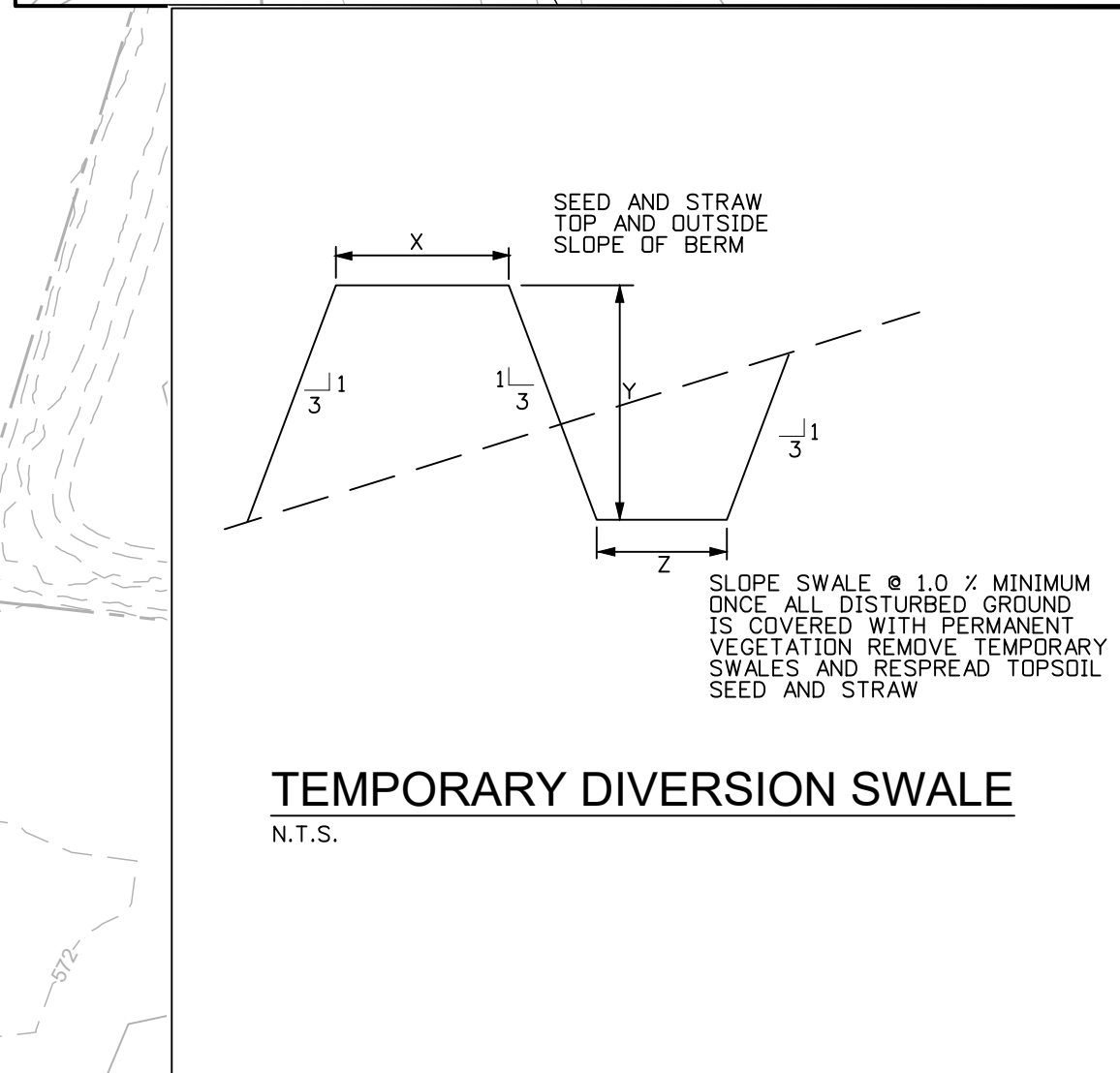
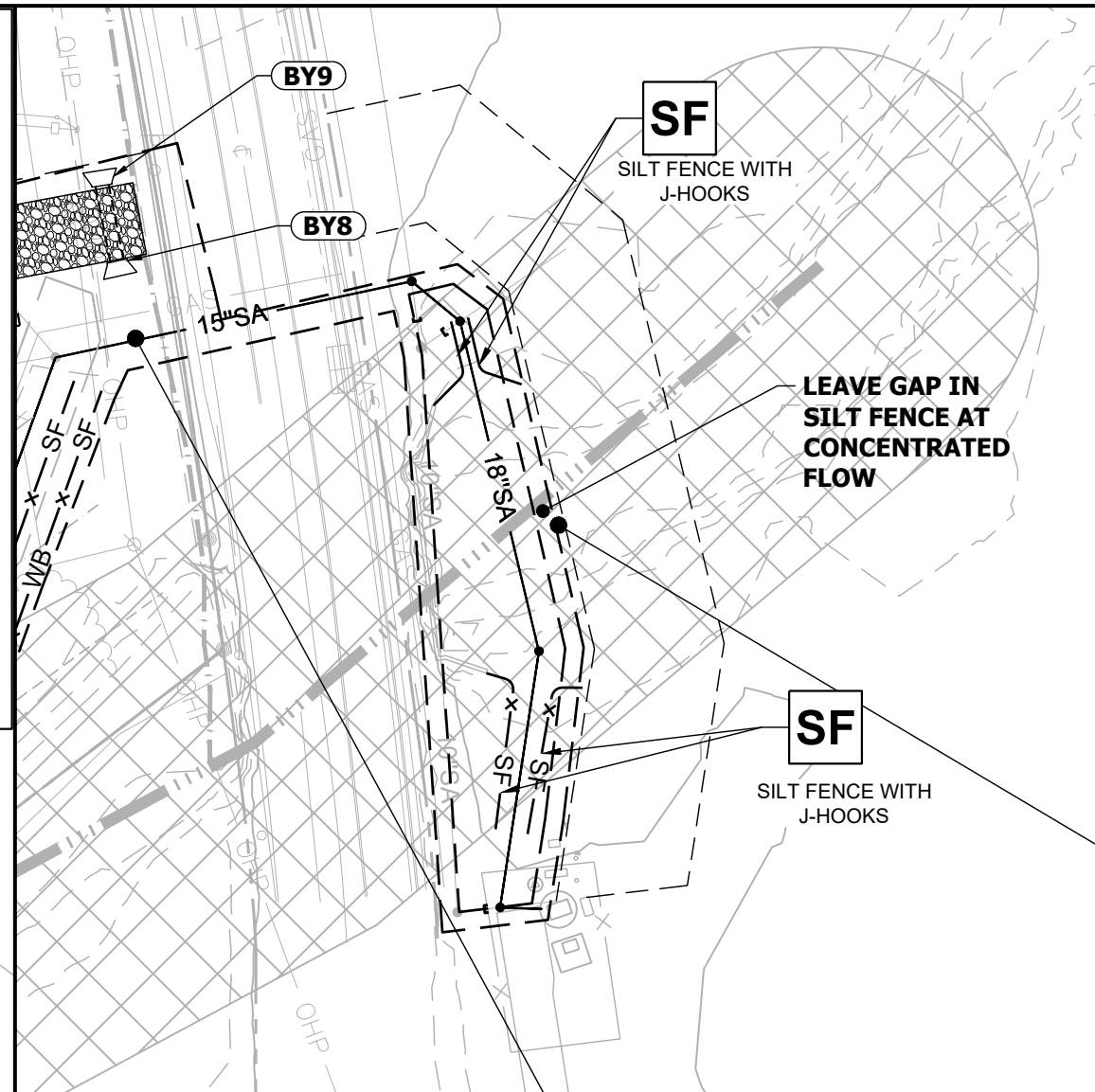
|                                |                  |
|--------------------------------|------------------|
| <b>ST 4</b>                    |                  |
| <b>TOTAL STORAGE REQUIRED:</b> | <b>5,825 Cfs</b> |
| <b>TOTAL STORAGE PROVIDED:</b> | <b>7,914 Cfs</b> |
| <b>WET STORAGE PROVIDED:</b>   | <b>2,913 Cfs</b> |

| FROM | INV    | TO   | INV    | LENGTH  | SLOPE | SIZE | TYPE                     |
|------|--------|------|--------|---------|-------|------|--------------------------|
| BY11 | 586.23 | BY10 | 586.00 | 22.86'  | 1.00% | 30"  | 30' RCP                  |
| BY8  | 567.50 | BY9  | 567.28 | 22.12'  | 1.00% | 30"  | 36' RCP                  |
| BY6  | 564.75 | BY7  | 563.50 | 25.73'  | 4.86% | 24"  | 24' RCP                  |
| BY4  | 566.00 | BY5  | 563.00 | 102.53' | 2.93% | 36"  | 36' RCP                  |
| BY3  | 572.00 | BY2  | 572.00 | 40.39'  | 1.24% | 18"  | 18' RCP                  |
| BY1  | 572.00 | BY0  | 568.00 | 186.06' | 2.15% | 60"  | 60" x 38" Elliptical RCP |

| DITCH DETAILS |    |     |    |
|---------------|----|-----|----|
| DITCH SECTION | X  | Y   | Z  |
| A             | 3  | 2.5 | 2  |
| B             | 3  | 3   | 10 |
| C             | 3  | 4   | 10 |
| D             | NA | 2   | 2  |
| E             | NA | 3   | 2  |

N.T.S.

1. No more than 50 acres shall be disturbed prior to stabilization and approval.
2. Contractor is to obtain a land disturbance permit from the city Engineering Division prior to grading.
3. Erosion and sediment controls must be in place and inspected by the engineering division prior to beginning grading.
4. All slope embankments to be seeded and stabilized.
5. Inspection and maintenance of erosion control devices will be performed at least twice per week at least 72 hours apart, and after each storm event. A rain gauge is to be maintained on site and checked at every inspection, the rainfall and time for each event is to be recorded by the inspector and made available with SWPPP inspection records.



SEAL



# CEDAR STONE COMMUNITY PARK TRUNK LINE

## SANITARY SEWER IMPROVEMENTS

Almaville Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

| Rev. | Description       | Date    |
|------|-------------------|---------|
| -    | INITIAL SUBMITTAL | 03-06-2 |
| 1    | RESUBMITTAL       | 05-15-2 |
| 2    | RESUBMITTAL       | 06-24-2 |
| 3    | RESUBMITTAL       | 10-22-2 |

DRAWN BY: JHA  
CHECKED BY: KEG

SWPPP STAGE 1  
CEDAR STONE

C3.00

PROJECT NO.: 23-072-01



SWPPP LEGEND

- CE** CONSTRUCTION ENTRANCE
- SF** SILT FENCE
- WB** WIRE BACKED SILT FENCE
- TP** TREE PROTECTION
- DD** DRAINAGE DITCH
- CD** CHECK DAM
- RR** RIPRAP

CONCRETE WASHDOWN NOTE

Contractor to provide an area for concrete wash down and equipment fueling in accordance with metro CP-10 & CP-13, respectively. Contractor to coordinate exact location with N.P.D.E.S. department during pre-construction meeting. Grading Permittee to include BMP's designed to control site wastes such as discarded building materials, chemicals, litter, and sanitary wastes that may cause adverse impacts to water quality. The location of and / or notes referring to said BMP's shall be shown on the EPSC Plan.

NOTE:  
ALL CHEMICALS MUST BE STORED PROPERLY; ALL SPILLS MUST BE CLEANED ASAP; AND ALL LITTER MUST BE KEPT TO A MINIMUM.  
AREAS THAT SHOULD NOT BE DISTURBED, INCLUDING THOSE NEEDING ARAP AUTHORIZATION SHOULD BE NOTATED ON EPSC PLANS.

SEDIMENT TRAP VOLUMES

|                         |            |
|-------------------------|------------|
| ST 1                    |            |
| TOTAL STORAGE REQUIRED: | 4,305 Cft  |
| TOTAL STORAGE PROVIDED: | 5,848 Cft  |
| WET STORAGE PROVIDED:   | 2,153 Cft  |
| ST 3                    |            |
| TOTAL STORAGE REQUIRED: | 7,643 Cft  |
| TOTAL STORAGE PROVIDED: | 21,491 Cft |
| WET STORAGE PROVIDED:   | 3,817 Cft  |
| ST 4                    |            |
| TOTAL STORAGE REQUIRED: | 5,825 Cft  |
| TOTAL STORAGE PROVIDED: | 7,914 Cft  |
| WET STORAGE PROVIDED:   | 2,913 Cft  |

| OUTFALL | ACRES |
|---------|-------|
| 1       | 1.19  |
| 2       | 1.61  |
| 3       | 2.11  |
| 4       | 1.61  |
| 5       | 1.21  |
| 6       | 0.21  |
| 7       | 3.05  |
| 8       | 0.51  |
| TOTAL   | 11.50 |

BYPASS PIPE STORM STRUCTURE TABLE

| STRUCTURE | TYPE                      | CASTING EL: |
|-----------|---------------------------|-------------|
| BY0       | 36" Energy Dissipating HW | N/A         |
| BY1       | 36" HW                    | N/A         |
| BY2       | 18" Energy Dissipating HW | N/A         |
| BY3       | 18" HW                    | N/A         |
| BY4       | 36" Energy Dissipating HW | N/A         |
| BY5       | 36" HW                    | N/A         |
| BY6       | 24" Energy Dissipating HW | N/A         |
| BY7       | 48" dia MH                | 569.58      |
| BY8       | 36" Energy Dissipating HW | N/A         |
| BY9       | 36" HW                    | N/A         |
| BY10      | 30" Energy Dissipating HW | N/A         |
| BY11      | 30" HW                    | N/A         |

BYPASS PIPE STORM PIPE TABLE

| FROM | INV    | TO   | INV    | LENGTH  | SLOPE | SIZE                     | TYPE    |
|------|--------|------|--------|---------|-------|--------------------------|---------|
| BY11 | 586.23 | BY10 | 586.00 | 22.86'  | 1.00% | 30"                      | 30" RCP |
| BY8  | 567.50 | BY9  | 567.28 | 22.12'  | 1.00% | 36"                      | 36" RCP |
| BY6  | 564.75 | BY7  | 563.50 | 25.73'  | 4.86% | 24"                      | 24" RCP |
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| BY1  | 572.00 | BY0  | 568.00 | 186.06' | 2.15% | 60" x 38" Elliptical RCP |         |

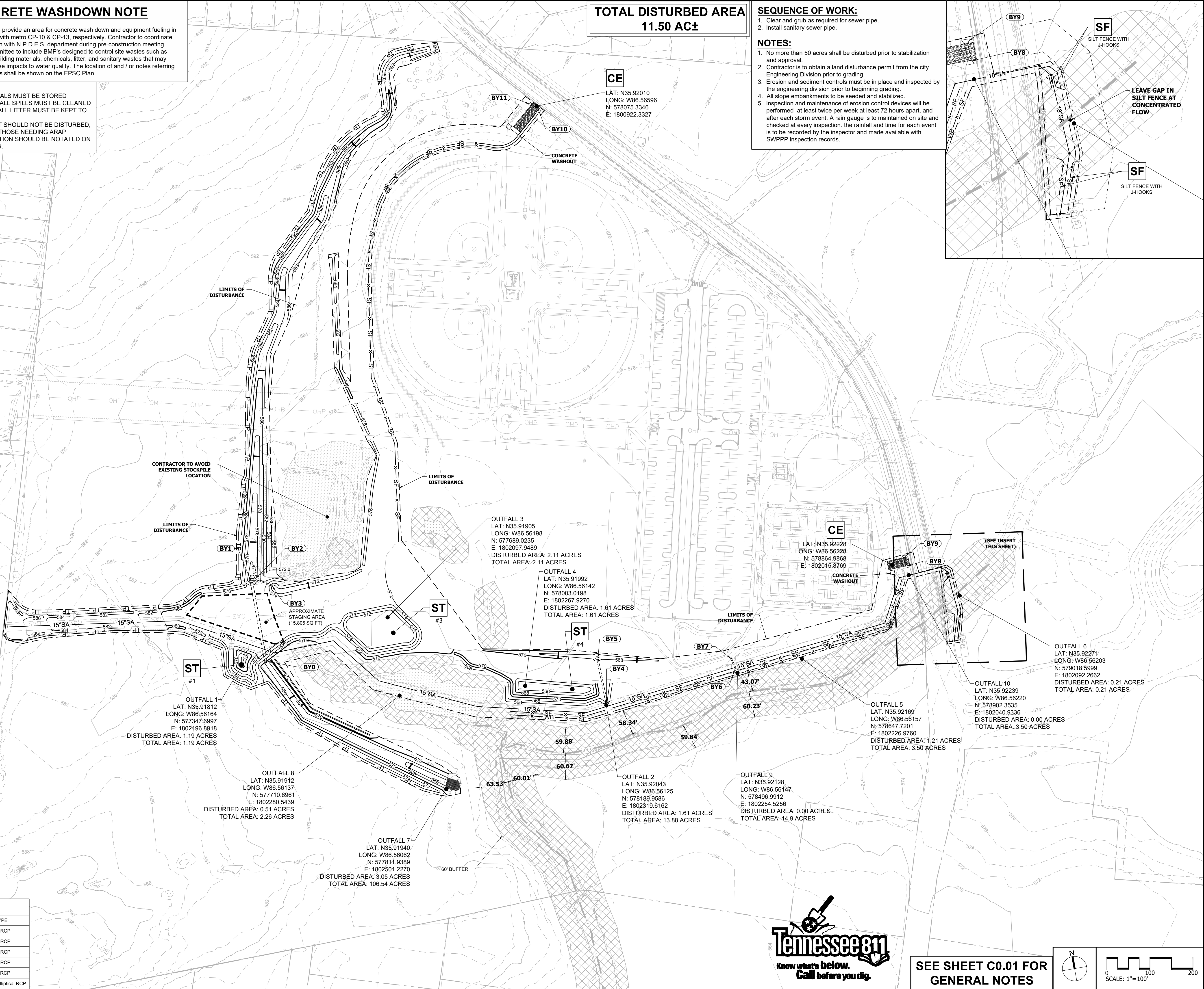
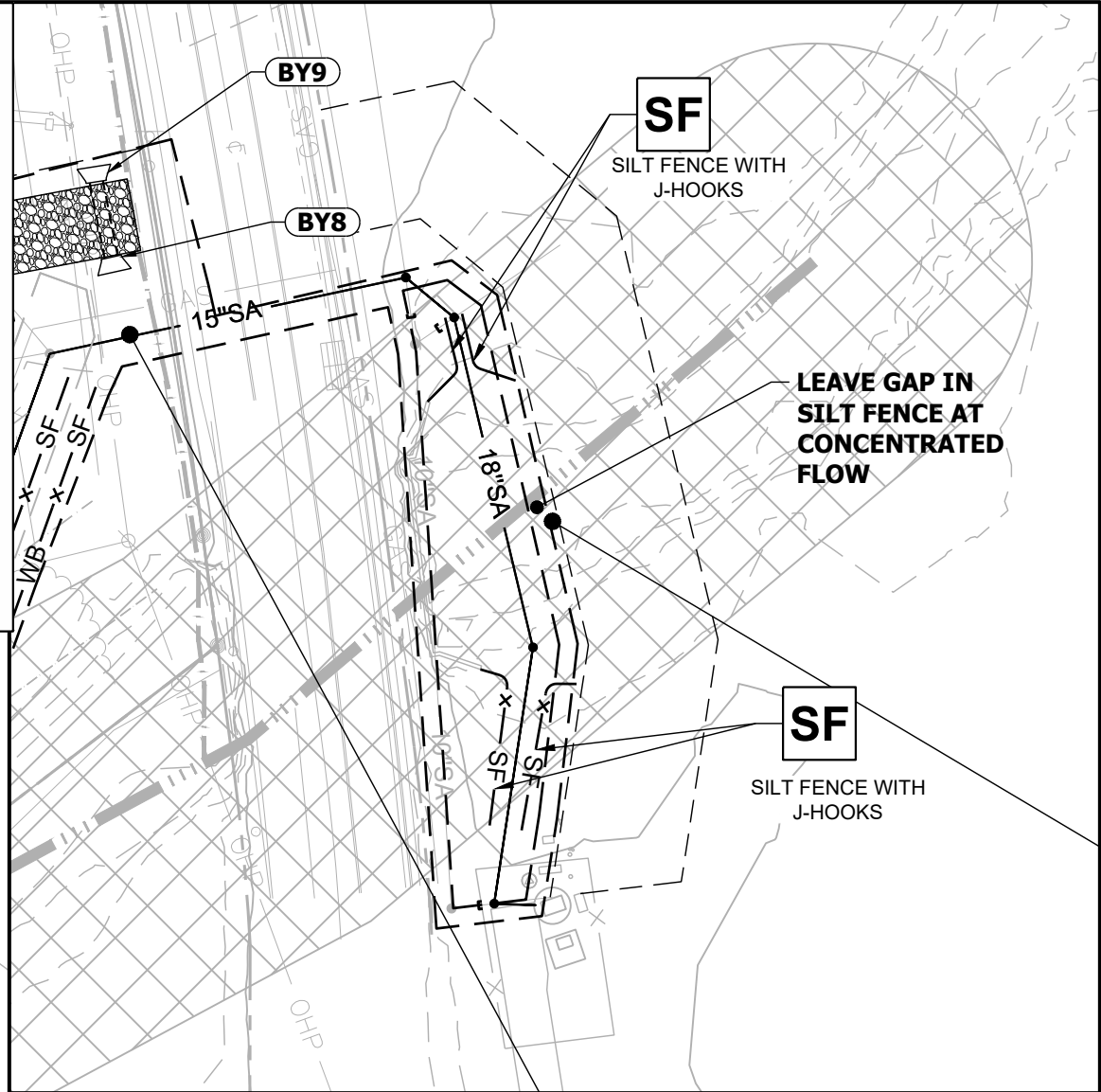
TOTAL DISTURBED AREA  
11.50 AC±

SEQUENCE OF WORK:

1. Clear and grub as required for sewer pipe.
2. Install sanitary sewer pipe.

NOTES:

1. No more than 50 acres shall be disturbed prior to stabilization and approval.
2. Contractor is to obtain a land disturbance permit from the city Engineering Division prior to beginning grading.
3. Erosion and sediment controls must be in place and inspected by the engineering division prior to beginning grading.
4. All slope embankments to be seeded and stabilized.
5. Inspection and maintenance of erosion control devices will be performed at least twice per week at least 72 hours apart, and after each storm event. A rain gauge is to be maintained on site and checked at every inspection. The rainfall and time for each event is to be recorded by the inspector and made available with SWPPP inspection records.



CEDAR STONE COMMUNITY PARK  
TRUNK LINE  
SANITARY SEWER IMPROVEMENTS

Almadale Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

REVISION HISTORY:

| Rev | Description       | Date     |
|-----|-------------------|----------|
| 1   | INITIAL SUBMITTAL | 03-06-25 |
| 2   | RESUBMITTAL       | 05-15-25 |
| 3   | RESUBMITTAL       | 06-24-25 |

DRAWN BY: JHA  
CHECKED BY: KEG

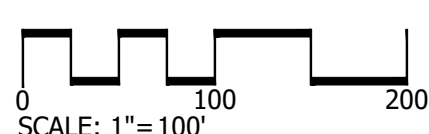
SWPPP STAGE 2  
CEDAR STONE

C3.01

PROJECT NO.: 23-072-01



SEE SHEET C0.01 FOR  
GENERAL NOTES



SEAL



CSDG

Planning | Engineering  
Landscape Architecture

2305 Kline Ave, Ste 300  
Nashville, TN 37211  
615.248.9999  
csdgt.com



SWPPP LEGEND

- CE CONSTRUCTION ENTRANCE
- SF SILT FENCE
- WB WIRE BACKED SILT FENCE
- TP TREE PROTECTION
- DD DRAINAGE DITCH
- CD CHECK DAM
- RR RIPRAP

CONCRETE WASHDOWN NOTE

Contractor to provide an area for concrete wash down and equipment fueling in accordance with metro CP-10 & CP-13, respectively. Contractor to coordinate exact location with N.P.D.E.S. department during pre-construction meeting. Grading Permittee to include BMP's designed to control site wastes such as discarded building materials, chemicals, litter, and sanitary wastes that may cause adverse impacts to water quality. The location of and / or notes referring to said BMP's shall be shown on the EPSC Plan.

NOTE:  
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AREAS THAT SHOULD NOT BE DISTURBED, INCLUDING THOSE NEEDING ARAP AUTHORIZATION SHOULD BE NOTATED ON EPSC PLANS.

TOTAL DISTURBED AREA  
11.50 AC±

SEQUENCE OF WORK:

1. Final stabilization to be performed

NOTES:

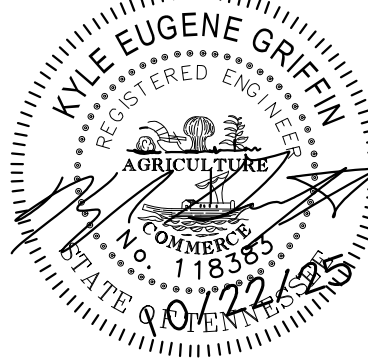
1. No more than 50 acres shall be disturbed prior to stabilization and approval.
2. Contractor is to obtain a land disturbance permit from the city Engineering Division prior to grading.
3. Erosion and sediment controls must be in place and inspected by the engineering division prior to beginning grading.
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CSDG

Planning | Engineering  
Landscape Architecture  
2305 Kline Ave, Ste 300  
Nashville, TN 37211  
615.248.9999  
csdgtm.com

SEAL



CEDAR STONE COMMUNITY PARK  
TRUNK LINE

SANITARY SEWER IMPROVEMENTS

Almaville Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

REVISION HISTORY:

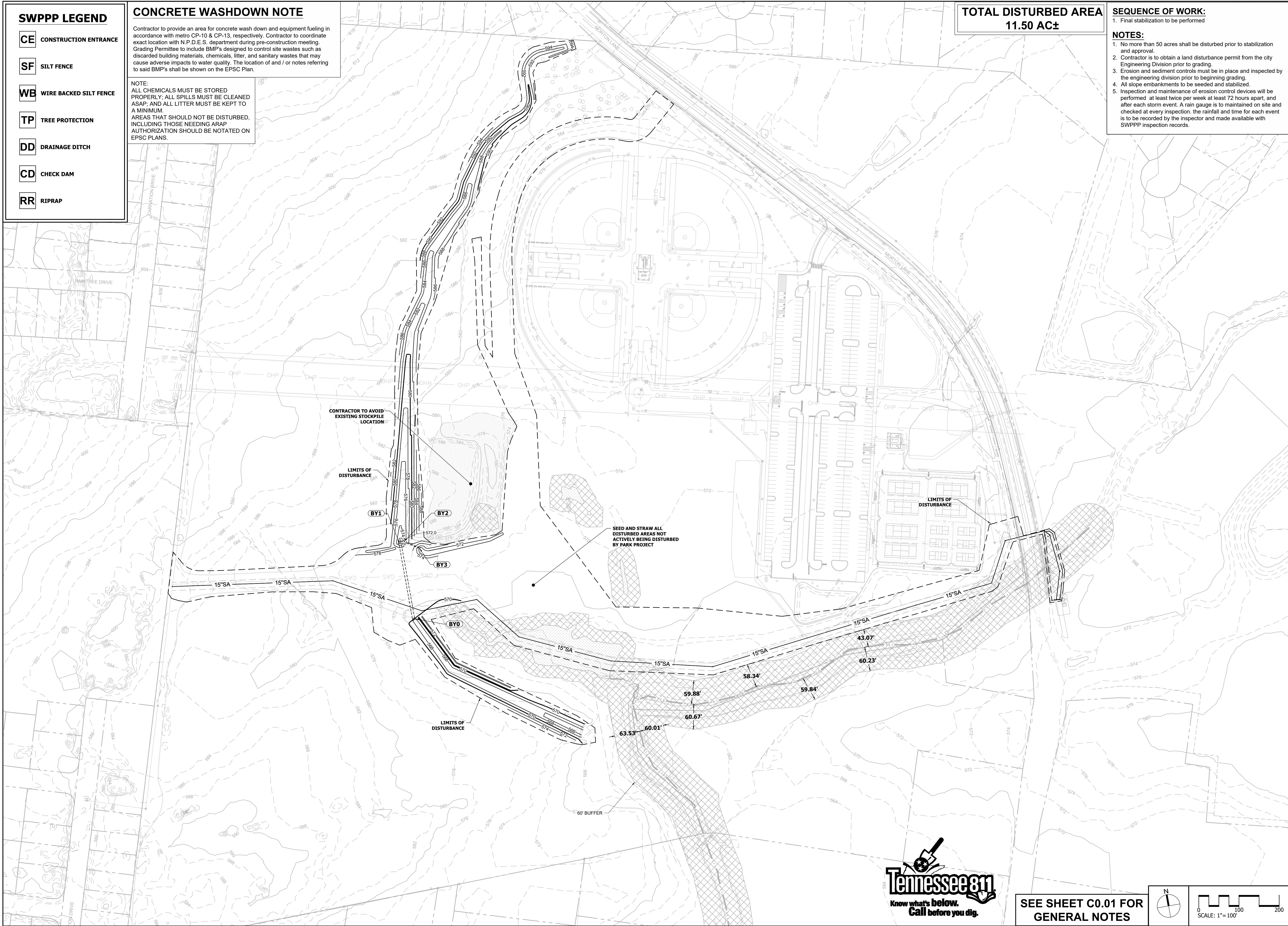
| Rev. | Description       | Date     |
|------|-------------------|----------|
| 1    | INITIAL SUBMITTAL | 03-06-25 |
| 2    | RESUBMITTAL       | 05-15-25 |
| 3    | RESUBMITTAL       | 06-24-25 |
| 4    | RESUBMITTAL       | 10-22-25 |

DRAWN BY: JHA  
CHECKED BY: KEG

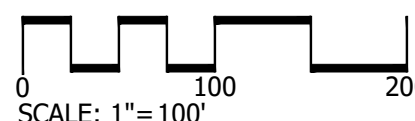
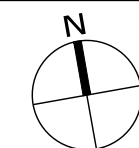
SWPPP STAGE 3  
CEDAR STONE

C3.02

PROJECT NO.: 23-072-01



SEE SHEET C0.01 FOR  
GENERAL NOTES





The contractor is responsible for making sure that a copy of the SWPPP is retained on-site at or near the construction entrance. If a construction trailer is not available, the contractor shall provide a water runoff control near the construction entrance to place the SWPPP. In addition to the SWPPP, the contractor shall make certain that the following information must also be posted at the construction site (in a construction trailer or in the waterproof enclosure):

- a) A copy of the notice of coverage (NOC) with the NPDES permit tracking number for the construction project number
- b) name, company name, email address, telephone number and address of the project manager or a local contact person
- c) a brief description of the project
- d) the location of the SWPPP if an on-site location for storing the plan is not available.

20. Muddy water to be pumped from excavation and work areas must be held in settling basins or filtered prior to its discharge into surface waters. Water must be discharged through a pipe, well-grassed or lined channel or other equivalent means so the discharge does not cause erosion and sedimentation. Discharged water must not cause an objectionable color contrast with the receiving stream.

28. Any inadequate control measures or control measures in disrepair shall be replaced or modified or repaired as necessary before the next rain event if possible, but in no case more than 7 days after the need is identified. The contractor shall provide additional erosion control measures where necessary to insure adequate control so that no silt exits the project site.

30. Sediment removed from sediment control structures is to be placed at a site that has been permitted by local and state agencies. The contractor is responsible for obtaining the site to "waste" the sediment material. The sediment shall be treated in a manner so that the area around the disposal site will not be contaminated or damaged by the sediment in the storm water run-off. Cost of this treatment is to be included in the price for the earthwork.

31. The contractor shall seed and straw all disturbed areas as soon as possible after final grading is completed, unless otherwise indicated. The contractor shall take whatever means necessary to establish permanent soil stabilization. Any areas that do not include construction activity for more than 14 days shall be temporarily covered with straw to help prevent erosion.

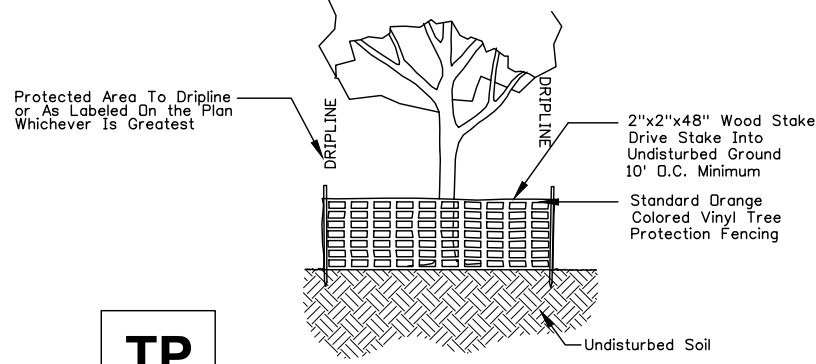
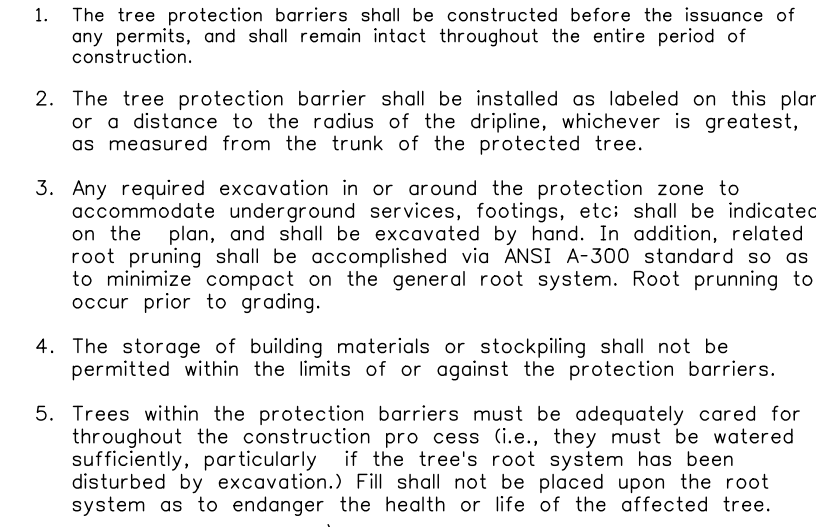
32. Remove sediment from all drainage structures, pipes and swales before acceptance by the developer or the local governing agency.

33. Remove the temporary erosion and water pollution control devices only when in the opinion of the owner's representative, they are no longer needed.

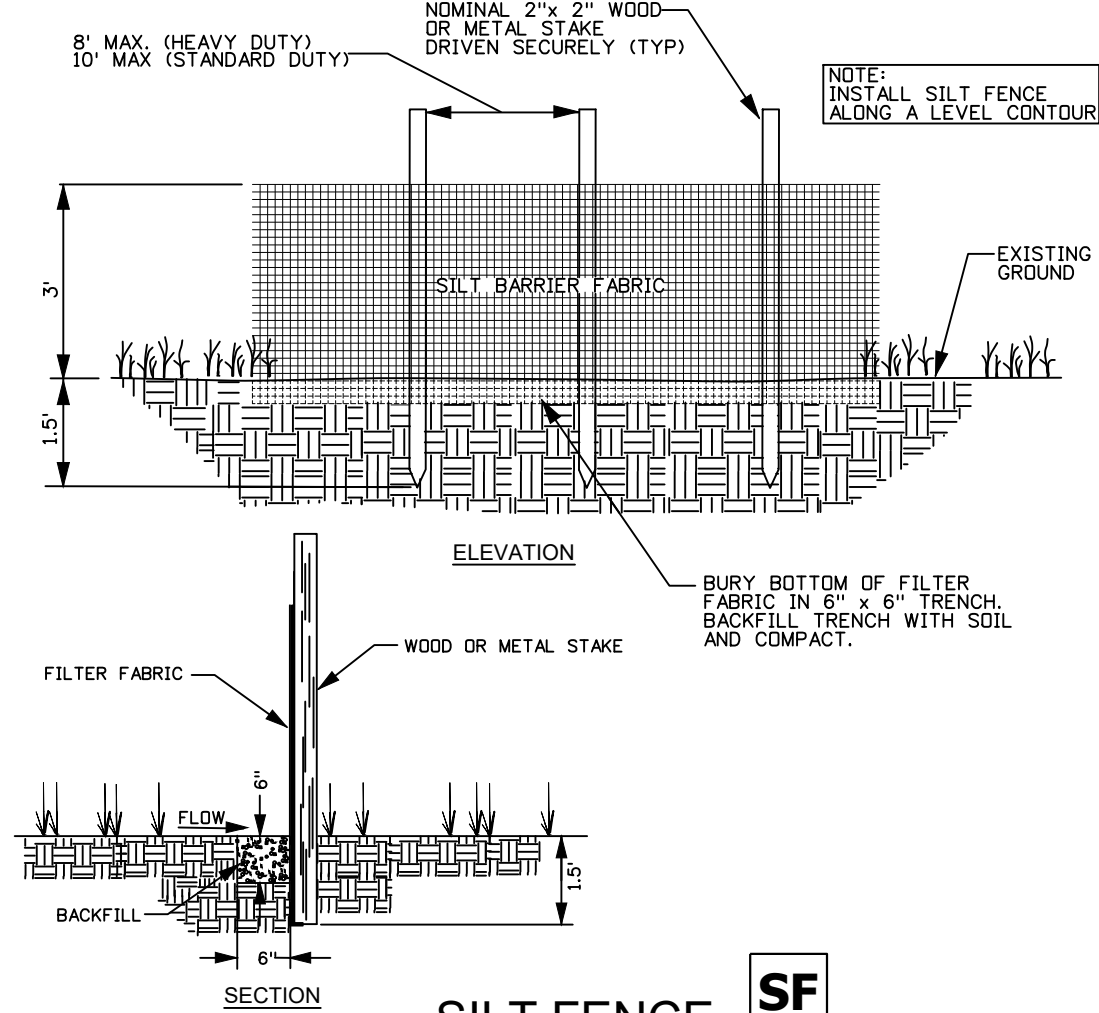
34. During the period between the end of the construction and the establishment of the permanent vegetation, erosion control measures shall remain in place and maintained. Once permanent vegetation is established, then the erosion control measures may be removed.

35. This SWPPP is developed in accordance with the Tennessee General NPDES Permit (TNR100000) for storm water discharges associated with construction activity (TNCGP), and is prepared using sound engineering practices. Civil Site Design Group P.L.L.C. personnel involved with the development of this plan have completed the design of vegetative and structural measures for erosion and sediment control course available from the State of Tennessee.

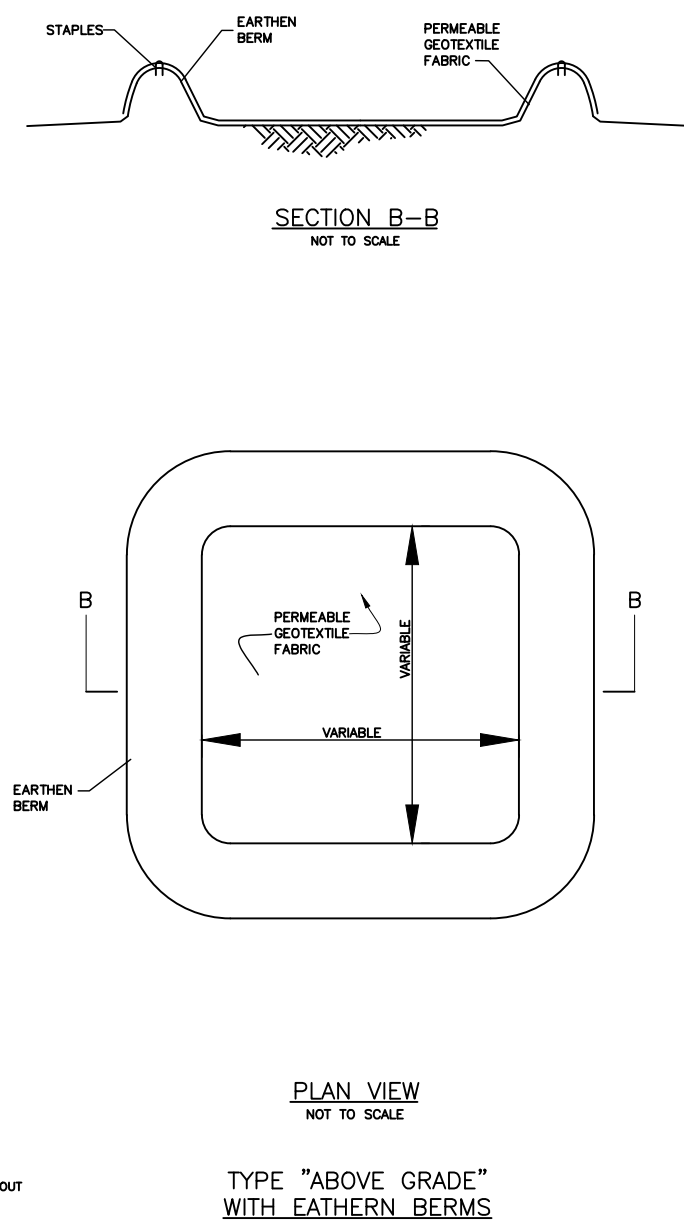
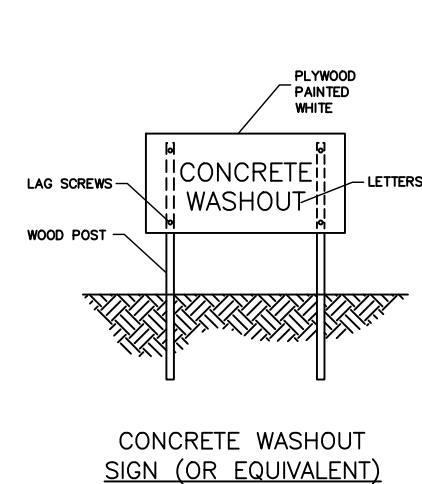
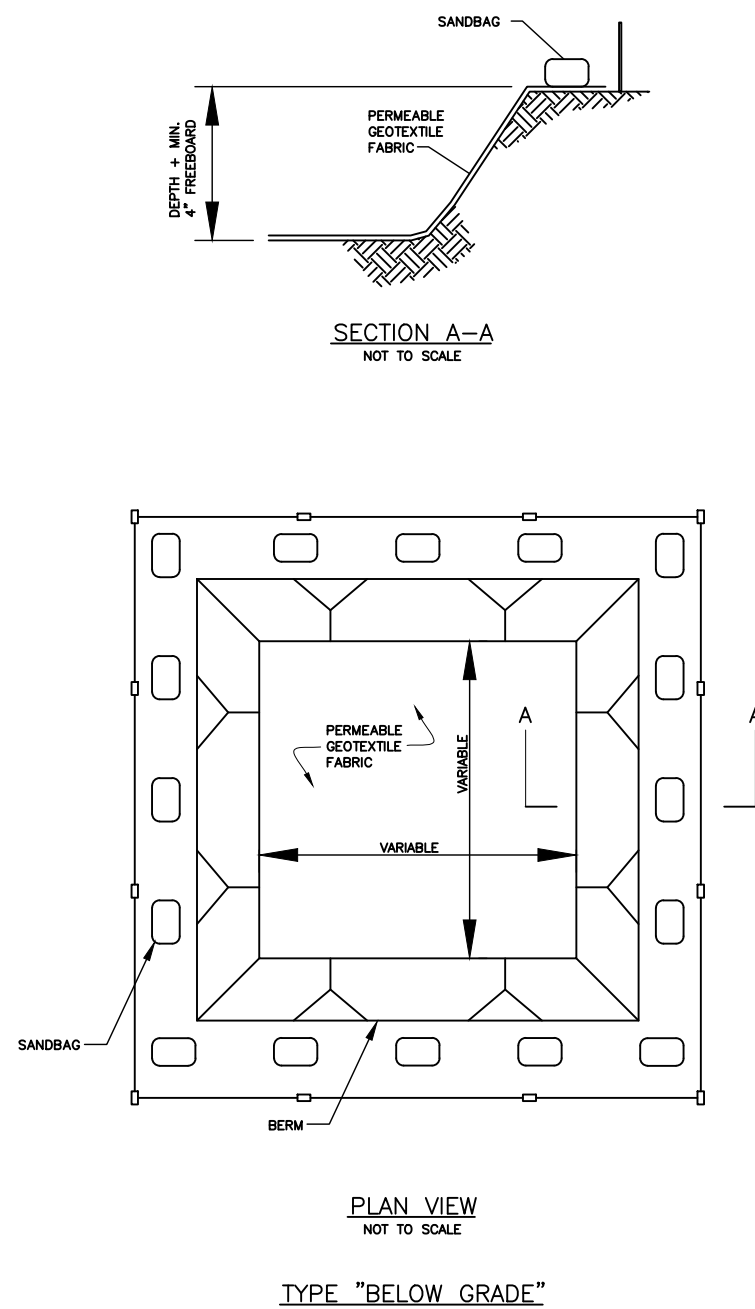
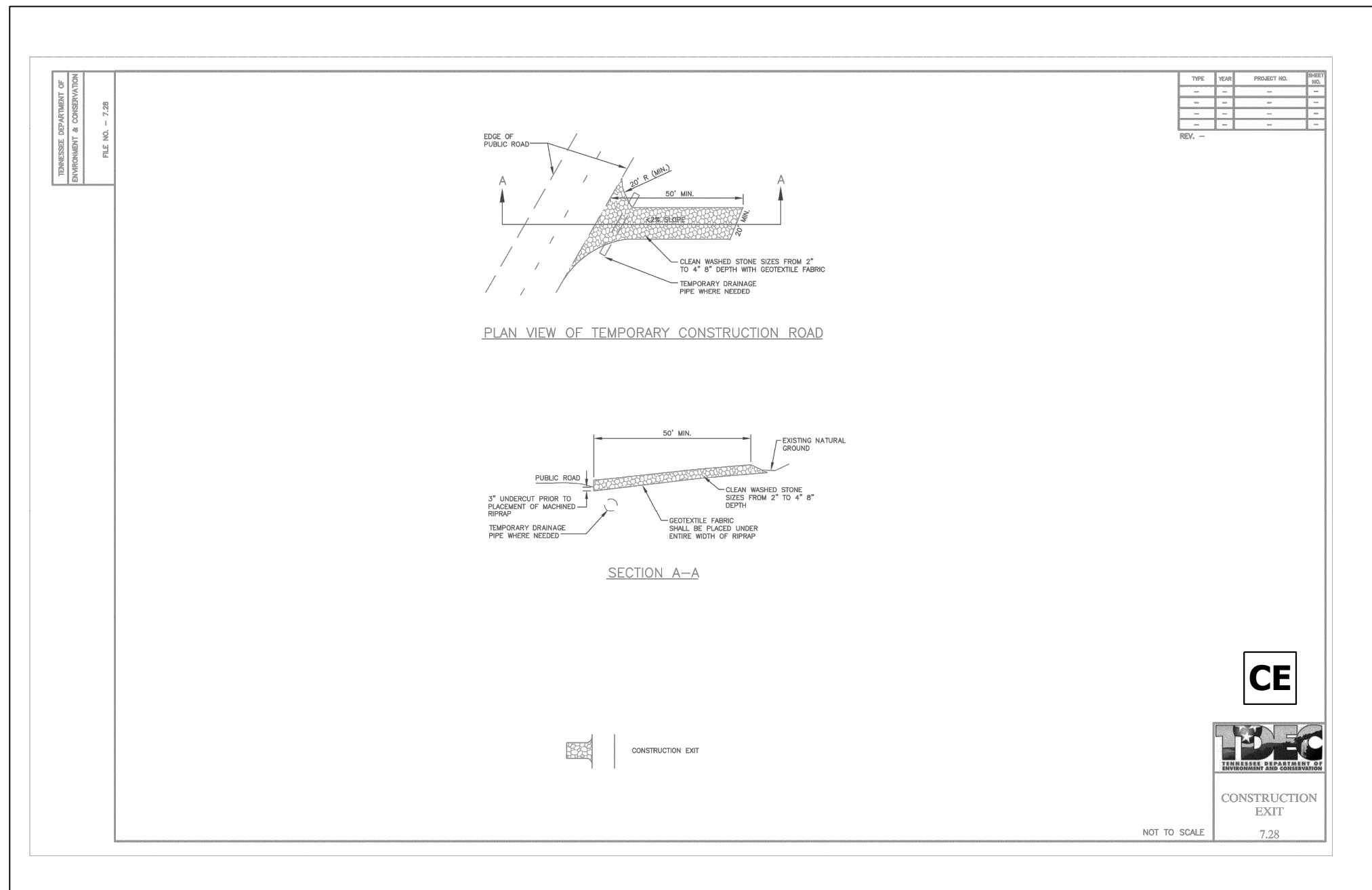
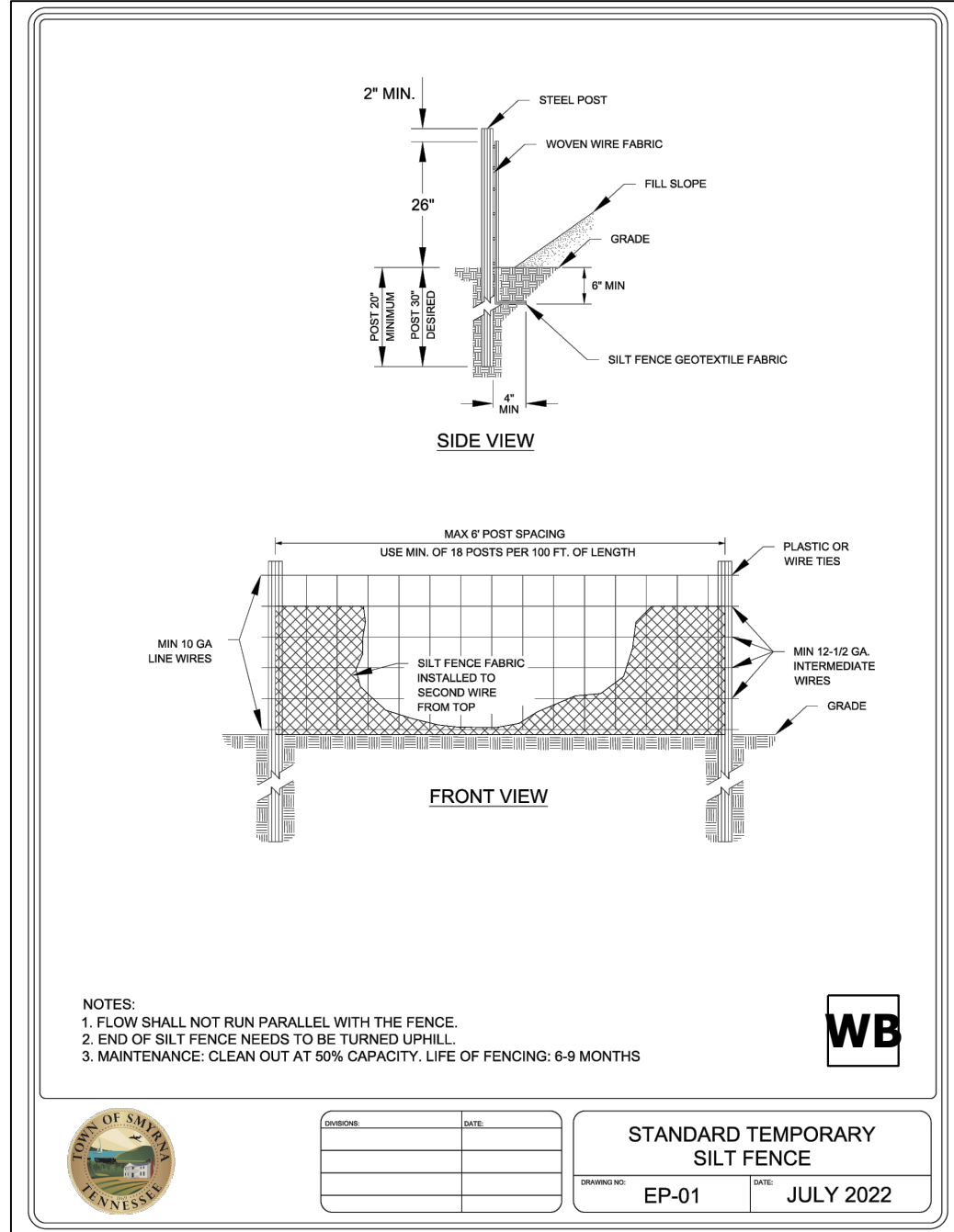
As instructed by Part III.F of the TNCGP, this plan and all attachments are hereby submitted to the local Environmental Assistance Center (EAC), along with the complete, correctly signed Notice of Intent (NOI). Construction will not be initiated prior to 30 days from the date of submittal of this document, or prior to receipt of a Notice of Coverage (NOC) from the Tennessee Department of Environment and Conservation (TDEC).



**TREE PROTECTION FENCING**  
N.T.S.



N.T.S. TCP-13(Volume 4 Nashville Storm Management Manual)



**NOTES:**

1. ACTUAL LAYOUT DETERMINED IN THE FIELD
2. SIGNAGE IDENTIFYING THE CONCRETE WASHOUT AREA SHALL BE INSTALLED WITHIN 5FT. OF THE WASHOUT FACILITY.

EROSION CONTROL PLAN LEGEND: CONCRETE WASHOUT

N.T.S.

SEAL



CEDAR STONE COMMUNITY PARK  
TRUNK LINE  
SANITARY SEWER IMPROVEMENTS

Almaville Road  
Smyrna, Rutherford County, Tennessee

ISSUE SET:

ISSUE DATE: 10-22-25

REVISION HISTORY:

| Rev. | Description       | Date     |
|------|-------------------|----------|
| -    | INITIAL SUBMITTAL | 03-06-25 |
| 1    | RESUBMITTAL       | 05-15-25 |
| 2    | RESUBMITTAL       | 06-24-25 |
| 3    | RESUBMITTAL       | 10-22-25 |

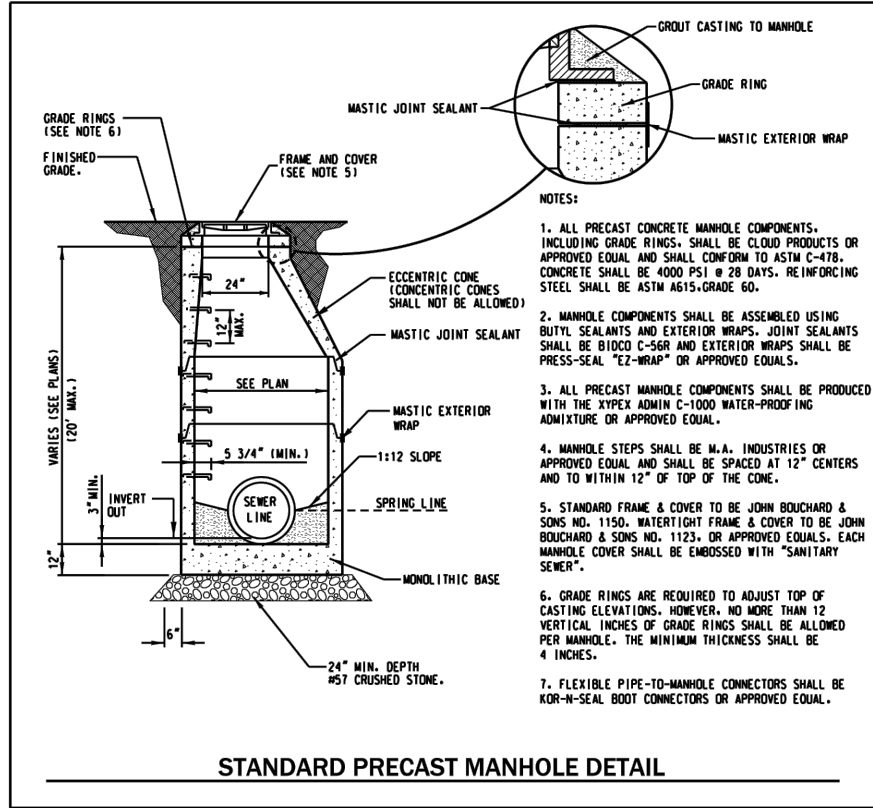
DRAWN BY: JHA  
CHECKED BY: KEG

## SWPPP NOTES & DETAILS

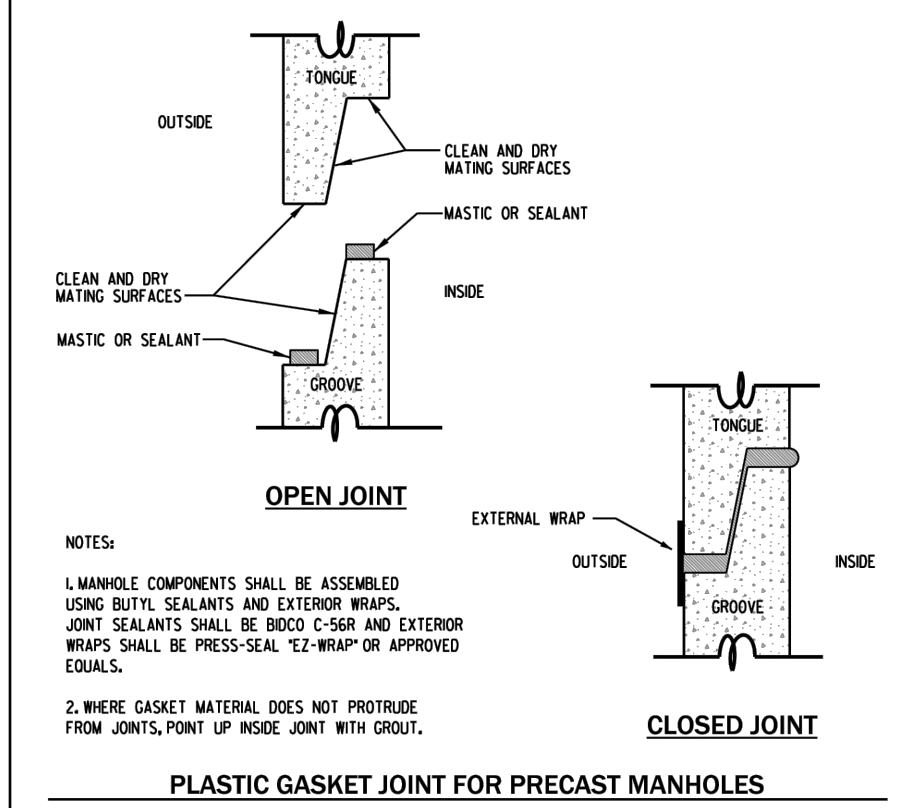
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PROJECT NO.: 23-072-01

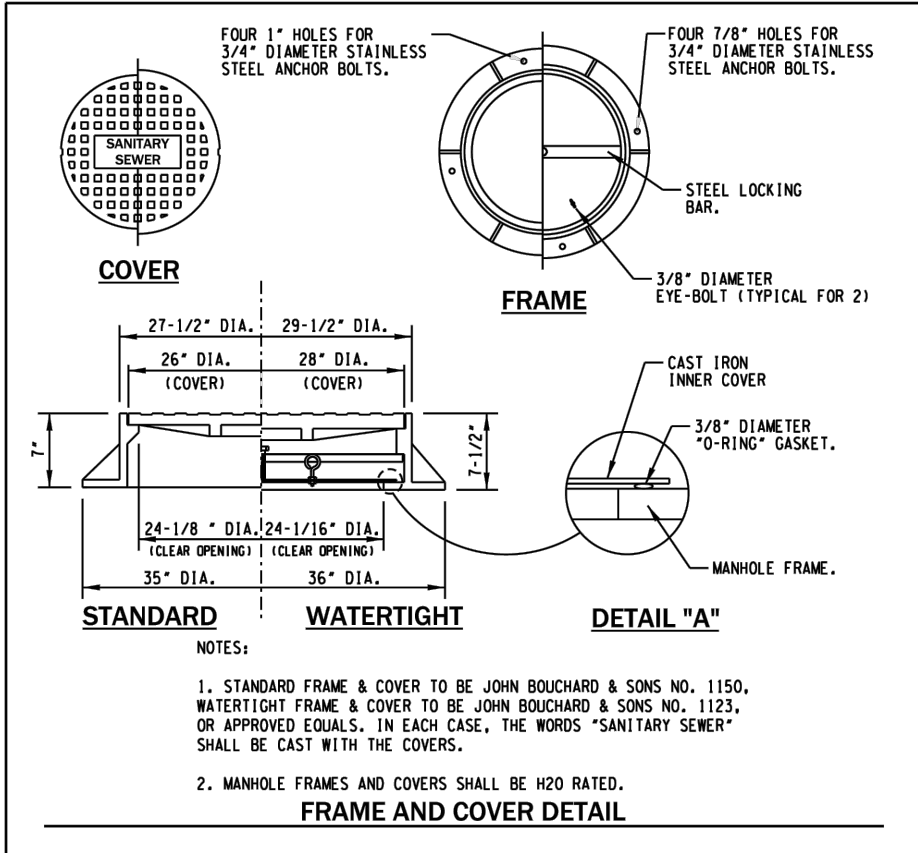




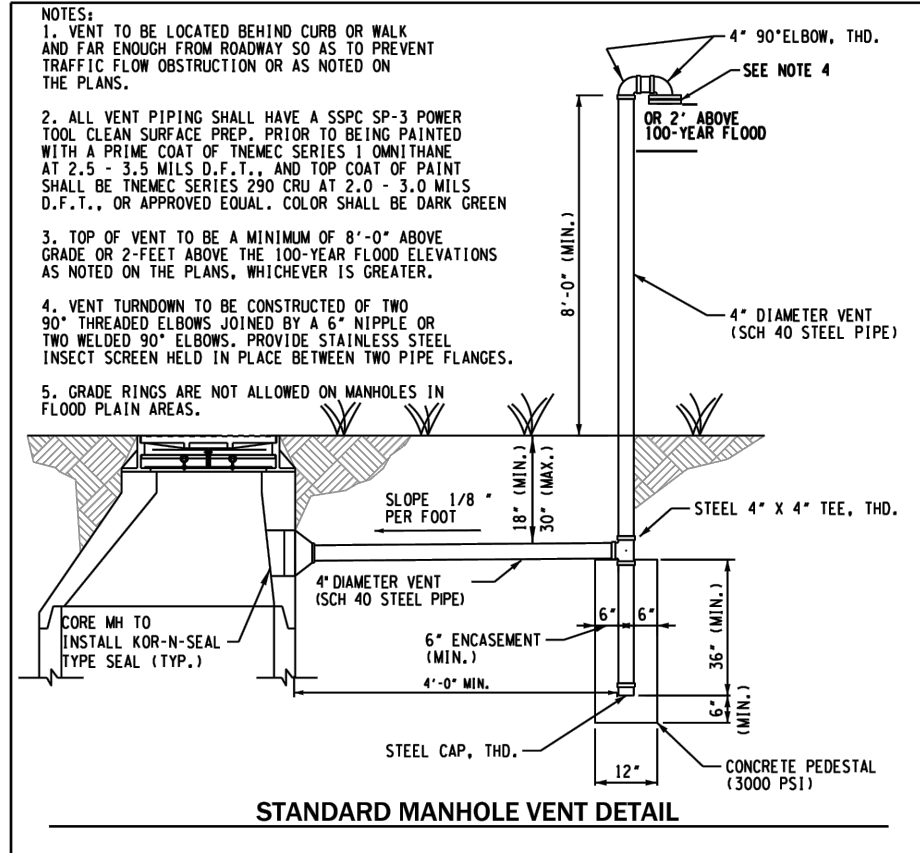
GS-1.0



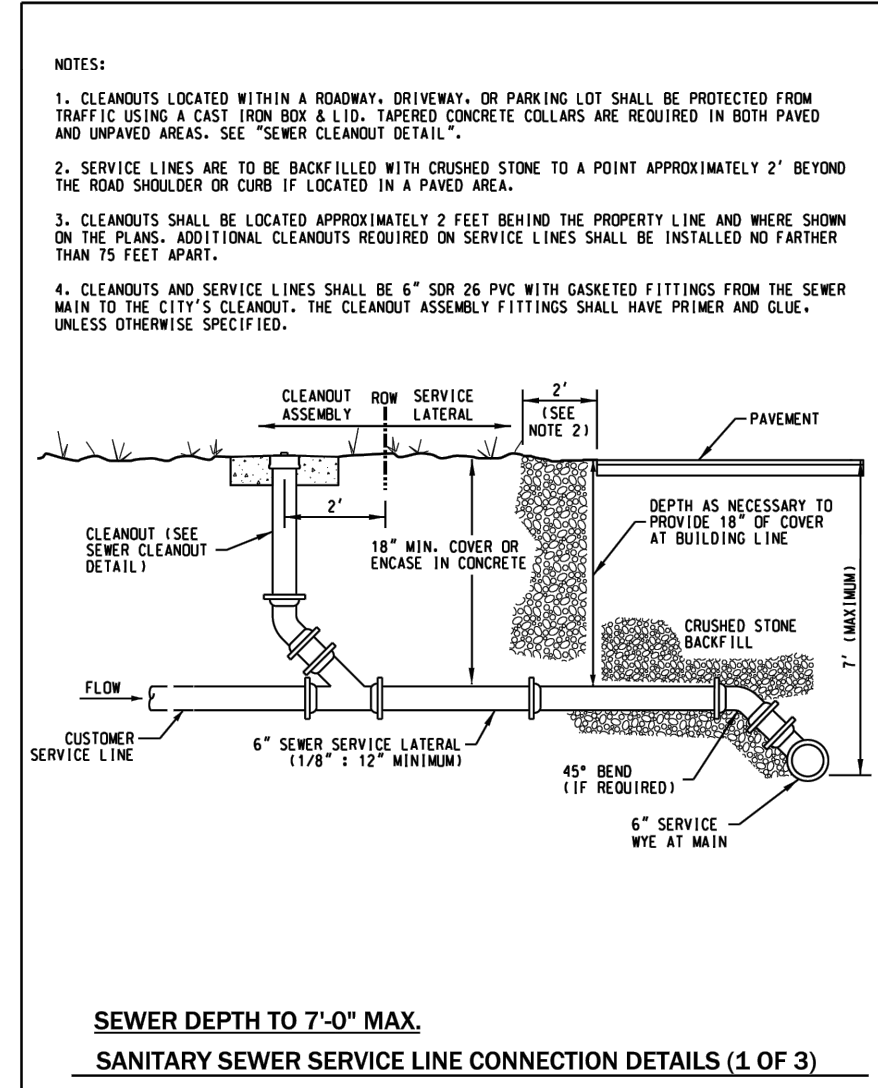
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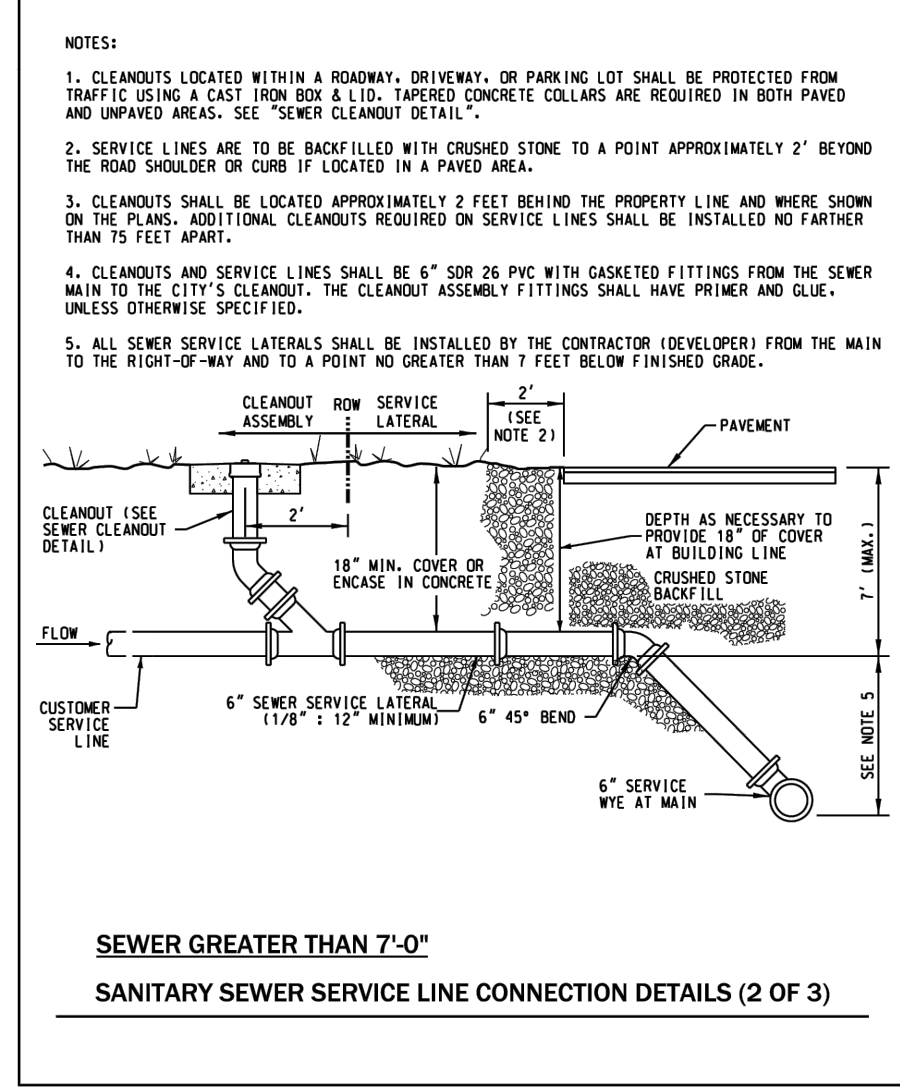
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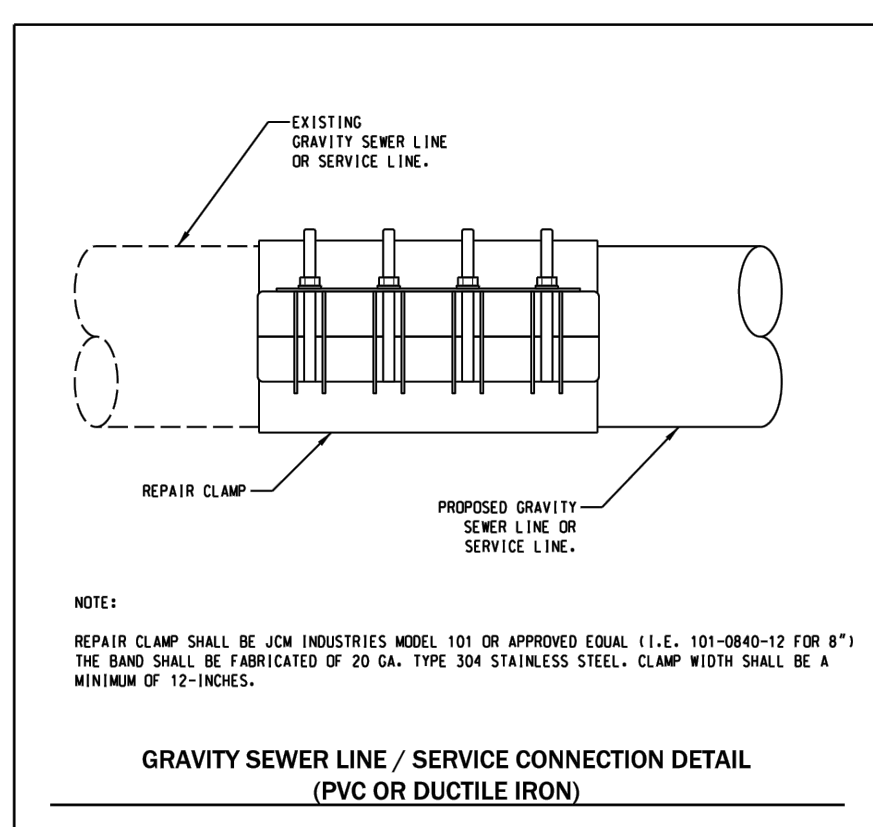
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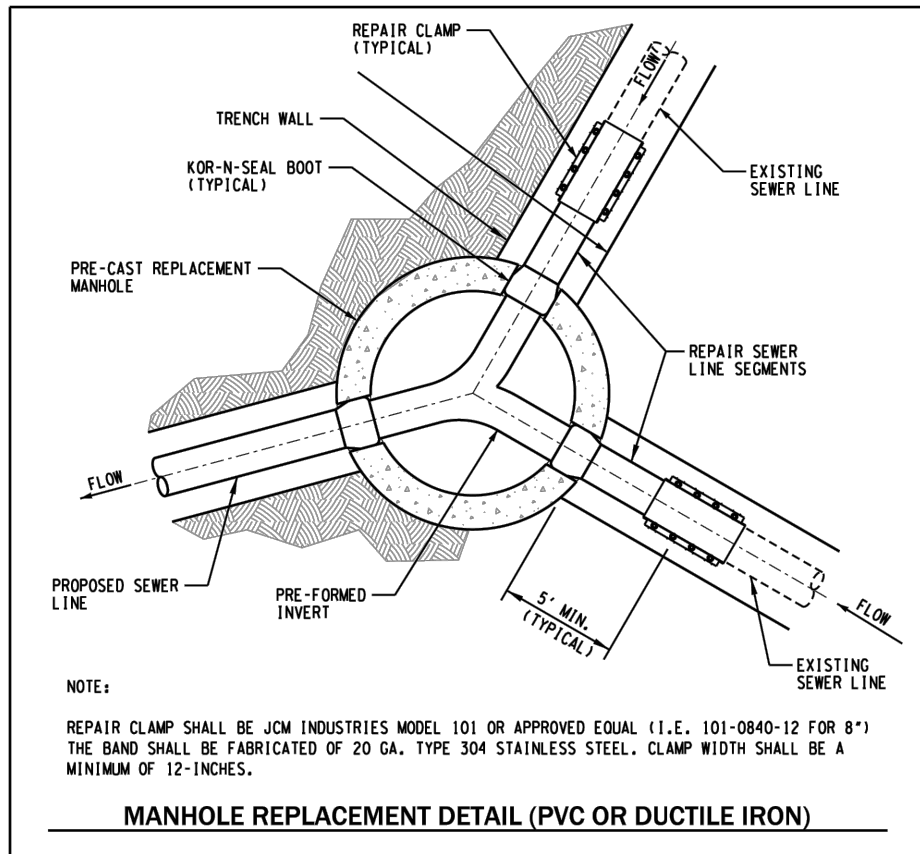
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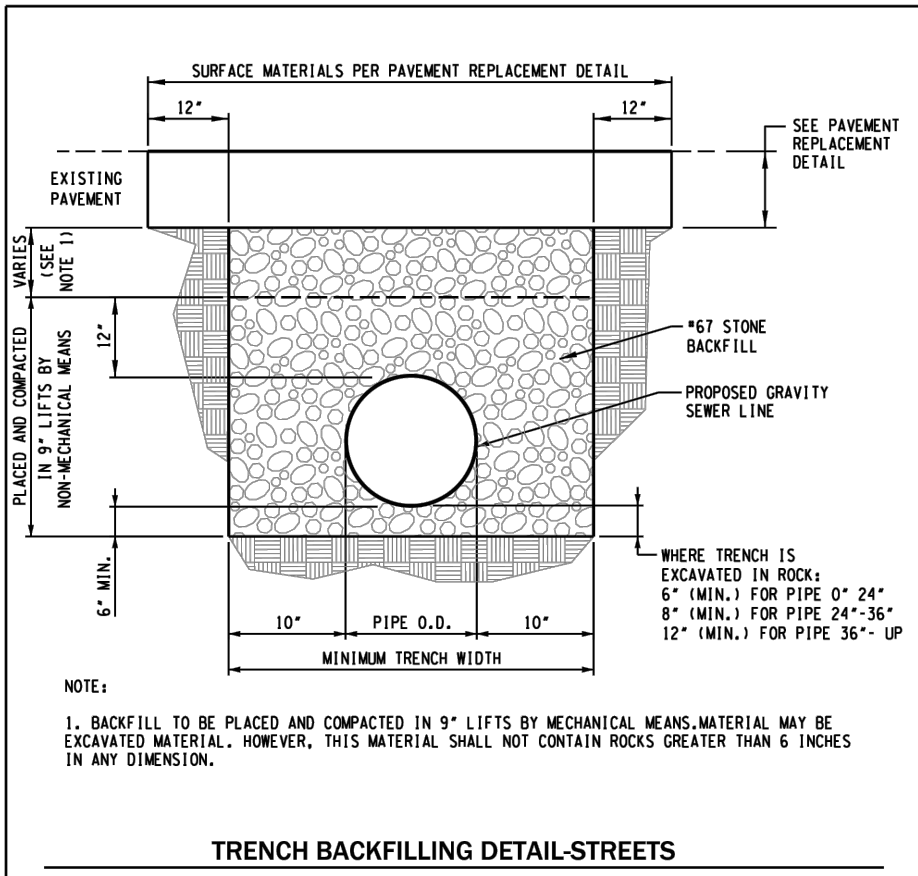
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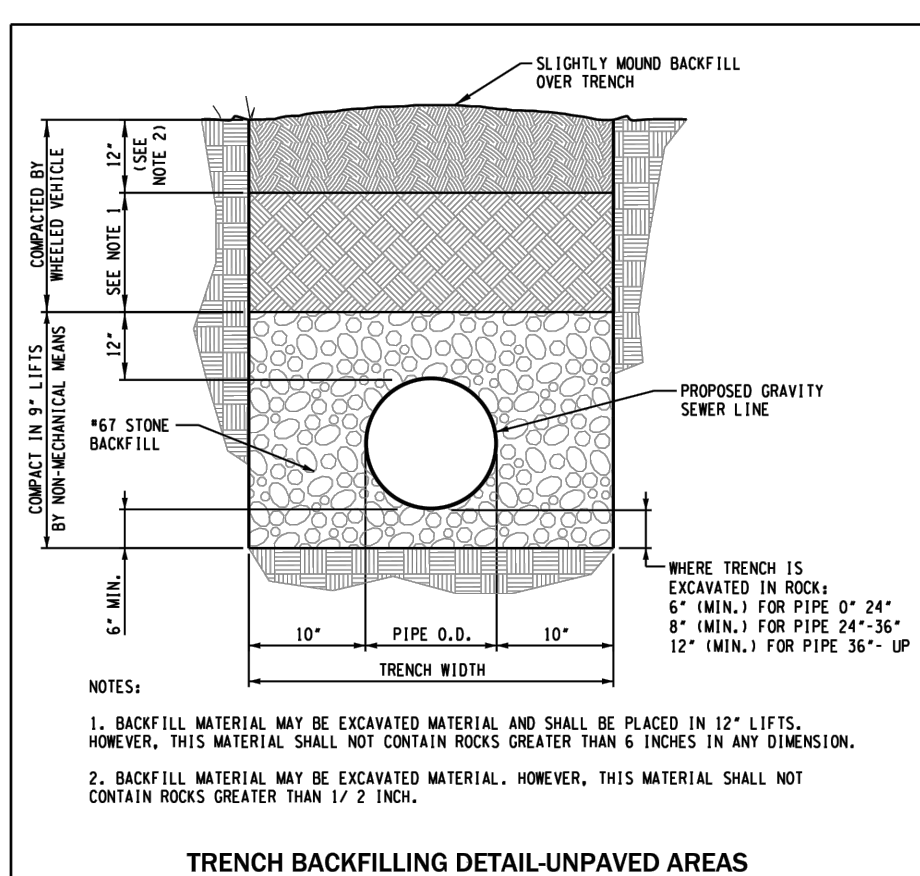
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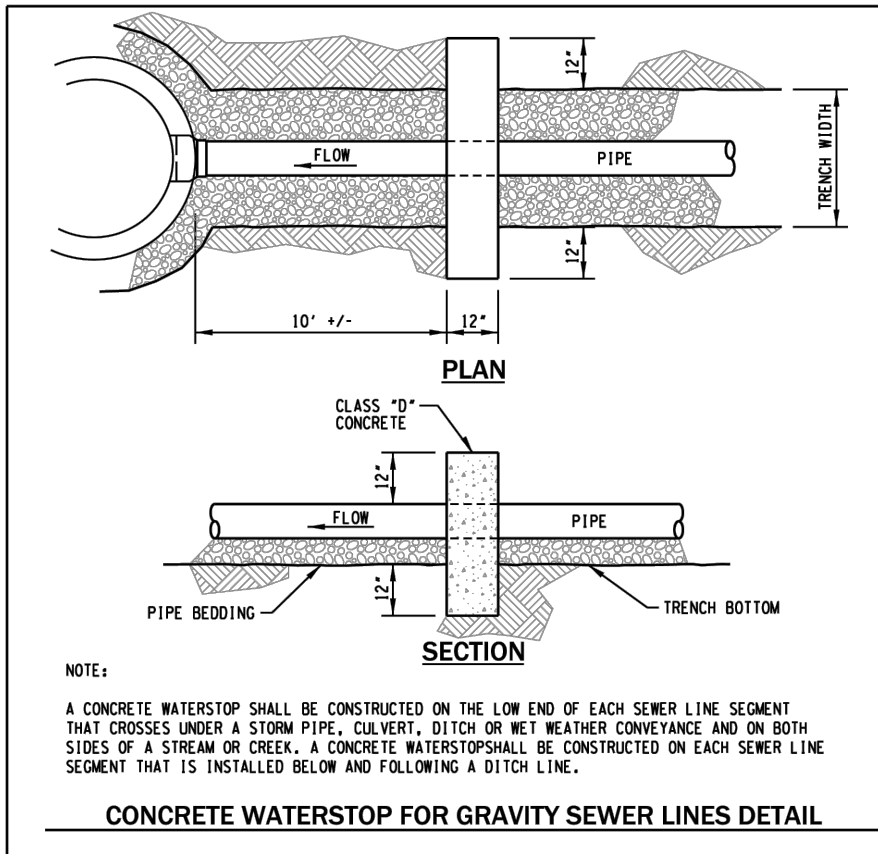
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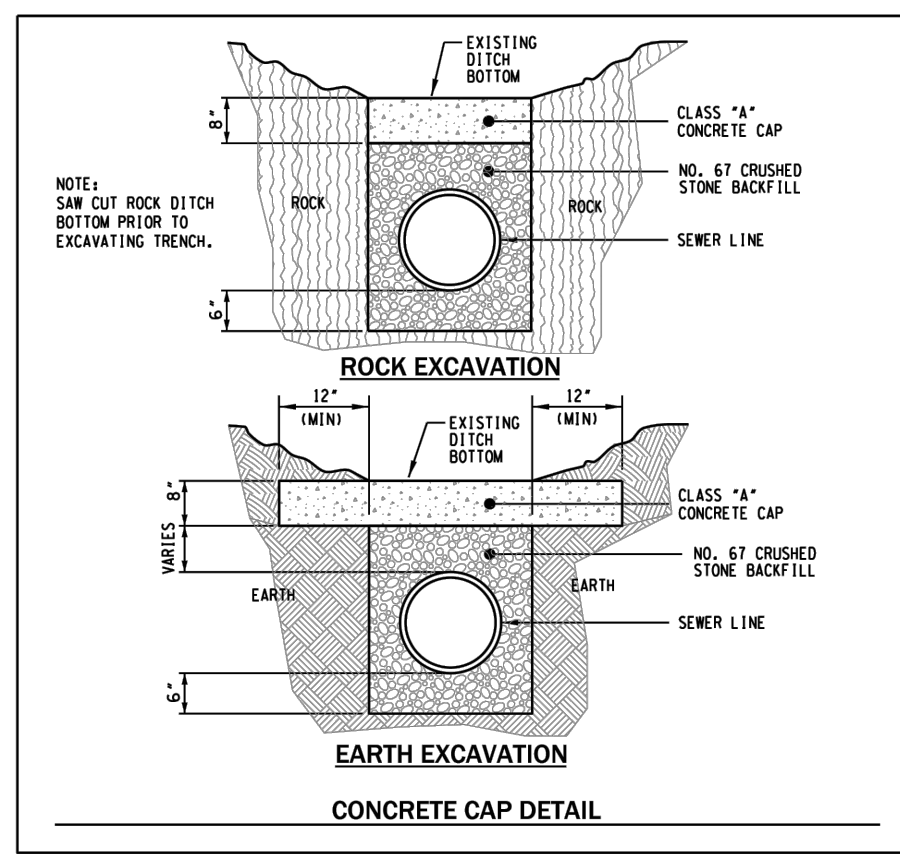
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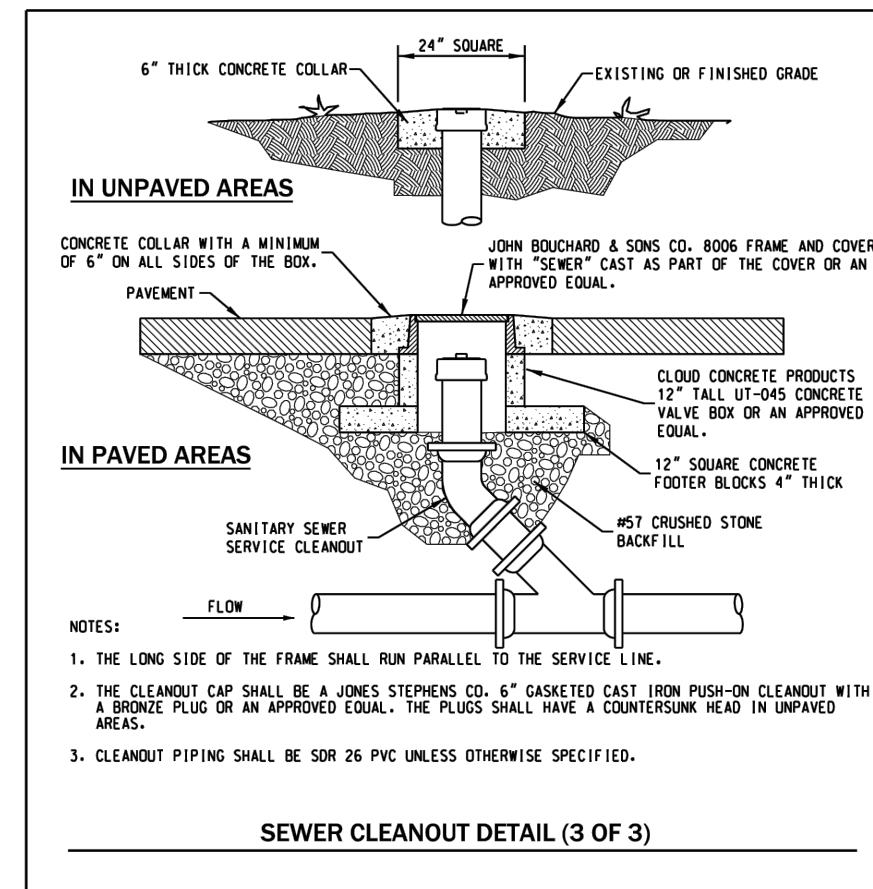
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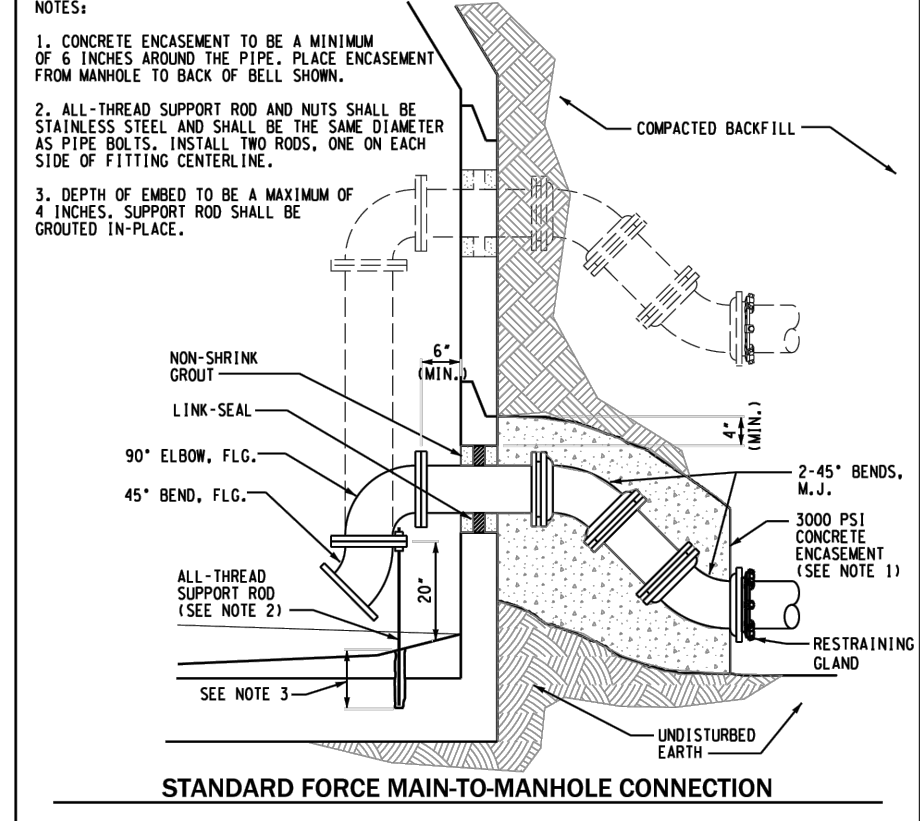
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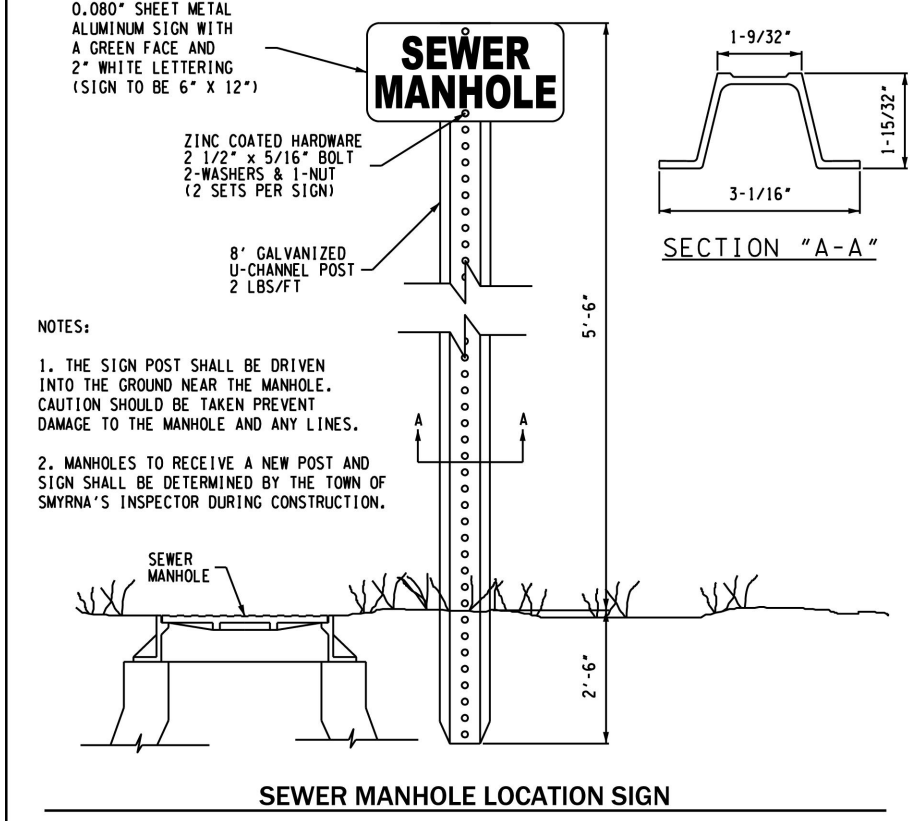
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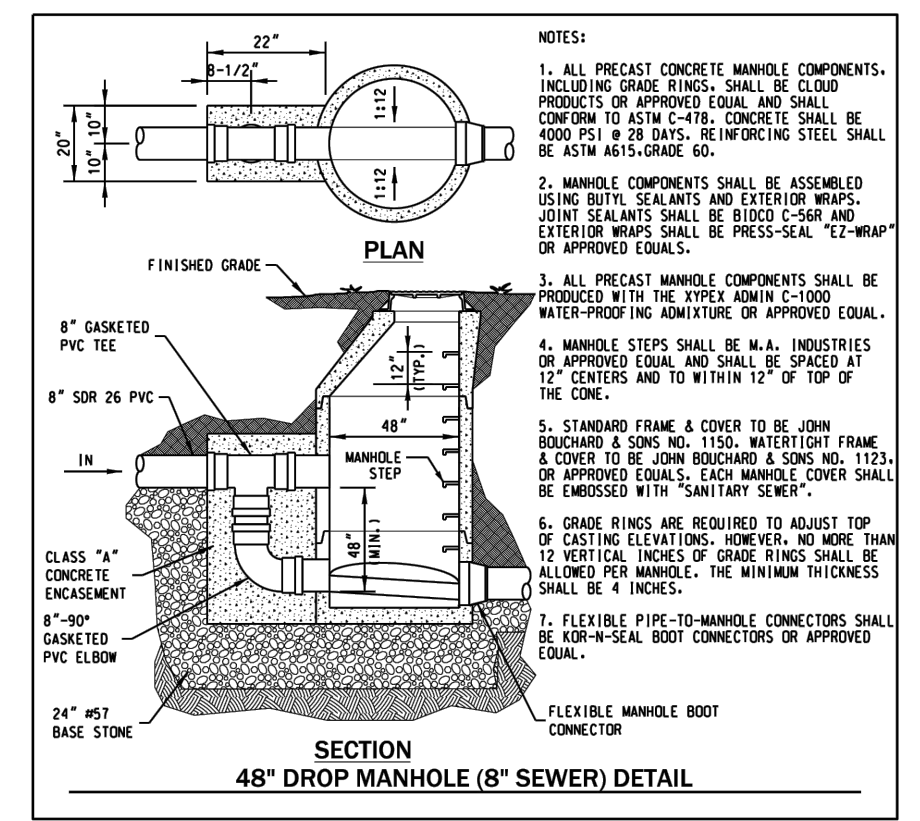
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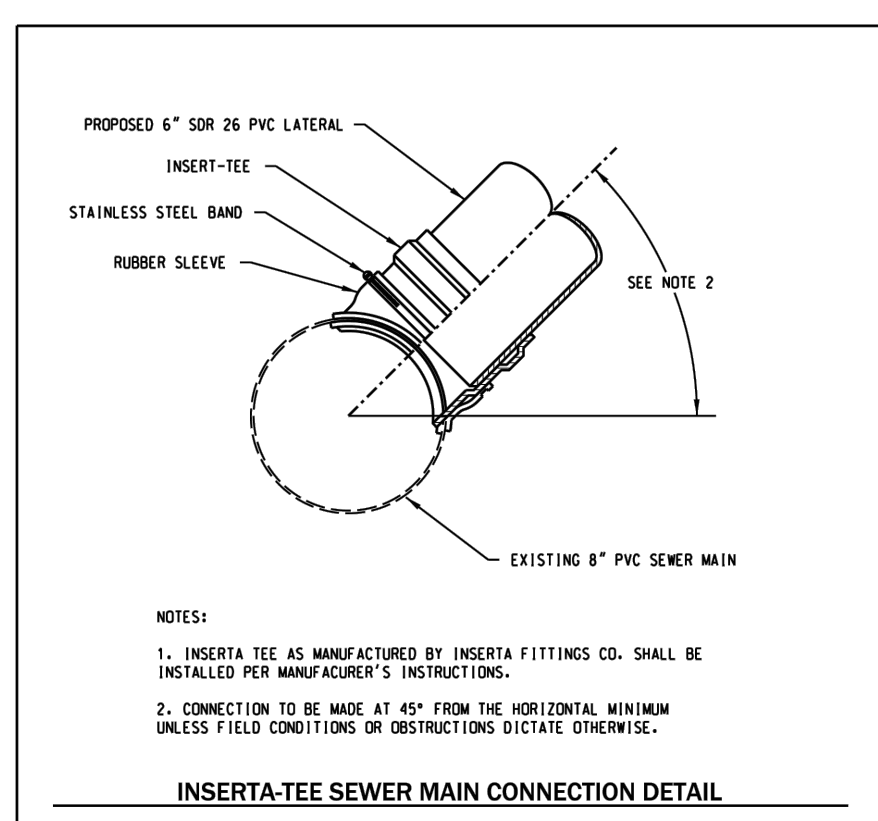
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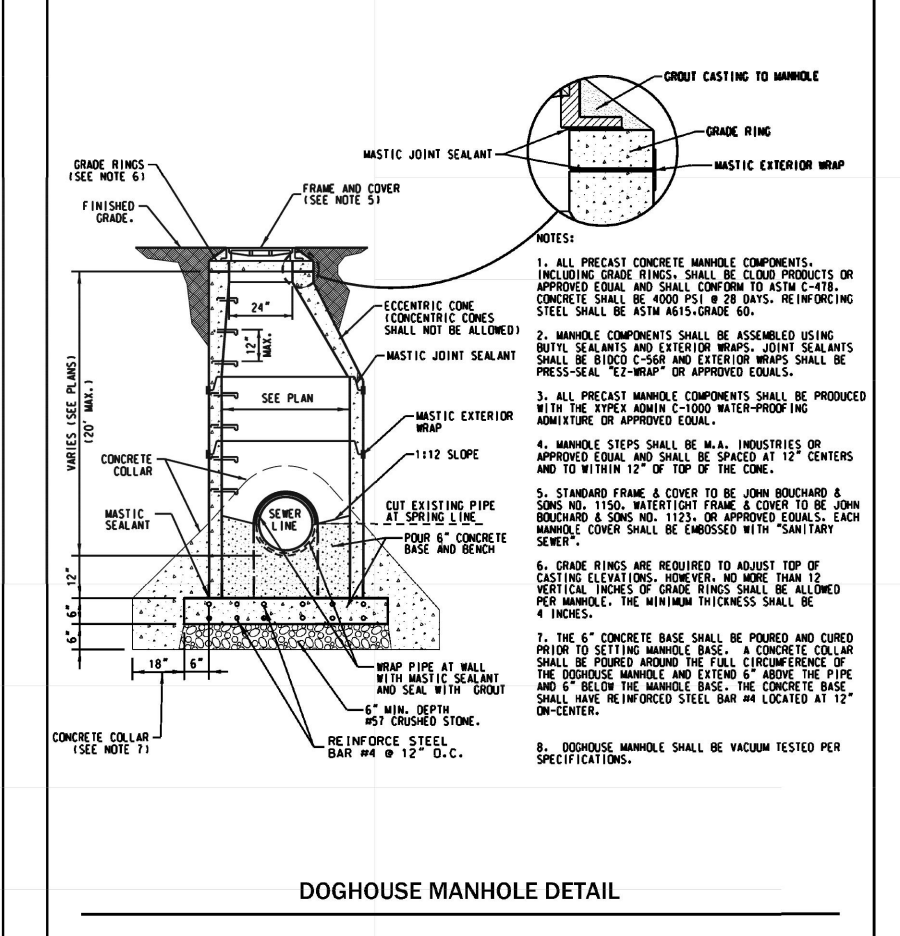
GS-2.5



GS-1.3



GS-3.3



GS-1.4



November 4, 2025

Rutherford County Board of Education:

I, Angela Gilley, contractor of bus #96 for Rutherford County Schools, request to turn in my bus contract effective 12/1/25.

Sincerely,

A handwritten signature in blue ink that reads "Angela Gilley". The signature is written in a cursive style with a large, stylized "A" and "G".

Angela Gilley



## Transportation

Pursuant to Section 8.1 of the Rutherford County Board of Education Bus Contract, the Transportation Department has received a letter dated November 4 ,2025 from Angela Gilley contractor of bus #96, requesting voluntary termination of her contract with the Board. The Transportation Department is prepared to award this contract to the next potential contractor on the appropriate contractor list.

Recommend Approval – motion to approve voluntary termination of the Bus Contract #96 from Angela Gilley, effective December 1, 2025.

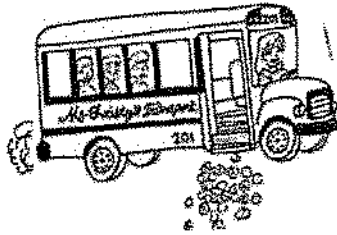
### **Bus #96**

Angela Gilley is turning in route #96. Her last day driving this route is going to be December 1<sup>st</sup>. She drove this route for 72 days total.

- Bus #96, Angela Gilley will owe \$2,399.76 for her insurance stiped check back to Rutherford Country Board of Education.

If you have any questions concerning this please contact Brooklyn Lanius at [Brooklyn.Lanius22@rcschools.net](mailto:Brooklyn.Lanius22@rcschools.net) or call the office, my extension is 22193.





September 22, 2025

Ms. Christy's Transport, LLC.,  
Ms. Christy L. Taylor  
3017 Overall Road  
Lascassas, TN 37085  
MsChristysTransport@yahoo.com  
615-663-2715

Rutherford County Board of Education  
Transportation Department  
2240 Southpark Blvd.  
Murfreesboro, TN 37128  
615-893-5815 ext. 22144

Dear Board Members & Transportation Staff,

After much consideration and reflection of 22 years of service to Rutherford County schools, I respectfully request termination of the current school bus contract with my company, Ms. Christy's Transport, LLC. Please accept this letter as my resignation from driving Bus 201 and relinquish my bus contract effective November 30, 2025.

I cannot express my love and unmeasured gratitude for the friendships made throughout my journey as a school bus driver for Rutherford County. It's been a complete honor to transport the most amazing children who I now call friends. Students, parents, teachers, principals, transportation and board members all contributed to my success as a bus driver. I could never do my job without their unwavering assistance. I cherish each relationship whether student, parent or staff and pray God's blessing over everyone.

Sincerely,

Christy L. Taylor  
Owner & Operator  
Ms. Christy's Transport, LLC.,

## Transportation

Pursuant to Section 8.1 of the Rutherford County Board of Education Bus Contract, the Transportation Department has received a letter dated 11/30/2025 from Christy Taylor, Christy Taylor Transport, LLC, contractor of bus #201, requesting voluntary termination of her contract with the Board. The Transportation Department is prepared to award this contract to the next potential contractor on the appropriate contractor list.

Recommend Approval – motion to approve voluntary termination of the Bus Contract #201 from Christy Taylor, effective November 30, 2025.



**APPLICATION FOR PLACEMENT ON BUS CONTRACT AWARD LIST**  
**For Current Rutherford County Contractors or Drivers**

**THIS APPLICATION MUST BE COMPLETED AND RETURNED TO THE  
RUTHERFORD COUNTY BOARD OF EDUCATION TRANSPORTATION  
DEPARTMENT**

BUSSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

DO YOU HAVE MORE THAN 10 CONTRACTS? \_\_\_\_\_

|             |                               |
|-------------|-------------------------------|
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |
| Bus # _____ | Start Date of Contract: _____ |

Do you have a current bus available if a route is available? \_\_\_\_\_

Please provide bus vin identification number \_\_\_\_\_

Can you provide financial resources for a bus if a route is available? \_\_\_\_\_

Can you provide Insurance? \_\_\_\_\_

\_\_\_\_\_  
Signature of Contractor

\_\_\_\_\_  
Date

**\*Drawing will be held as routes become available**

# Rutherford County Board of Education

|                                                    |                                                              |                                  |                                 |
|----------------------------------------------------|--------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually, in October</b> | Descriptor Term:<br><b>Student Transportation Management</b> | Descriptor Code:<br><b>3.400</b> | Issued Date:<br><b>07/24/25</b> |
|                                                    |                                                              | Rescinds:<br><b>3.400</b>        | Issued:<br><b>08/08/24</b>      |

Appointed directors of schools, in employing school transportation personnel, and boards of education, in contracting for transportation services with persons owning equipment, are authorized to enter into contracts for such services for periods of time as long as, but not exceeding, four (4) years from the date of making the contracts, it being the purpose of this section to permit a reasonable degree of employment security for such school transportation personnel. <sup>1</sup>

Each bus shall be equipped with the phone number for reporting safety complaints. This number shall appear on the rear bumper.<sup>2</sup>

Buses shall also include notice in a conspicuous place that only authorized persons shall enter the bus. This notice shall include appropriate contact information in case of an issue on the bus.<sup>3</sup>

All accidents, regardless of the damage involved, must be reported to the transportation supervisor, including incidents in which any part of the bus contacts any other object or vehicle.

The Director of Schools shall develop procedures to ensure compliance with the statutory and regulatory requirements for the transportation program.

## RESPONSIBILITIES OF BUS OWNERS

- Each school bus and all related equipment shall always be maintained in condition to operate safely during the school year and shall conform to specifications as set forth by the State Board of Education<sup>1</sup> and National Highway Traffic Safety Administration.
- Each bus driver shall obey all applicable state rules and regulations.
- A school bus owner shall give sixty (60) days written notice to the Board when he/she wishes to terminate his/her bus operation contract.
- The Contractor shall be required to maintain general liability insurance coverage from an insurance company licensed in the State of Tennessee with an AM Best rating of A- or better, or as otherwise acceptable to the Board, naming the Board as an additional insured. Each Contractor shall maintain liability insurance with coverage limits as required by State law, but with auto liability coverage limits of no less than \$1,000,000 for auto liability, \$1,000,000 for general business liability, and a \$2,000,000 umbrella policy that provides additional coverage to the auto liability and general business liability policies. The policies obtained by Contractor shall also include uninsured and underinsured coverage of no less than \$1,000,000 per occurrence. The deductibles under the policies shall be no more than \$5,000 unless the Board expressly approves



a different deductible maximum. Contractor may obtain more insurance coverage if they choose to do so. The liability insurance of the Contractor shall be primary as between any other insurance coverage. Contractor shall provide the Board with a written Certificate of Insurance confirming coverage required under this Agreement no less than once annually and as requested by the Board. Each policy shall include a provision that it may not be cancelled without the insurance carrier providing thirty (30) days advance written notice to the Board. Upon the termination of this contract for any reason, Contractor must provide a certificate of insurance to the Board within five (5) days of the last day of service hereunder confirming insurance coverage with the minimum coverages stated above for all claims and occurrences accruing through the Contractor's last day of service. If a Contractor fails to maintain the insurance required hereunder or fails to provide the Board proof of coverage upon the Board's request, the Board may suspend or terminate this Contract. Contractor is also encouraged to obtain additional auto and business liability and property casualty insurance coverage on Contractor's buses. Notwithstanding the above, if applicable law allows the Board to provide liability insurance coverage for Contractors, the Rutherford County Risk Management Office can obtain insurance coverage acceptable on terms agreeable by the Board, and the Board elects to do so in writing, the obligations under this Section 1.3 can be amended by written mutual agreement with Contractor.<sup>5</sup>

5. Each school bus owner must specify for the Director of Schools' approval the name of the designated driver and at least one substitute driver of his/her bus.

The Director of Schools shall issue a certificate to school bus drivers that meet the qualifications established by the Board.<sup>4</sup>

Annually, the Board shall require each school bus driver to have a physical and mental examination. The Board shall revoke the certificate of any school bus driver found to be physically, mentally, or morally unfit to operate a school bus. Additionally, a certificate shall be revoked if the school bus driver is convicted of driving under the influence, vehicular assault, vehicular homicide, aggravated vehicular homicide, or the manufacture, delivery, sale, or possession of a controlled substance or analogue.<sup>5</sup>

6. The Contractor shall furnish all route information requested by the school system, such as student names, school, grade, stops, number per stop, etc. Contractor shall supply by August 1 of each year and update within ten (10) days of any change the name, address and phone number of the person that will check the bus at the end of every route to confirm that no person remains on the bus.

## **DIRECTOR OF TRANSPORTATION<sup>6</sup>**

The Director of Schools shall appoint a Director of Transportation for the district. He/she shall be responsible for the monitoring and oversight of transportation services for the district.

The Director of Transportation shall complete a student transportation management training program upon appointment. Every year the Director of Transportation shall complete a minimum of four (4) hours of training annually.

The Director of Schools shall ensure that training is completed and provide the state department of education with appropriate documentation.

### **COMPLAINT PROCESS<sup>7</sup>**

The following procedure will govern how students, teachers, staff, and community members shall submit bus safety complaints:

1. All complaints shall be submitted to the transportation supervisor on forms designated by the District on its website;
2. Forms may be submitted in person, via mail, via phone, or e-mail. In the case of a complaint received via phone, the person receiving the phone call shall be responsible for filling out the form and submitting it to the Transportation Supervisor.

The transportation supervisor shall begin an investigation of all bus safety complaints within twenty-four (24) hours of receipt.

Within forty-eight (48) hours of receipt of the initial complaint, the transportation supervisor shall submit a preliminary report to the Director of Schools or designee and a copy of the preliminary report to the Contractor. This report shall include:

1. The time and date the complaint was received;
2. The name of the bus driver;
3. A copy or summary of the complaint; and
4. Any prior complaints or disciplinary actions taken against the driver.

Within sixty (60) school days of receiving the initial complaint, the transportation supervisor shall submit a final written report to the Director of Schools or designee and a copy to the Contractor that details the investigation's findings as well as the action taken in response to the complaint.

An annual notice of this complaint process shall be provided to parents and students. This information shall be made available in the student handbook and district website.

### **RECORDKEEPING<sup>8</sup>**

The transportation supervisor shall be responsible for the collection and maintenance of the following records:

1. Bus driver credentials, including required background checks;
2. Driver state training records; and
3. Complaints received and any records related to the investigation and complaints.

### **AWARDING AND RENEWING CONTRACTS**

The Director of Schools or his/her designee shall conduct a plan of action annually to determine potential school bus service providers for the upcoming school year.



The Board of Education will contract with individual owners, partnerships, or corporations to provide student transportation services for periods of time not to exceed the length of the bus transportation services contract.

Service providers shall be reputable citizens with records of responsibility and sound business judgment. If the service provider is a partnership or corporation, all partners or shareholders shall meet the requirements of individual service providers, and their names shall be fully disclosed on the agreement and all partners shall execute said agreement. If there is a change in the partners or their partnership interest, the district shall be immediately notified and the Director of Schools may determine to cancel the agreement unless all partners meet the requirements of these regulations.

Applications for new or existing contracts shall be sent to the Transportation Department. The Transportation Department will approve or deny contracts based on the criteria set forth in the policy.

When a route becomes open, a random drawing will take place to award that route. The contractor awarded the route will then be removed from the random drawing list until all approved contractors who have applied for new routes have had a chance to be awarded a route.

If a contractor declines a route for which the contract was randomly selected, the contractor will be removed from the random drawing list unless all other contractors decline and the route goes to an all call or approved by the Board for contractors holding over ten (10) routes.

Once the list for contractors is extinguished, random drawing restarts.

In addition, random drawings will be held for summer camp routes and Power Hour routes.

### *Exchanges*

After a route/contract is awarded, the route remains the responsibility of the Contractor for the duration of his/her contract with Rutherford County Schools. Exchanges may only occur in June of every year with the express written permission of the ~~Director of Transportation~~ Director of Schools or his/her designee, after communicating with the Contractors and determining such an exchange creates a cohesive route management system with positive long-term benefits for the students, parents, contractors, and the Transportation Department and is essential to the functioning of Rutherford County Schools.

## **CONTRACTED SERVICE PROVIDERS REQUIREMENTS**

Contracted Service Providers must meet the following requirements:

1. Contracted Service Providers shall be reputable citizens with records of responsibility and sound business judgment;
2. Demonstrated previous competent performance as a service provider;
3. Meeting criteria for inclusion of the bus driver eligibility roster;
4. Proof acceptable to the Transportation Department of adequate funding sources;
5. Written documentation demonstrating the ability to acquire required insurance;
6. Satisfactory Local, State and Federal background check;
7. Documentation of employment and/or self-employment history with references;
8. Completion of a "Application of Intent" for the current school year.

## APPLICATION OF INTENT TO PROVIDE SERVICES

The Director of Schools or his/her designee shall conduct a plan of action annually to determine potential school bus Contracted Service Providers for the upcoming school year. The district will continuously accept applications of intent from parties interested in providing transportation services to the school system. These applications will be maintained until the Director of Schools determines it is necessary to award new contracts for transportation services. Periodically, as determined necessary, notification will be placed in a daily newspaper published in Rutherford, Tennessee, notifying both existing and potentially new Contracted Service Providers of the district's intent to award contracts for school bus services. This is to allow all interested parties to file an application of intent. The completed application of intent shall be returned to the Transportation Department as specified in the published intent to award notification. An application of intent must be submitted in order for the interested party to be considered. Applications of intent shall include all contact information for the interested party or entity and should address the following areas:

- A. The potential contractor's experiences, capabilities, and capacity;
- B. The name and contact information for any school districts, where the party or entity may have a previous service history;
- C. The experience and qualifications of the key personnel who may be assigned to provide services;
- D. A safety record for the past five years including any accident;
- E. A description and documentation of the party's or entity's financial health;
- F. A description of the equipment to be used in the performance of assigned services;
- G. Documentation from an insurer duly licensed and authorized to operate in the state of Tennessee verifying the entity's or party's eligibility for insurance;
- H. Three references from current or previous customers indicating service quality and compliance;
- I. A disclosure of any litigation with a current or former customer within the past three years.

## LIMITATION OF NUMBER OF CONTRACTS HELD

No contractor shall have more than ten (10) contracts during any school year unless specifically approved by the Board when unfilled routes exist. Any contractors holding more than ten (10) routes shall be grandfathered and be allowed to continue their routes through the 2028/2029 school year. No contractor with more than ten (10) routes shall be eligible for new routes unless expressly approved by the Board. For purposes of determining the number of routes assigned to a contractor, any partnerships, corporations, limited liability companies or other entities which have any common principal owners shall be considered a single contractor.



1

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**Legal References**

1. [TCA 49-6-2109; TRR/MS 0520-01-05; Public Acts of 2023, Chapter No. 122](#)
2. [TCA 49-6-2116\(d\)\(3\)](#)
3. [Public Acts of 2024, Chapter No. 548](#)
4. [TCA 49-6-2107](#)
5. [TCA 49-6-2107\(e\)\(1\); Public Acts of 2023, Chapter No. 122](#)
6. [TCA 49-6-2116\(a\)-\(c\)](#)
7. [TCA 49-6-2116\(d\)\(1\)-\(2\)](#)
8. [TCA 49-6-2116\(d\)\(5\)](#)

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**Cross References**

Bus Safety and Conduct 6.308  
Homeless Students 6.503